WHAT IS BABYLON?

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One scripture says, "He is a rock in a weary land and a shelter in a time of storm." There is storm coming in everyone's life. Your storm time might not be my storm time. One scripture says, "Pray that your flight be not in the winter." When I began to question God about this winter business I discovered that God was saying, "You must pray that when you are low in spirit, when you have been beaten down that that is not the time when the tribulation is going to hit the whole world." Hallelujah. You must pray that your flight be not in the winter. He was not talking about a natural winter. Let's turn our Bibles to the 18th Chapter of Revelation and let's look at that 4th verse:

Re 18:4 "And I heard another voice from heaven saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Praise God. "Come out of her my people because if you don't come out of her you are going to partake." You see I turn it in the converse here. "If you don't come out of her you are going to partake of her plagues and you are going to be partakers of her sins." We wonder what is this? Who is this God is talking to? We go down to the first verse:

Re 18:1 "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory."

2 "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

God wasn't talking about natural birds. God was talking about birds in a spiritual sense. If you take Leviticus Chapter 11 you will notice that God speaks of some ministries as a type of bird, unclean birds and clean birds. If you notice that Jesus said, "Eat me" in John Chapter 6 He said, "Eat me, eat me, my flesh is good meat." He said, "My blood is good drink" but they didn't understand Him. Hallelujah. When God speaks about eating Him He is

speaking about becoming one with Him. You know the things you eat you become one, or the things become one with you. Oh praise God. Not because you eat a lot of chicken you start squawking, it just wouldn't make you squawk no matter how much of it you eat. Hallelujah.

So you can understand that God then uses words like He uses Jerusalem, He uses Babylon. It does not mean that Babylon that place way back down there that was destroyed so many many years ago. Do you know there is no Babylon now? Do you know where was Babylon? Bagdad, the city of Bagdad in Iraq. Babylon Ishtar gate is there, or do you want me to speak it in English, Easter gate is there. Hallelujah. All of the trappings of Babylon are still in ruins there. So you can take a trip down to the East if they are not fighting down there and you can go and look at these places for yourself.

But God is saying "Come out of Babylon" and there is no Babylon around here – is there? But praise be to God, you have to understand what He is talking about. Let's go to the 17th Chapter and we see a situation here:

- Re 17:1 "And there came one of the seven angels which had the seven vials (that is the judgment, the wrath of God the seven wraths of God), and talked with me, saying unto me, Come hither (here); I will shew unto thee the judgment of the great whore that sitteth upon many waters:"
- 2 "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication."
- 3 "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."
- 4 "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"
- 5 "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."
- 6 "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."
- 7 "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."

8 "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Now all this is mystery and therefore we need some explanation as to what is God talking about anyhow? Why would this have any significance to us? First of all the word woman in scripture means a church. The word beast with seven heads and ten horns means a coming together of nations, a kingdom. So we are talking about a woman riding a beast, therefore we are talking about a church riding a world kingdom. Hallelujah. Now that gets interesting because we are involved. Once it is involved with the church we have become involved because we are talking about a church riding a world kingdom. But something peculiar here, it is that the church who is controlling the world because she is riding the beast, she is on top of him, she is getting a free ride. God said that THIS church had relationships with all the world system so it is a world church, it is not just an ordinary church. So we find that today there is a move to bring all the churches into one.

Do you think they are going to succeed? You think they are going to succeed? Why do you think they are going to succeed? Hallelujah. Amen. You know more than I do. Praise be to God. Yes. We think they are going to succeed not because they have already, although they have, but because we believe the Bible. The word of God says that we are going to have a one world church and this one world church will be a universal thing. It will be something that is involved with the different kings of the world.

So you say, "Boy, just let me get out of them churches fast."

"Let me just get away from these churches very fast."

Do you think that would help? It would help if you get the churches out of your system because I have seen many people run out of churches and say, "Boy – that is Babylon out there." But they had Babylon in here....

So you notice that it said that she had it on her forehead and that has a meaning. Now if you want to know what the forehead means let us go to a few more scriptures. If you turn to Revelation Chapter 7 you see that somebody was going to get marked on his forehead but the mark on his forehead was going to deliver him.

Re 7:2 "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,"

3 "Saying, Hurt not the earth, neither the sea, nor the trees, till **we** have sealed the servants of our God in their foreheads."

So that means that before any destruction comes, before any judgment falls upon the world, God is sealing His people in their foreheads. SO WHAT IS THE MEANING OF THE FOREHEAD? I'll tell you. IT IS YOUR MIND. It is your mind and I'll give you a proof to that if you turn your Bible with me to Hebrews 8 you will see that the place that you are going to get God sealing you is in your mind.

He 8:10 "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

So it is the mind that gets bombarded either by Satan or by God. Let's turn again then and see what Satan is doing while God is marking people in their minds what Satan is doing. If you get around to Chapter 13 of Revelation you see something happen here.

Re 13:16 "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:"

Their right hand or their forehead: the right hand represents my works and the right hand also represents the spirit. So in my spiritual works if I work for the devil I am marked and if I give my mind to the devil I am marked in my forehead.

Re 13:17 "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

Okay, we don't know what the mark is. Let's say we don't know what the mark is. We don't know what the number of the name is, but we know what the name is. Do you get it? We know what the name is, name is nature. Amen. When you call a boy a nickname it is because of something that he does, you call him by that name. Amen. Praise God. We see then that while God is marking people in their foreheads with His word, it is the word of God that is going to mark you in your forehead, in your mind – that the devil is outside there marking, busily marking people in their minds. So the battle today is for what? For the mind! So we have to begin to get our thinking unto God, unto the things of God because WHEN GOD SAYS, "COME OUT OF BABYLON" HE MEANS MORE THAT YOU SHOULD GET THE BABYLON OUT OF YOU SPIRITUALLY SPEAKING

We were involved in the things of the world, in the things of Babylon – then we want to find out what is Babylon. What is Babylon?

I am going to make a little drawing here for you that you might understand what Babylon is. Just after Noah, Noah had a grandson, Noah had three sons, Shem, Ham, Japheth. From Ham he had a son named Cush and Cush had a son named Nimrod and this man began to say he is the son of God so they called him Bel, that is Hebrew. Then he built the tower of Babel, notice "bel", that is the root. Then he built the city of Babylon. See how words are developed from Bel you get Babel

and you get Babylon. Now you have the Latin for this word which is bellum and that means war. Bellum/war – "bel"- you see that? Then you have (English now) Bellicous – warlike – bellicous. Then you have re-"bel" again. See rebel, the end of it is lion but that has nothing to do with the word – rebellion. So you have the English here says rebellion and that is the abomination of desolation.

Nimrod/Bel
Babel
Babylon/city
Bellum/war
Bellicous/warlike
Rebel
Rebellion/abomination of desolation

Let's go into that. Do you remember a scripture that said, "When ye shall see the abomination of desolation standing in the church then you know that we are at the end of time – you must get out." Let's go back into the abomination of desolation in Daniel:

Abomination = sin Desolation = destruction Transgression = sin against God

You see, abomination means sin and desolation means destruction. So if God says the abomination of desolation He is talking about a sin that is going to destroy the world. Let's go back into Daniel and we find this scripture which tells us exactly that this is it. If you take Daniel Chapter 8:

Dan 8:13 "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation..."

So you see it is not just a sin but it is a transgression against God. So the abomination is a transgression that man is going to transgress against God so badly that it is going to destroy the world. Now the desolation, let's look over in the same 8th Chapter.

Dan 8:23 "And in the latter time..."

We are talking about our time. Whenever the Bible talks about the latter time it is talking about our time in which we live. The reason is that the age must end in the 2000 and it is now 1983+. Okay. Did you get that? Nobody gets the +? It is not 1983 because they made a mistake when they were making the calendar so it is 1983 + from 5 to 20. In other words some brothers say it is 5 and some say it is 12, some say it is 10, some say it is as much as 20. So we don't exactly know how many years mistake was made in the counting after the death of Jesus Christ but what we all agree on is that the calendar we have is wrong, so it is not 1983.

Now we then have not many years left before the end of the age so whatever God is doing to wind up humanity, to bring humanity into that perfect man to be like Jesus Christ before the 7th day dawns, then God has to do it within this period of time which is left to us. That means all of us sitting here tonight have a chance if no accidents to see the end of the age and the coming of Jesus Christ. Now my spirit tells me that it is much much nearer. My spirit tells me that within a couple of years things will start to pop around here, but that is what my spirit says and I can be wrong, I have been wrong before. Amen. I have been wrong before so I warn you.

Dan 8:23 "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

I want to skip a little bit here.

Dan 8:25 "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against (Jesus) the Prince of princes; but he shall be broken without hand."

So we are talking here about the abomination. Let's go back on to Chapter 9 and see if we can find anything more in Chapter 9.

Dan 9:27 "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate..."

Do you understand? Sin and transgressions and abominations are going to get so much, it is going to overspread everything. Of course we are seeing what is happening right now. You know what I mean? The thing has gone even into the church.

Dan 9:27 "...he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

So God is saying it is going to be destruction on top of destruction. Of course we have the promise of God that God is preserving His people, so therefore as we look at the situation we are asking ourselves: "What is this Babylon that God says we must come out of?" You see, "bel" therefore, Baal, Babel, Bellum, Bellicous, Rebellion, the nature of Bel. Do you see what I am saying? Rebellion is the nature of Bel. I have never seen more rebellion than today. You know we used to say the young people are in rebellion, but it is not the young people any more. The young people don't make the shows that are on the television. The young people don't make all those Triple XXX Rated things that they are showing at midnight. Amen. The young people don't even do half of what the things that are coming out of the older people who are really making money off of these things.

I'm saying brethren that "It is hard for us to get much worse."

It is very hard, very difficult. The spirit of Bel is coming forth. You see the anti-christ is a spirit, the spirit that works in the children of disobedience and that spirit is what God is talking about

that seals people in their foreheads. Once the mind is dwelling in a certain realm you are in a condition where Satan can just put his mind over you.

Ask your children what happened at school – they have to submit to the norm of what is going on at school or else they will be outcasts. Amen.

I remember a teacher that began to heckle a girl in class and caused the rest of the class just to laugh her to scorn because she refused to submit to certain things that they were teaching, what they call education but which is nothing but demonism in their sex education. Do you see what I mean. Praise be to God. We see there the spirit of rebellion come forth in the school system because the school system is trying to demonize the children. They say you mustn't have Bible reading in school, you must not have prayers in school, you mustn't sing those glorious songs of the Lord which we used to sing in the morning in school before we go to our classes. They say you mustn't do that here but do you know what I have seen them do? They have shows that they bring in witches, they bring in witches in the school to make shows to the children. Can you understand that?

Now it is hard to understand but if you look at it that the abomination is increasing and the rebellion against God is increasing. Do you know what the rebellion says?

It says, "We don't want Jesus Christ to reign over us."

Man alive. I tell you I heard a man on the radio on a talk show and he just cussed those wretched Christians for wanting to control their lives. How dare these Christians to go out there and to vote and to vote against them. You know what I mean. They just cursed Christianity. They cursed God. They don't want God to reign over them – but that is not bad – it is bad enough but not too bad. Do you know what? They don't know God.

But what do you think about the church not wanting Jesus Christ to reign in the churches? You walk down the street and go to any church and tell me if it is Jesus reigning in that church or it is man or the devil sometimes. The churches refuse to have Jesus Christ to reign over them. The churches are having their thing, they are doing their thing, they are setting up their programs, they are not receiving from Jesus Christ the program that the church needs. SO WE FIND THAT JESUS SAID THAT THE REBELLION WOULD COME IN THE CHURCH.

But wait, turn with me your Bibles to Matthew Chapter 24 and you get back down on that 15th verse.

The disciples ask Jesus, "Tell us Lord, when is the end of the age and when is the coming of Jesus Christ?"

Jesus told them, He said:

Mt 24:15 "When ye therefore shall see the abomination of desolation..."

Let's take it timely.

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Mt 24:15 "When ye therefore shall see (the sin, the transgression of destruction) the abomination of desolation, (the – definite article – the transgression of destruction) spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

Where? In the holy place. Do you know what the holy place is? The holy place is three things. The holy place is your soul, your soul is a holy place, your mind. The holy place is also in the church, the church has a holy place church. You have an outer court church who doesn't care about submitting to Jesus. Do you hear me? You have an outer court church that does not care about submitting to Jesus. As a matter of a fact they don't submit to anything, they don't submit to anybody. Praise be to God. But the holy place church, the abomination of desolation is in the holy place church. What is that? You see what I mean? If the abomination is there then the rebellion is there. If people are submitting to somebody like the discipleship program. (I almost said like some of our eldership programs.) Because it doesn't matter what you call it, if you call it pastor, if you call it discipleship, if you call it eldership, it does not matter what you call it while you are not submitting to Jesus but you are submitting to man's order, the tradition of men.

Am I saying you must not submit to the elders? I'm not saying that. I'm saying that God has elders and that you submit to the Christ in the elders. Make sure that you are submitting to the Christ in the elders because when it comes to submitting to a man 100% that is not in my Bible. I don't mean if it is even a wife, I cannot preach to a wife and say "Submit to your husband 100%" when if the man is not submitting to Jesus, if the man is turned against God, if the man wants you to go break the bank you cannot submit to him.

You can't say, "I must submit to my husband. He puts a gun in my hand and says I must go down and hold up the bank and therefore I go."

You cannot do it. Therefore submission must have some thought of responsibility in it that you submit to Christ and when I submit to Christ I refuse to submit to anything else but Christ. Praise be to God

So the abomination has come into the holy place church. Men are setting up themselves as THE Christ in the holy place church. Nobody is foolish enough to tell you that he is Christ. They are not telling you that, they are telling you all different kinds of names but they won't say Christ. But if you are in the place of Christ you are usurping Christ. Amen. And if you are submitting to a usurper you are submitting to Baalism because that is what it means. Rebellion against God is here.

So God said:

Mt 24:15 "...(whoso readeth, let him understand:)"

16 "Then let them which be in Judaea flee into the mountains:"

Those who are on a low plane flee up into the mountains of God into a higher spiritual realm because that place is condemned wherever that abomination of destruction is destruction will hit. I wonder if you understand it?

So here we are talking about Babylon. We are wondering what is this? What is this Babylon? So God is explaining to the church what Babylon really is. What the name means to God. To God the name means rebellion against God.

God had the children of Israel under Samuel and the children of Israel were submitting to God through Samuel. Samuel was that mediator. He was in the position of Jesus Christ, the mediator between God and man.

The people came to Samuel one day and said, "Samuel, I don't want to be under this theocratic government anymore. We want a king."

Samuel said, "What?"

The people said, "Yes. We want a king like all the other nations around have their king. We want a big king too to strut before us and to go to war for us."

Samuel began to weep. Samuel went to God and said, "Oh God, they have rejected me."

God said, "No Samuel, if that is why you are weeping dry up your tears. They have not rejected you. They have rejected God."

This is the situation in all the churches today and the one world church that is coming forth will have nothing to do with God.

I never forget what happened when the World Council of Churches secretary visited Jamaica. He came on the television and they said to him, "Mr. Secretary we understand that you, the World Council of Churches is sending guns to all the rebels, revolutionary organizations all over the world."

That is perfectly in order, do you know why? Because they were rebelling against God and it was all right for them to send guns to people to rebel against their government.

He smiled and he said, "Yes it is true."

I almost went through the floor. I was shocked. I expected he was going to say, "Oh, no, no, no."

He said, "Yes, we do."

But then is that what a church is supposed to do?

He said, "Well you see, when you people were fighting Germany, when you were in the World War," he said, "the churches blessed the boys and send them off to war. The churches collected money to help the war effort and the whole nation was behind the war effort."

He said, "Didn't you think that was godly and that was all right?"

He said, "Well our poor brothers have nobody to help them and they are fighting for a war for their lives so we give them guns."

That situation is exactly like what I see happening here. Here is it God called a man. God made the man a minister. God set up the man as a minister, put him in churches, get people to hear him, give him a gospel to preach. He turned around and he is a head of a Moral Majority getting people involved in Washington to send up a representative to Washington. The position of this group is not wrong.

Their position is not wrong. Where they say, "We want a righteous man in Washington to represent us." "We want somebody of God, we don't want some of those wicked men out there who are immoral and all like that."

That is perfectly all right. **But God didn't call them for that**. Any time I turn from the word of God and into Politics I have rejected what God called me for. Politics is not my business. The story is that I am not going to change the world by politics. I'm not going to change the United States by politics no matter what I do because the dye is already cast. But I can change the world by walking in Jesus. I can change the world by doing what God wants me to do. This is a fact. Somebody missed God. Somebody is failing with the things that God gives them to do. Somebody doesn't think it is enough so they add a little politics to it.

I remember when God called me. God sent me out and God said to me, "I want you to go and I want you to preach the gospel."

I said, "Okay, I'm ready Lord."

God said, "But you are not ready."

I said, "What is wrong Lord?"

He said, "You have two motives."

Now come on, motivation is a thing that drives a man, it makes him tick. Hallelujah.

God says, "You have two motives."

I said, (I know the two motives.) I didn't ask God "What is this." No, no. I said, "Lord, isn't it reasonable for a man to have a motive to pay off his debts and to look after his wife and children and keep his life going?"

He said, "Yes. But the double motive is no good out there." He said, "I will make a deal with you. I will take care of your business and you take care of mine."

You see that double motive, it didn't mean that I couldn't go out there and work and earn some money, because when I came here I go work in a roofing company, work various places. So it didn't mean that you couldn't work. But what God was saying is that "Don't use that as a

motive, a driving force because you will go to a congregation and you will look at the size of the congregation and calculate how much you are going to get from them."

He said, "Forget it. I will take care of that." He said, "You take care of My business."

I never forgot that, never forgot that.

So we see one day God said to me, "When I send you I'm going to give you the gift of healing to compensate for what you have lost in not being a medical doctor."

That was another deal I made with God. God sent me out with the gift of healing and with His grace and with His blessing to do His work.

He said, "You will get more people healed in your ministry than you would have gotten as a doctor."

Praise be to God. So it has been. Do you know something? If I turn away from that which God has given me and said, "Okay God, I'm going to take a little bit of that doctor business and I'm going to take it into this hand and I'm going to take my healing in this hand. I'm going to put the two of them together so that I have all the healing power in the world." I MISS GOD! I miss God because God sent me to preach the gospel to heal people, not to be a doctor, a medical doctor.

Another brother over there, I know a brother who is a medical doctor and do you know what happened? God saved him. He is down in Texas near the border of Mexico. That brother is getting some mighty wonderful healings from God as a medical doctor. Do you know what his method is? People coming in to the Doctor, they come into his office to his study and he diagnose what is wrong with them first of all. He takes them into the office and he says:

"Okay, there are two ways that you can go. Your sickness is of such that if we use drugs you will have maybe a 50/50 chance of being cured." He said, "You can believe God and I will pray for you and you will get a free, a free healing."

Some of the people said, "I prefer the medicine."

Some of the people said, "Pray for me."

He is getting a very very high percentage of healing in his medical profession. Now I agree with that, because you see he wasn't called as a preacher, he was called as a doctor. When God lay a hold on him he was in practice as a Doctor and he handed over some of his medical thing to God and he has had mighty healings. He told of some boys who were in a fight and they chopped off a boy's, a part of his leg. When they brought him in he found out that a piece was missing. He asked the cops to run out back to the scene of the fight to see if they could find the piece. They found the hunk of flesh and brought it back in and he said he was putting it together and at three o'clock in the morning he realized it was hopeless because a piece was gone out of it. So he just bandaged the thing and knelt down over it and prayed and asked God Almighty to help this

young man. He said he was so tired he fell asleep. Woke up the next morning and decided to pull the bandage to see what could be done further to it. When he pulled the bandage the boy had a perfect leg, no cut, completely healed. Hallelujah.

So when we talk about Baalism in the church we are talking about a mixture of God and the devil. We are talking about men who deliberately mix the things of God with the things of Satan. Do you know something? The man Nimrod, he didn't deny God. He told the people, "You must worship God." He prepared a place for them to worship. When they came to worship he said, "Well I am the son of god." He said, "If you worship me you worship God."

Would you believe that we were in a group where this happened? Would you believe that? Right in the United States here where brother/sister would run and grab the brother by the knees and kneel down before him and say, "We worship the Christ in you." They would hold one another and bow down and worship the Christ in them.

When I asked God, "My God, what word do You have for these people?"

He told me to repeat the Lord's prayer. "Our Father Who art in heaven."

That ends it. There is Christ in this brother. There is Christ in that sister. When you worship God, when you praise and when you sing praises to God you don't sing praises to God in the sister or in the brother because we are yet limited. You are talking to God Who art in heaven. Amen. Praise God.

So Baalism is such a subtle...do you know what I mean? It is such a subtle and terrible thing that God said, "That if it were possible even the elect of God would be deceived" because the people have gone after Baal so much that we don't even know how to come to God. Amen. In our worship, in our services we are just now gaining back the knowledge of Christ and God and how to come to Christ, how to come to God.

We talk about the vision in the church. There is very little vision in the church. Where is the vision? Where is the powerful Holy Ghost movement that we have seen, that we believe in when God's power comes to the church and the gifts of the Spirit working and the vision of the Spirit in the people of God? Very little because we are tainted, we are mixed you see. Our very worship is mixed. We are going to have to come again and get that which was once delivered to the saints. Do you remember that? God said we must strive earnestly, contend earnestly for the faith that was once, once upon a time the saints had it. (Jude 1:3) Nowadays it is all mixture everywhere: this denomination, that denomination, the other denomination and the worst part – the non-denominational denomination. Oh yes.

"We are inter-denominational" the brother said, but he is another denomination.

While man rules and reigns in the business of God it is denominational. You believe it. So no matter what they do – if they don't have a name they are a nameless denomination. Amen. Once man is the head of that thing it is rebellion against God – it is Babylon.

Jesus Christ says, "The body of Christ by one Spirit are we baptized into one body" and this one body has a head. (1Co 12:13) Oh yes. The Head is Jesus Christ. But the heads that we saw here were seven heads and ten powerful horns. God is speaking about what is happening in the world today, right now. Right now all the churches are coming together for an ecumenical movement where they are joined together.

"Jesus Christ said that we should be one. How then will we become one if we don't join together?"

Have you ever thought of that? Here are the churches out there joining together and we say they are wrong. But should we join together? The Bible said that we should maintain the unity of the Spirit until we all come in the unity of the faith. (Eph 4:3)

You know Jesus said a word and I want to show you this word. It is in John Chapter 17 and He speaks of giving them the glory and the glory that He is giving is going to make us one. Isn't that so?

In 17:22 "And the glory which thou gavest me I have given them; that they may be one, even as we are one:"

That means that when you receive the glory of God and you receive the glory of God and you receive the glory of God you can't help being one. Let me see something now. You turn to Romans 8 and let's see what happens over there because He told the Father to give them the glory. Now in Romans 8 we see a peculiar thing here:

Ro 8:30 "Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

Everybody in this room has been called of God. Everybody in this room has been justified of God because you accepted Jesus and He counted you sinless. Do you realize what I am saying? To be justified is to be counted of God as if you never committed a sin and God looking down from heaven now forgive every sin in this room. Let's just deal with the people in this room. I want that to soak in a little bit. God looking down from heaven forgive the sin of every human being in this building tonight. Do you know something else that He does? He glorifies you, He has put His glory in your spirit by the Holy Ghost. Do you know what that means? That means anytime you release in the spirit, anytime you get in the spirit you are in the glory of God. This glory He said is the glory that we had from the beginning. Do you know what that says? That says that you are in God because God is in you whenever you are in the spirit. Do you follow what I mean? God is saying, "You get in the spirit and you get in the glory that the glory of God is yours." The peculiar things that Jesus said to the brethren, He said, "All power is given unto me in heaven and in earth," He said, "now I give you that power. Go preach the gospel." But sometimes we preach with less than that power. Sometimes we live with less than that power, it doesn't mean we don't have it, it is in your spirit.

God wants us to so believe God that we bring that which is in the spirit into the natural, so He said, "Pray, Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done in earth (in the visible world) as it is in heaven."

Let God arise, let His power be manifested, His glory, His headship be manifested in my life in this visible world as it is in heaven. That is the glory. He said that when you get the glory and you get the glory all of a sudden you will discover that you are one. You are one so you don't need joining anything. You can't join God because you are already one.

Now there is a problem that sometimes we can't get the glory out of our spirits to come into our souls. In other words my conscious mind remains unfruitful though the glory of God is in my spirit shut up. Therefore I must find a mode of release – do you know why? Unless that glory comes into my soul I will not get rid of the Babylon, the rebellion against God that is within the soul nature

I want to show you how the mind rebels against God sometimes without your noticing it. Your mind rebels against God, do you know that? You get up and you have a plan to do a business, you never put the plan to God but you jump up and you run off – it is a rebellion as simple as you think it because God should be the head of every plan you have. Sometimes we get into terrible trouble, we run into awful situations because we did not put God in the place where He should be.

So the spirit should reign over the soul but very often we make the soulishness reign over the spirit. So when you talk about Babylon you are not really talking about something out there – you are talking about something in here because if we don't conquer this in here woe be unto you, you will never conquer that out there.

You look at them and you say, "That is Babylon over there."

Surely it is Babylon, but you need to take care of the Babylon which is within our own souls. Inside of our souls God must cast out every imposter. Do you hear me? We have some desires that are not of God – get rid of it quickly. We have some emotions that are not of God – get rid of it quickly, because IF YOU STILL HAVE IN YOU ONE IOTA OF BABYLONISH SPIRIT OR OPERATION OF SELF YOU CANNOT RECEIVE THAT FULNESS OF CHRIST THAT WE PRAY FOR EVERY DAY.

"Thy kingdom come, Thy will be done in me Lord as it is done in heaven." "Let God arise, let God reign in me as God reigns in the heavenlies. Let God speak in my soul as God speaks in the heavenlies." Thank You Jesus. Hallelujah.

If we can close with that thought we wouldn't go any further because we understand what is happening, but the abomination of desolation is in the spirit. We didn't put number two and we didn't put number three because those are not so relevant. One is in the world, a kingdom, it has a kingdom and it is going to be a man who manifests as anti-christ. We have seen many anti-christs but there is one - a **the** anti-christ that is to come in the end time who will be possessed by the devil himself just like Judas was possessed by the devil to counteract Jesus. Can you

imagine while Jesus was working miracles Judas was behind him counteracting him in the spirit. Hallelujah.

So we find that in the world there is that operation, but the one that is most important to us is the Christ within and that Judas within that will betray the Christ within. Get rid of everything that is rebellion that is within us and let us submit tonight to Jesus Christ and to Jesus Christ alone. Hallelujah. Praise be to God.

Is there any questions that we want to ask at this time?

