

THE SITUATION OF THE BODY
OR
THE THINGS THAT KEEP THE BODY FROM HAVING GREATER VICTORY AND
GROWTH

Cecil duCille

(Broadcast Tuesday September 23, 2008)

Brother Gary Sonmore: Good afternoon. Today is Tuesday the 23rd of September, 2008 and we are just coming to you live on the internet and we are just so thankful that the Lord has opened up this means to be able to share on such a regular basis the “fresh Word”, the “fresh manna” even as the Lord brought manna each day to the children of Israel; we just look forward to “fresh manna” today this afternoon. We are just so blessed and so thankful. Praise the Lord. I know that Brother duCille has some Word to bring, some special Word and I would just again like to open up in a word of prayer and commit this time to the Lord. So let us just join together. Hallelujah.

Bless Your holy name Lord. Hallelujah. Glory to God. Thank You Jesus. We praise You, we worship You Lord. We just thank You that we are alive today and that the Life of Christ is within us. Lord we draw from the throne of God this afternoon and we desire to hear Your Word today that would be manna and Life to our bones, to our very beings Lord, body, soul and spirit. That it would touch us and give us the Life that we need Lord. Hallelujah. We pray for divine direction. We pray that there would be a special anointing upon our brother this afternoon.

Lord we just take authority over every principality and power and every hindrance that would try to block the Word from going forth, that would try to hinder our hearing Lord. Again we cry out that You would give us clear hearing, that You would unstop our ears and that You would give our minds so that our full attention Lord would be given unto You and to Your Spirit to hear what is being said today Lord. So we commit this broadcast to You. We thank You God for it and we just bless each one that is listening and as this Word goes out in the future we pray that there would be a special blessing upon it and we just thank You God for it. Praise Your holy name. Amen. Amen.

Well praise the Lord brother, we will turn it over to you and just go forth and share what the Lord has brought to you today.

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Brother Cecil duCille: Praise God. Thank you Brother Gary and praise be to God Almighty for this wonderful privilege that He has given us wherein we might again feed five thousand with just five loaves and two small fishes. Hallelujah. The loaves would represent the five-fold ministry and the two fishes would represent the Holy Spirit. So by the Spirit and by the Word we pray that the gift of God might work to bring the deliverance and the blessing and the protein and the strength (spiritually speaking) to your hearts and to your lives; that the body of Christ might be healed and delivered from all of the problems and the sicknesses which seem to overwhelm her and has so far hindered and inhibited the glory of God from flowing as it ought to. So praise God Almighty. We thank God for this privilege. Hallelujah.

We are thinking of the situation that God brought to me this week, “**THE SITUATION OF THE BODY**” and why we have not had greater victory and why we have not gone on further. Hallelujah. I wondered at times when I saw how God would be moving and yet the brethren would not grow and the power would not go forth as we see the power of God go forth some times.

Remember that the Bible says that preaching “*is the power of God unto salvation*”.¹ That means that a man could speak true words of God, just speak the truth, you could read the Bible and yet it would not bring the measure of anointing that is necessary to heal the body; to lift the body up. I want you to understand that the anointing is the glory of God, or the power, or the energy, or the Life of God which comes out of the ministering individual to persons who are listening or wanting the deliverance. Hallelujah. It is like the woman who came and she touched the hem of His garment and something zapped her from His being. He said, “...for I perceive that virtue is gone out of me.”² What we mean is that virtue has different degrees of energy; of spiritual Life; of God Life as we would say. In other words, she wanted a heavy charge of God Life to deliver her from the issue of blood which she had. You know we would call it by names, medical names, you understand. Medical names and the doctors, I leave it to them to call it what names there are, but there are medical names that you could call this by and I’m sure that you would understand a little more. The Bible said “*issue of blood*”. But here she had this problem and it was very terrible and I think it might have been somewhat offensive. Yet she had something in her mind that energy, that healing power that is in Christ, she had faith in that power. She had seen or heard of what Christ did and she had faith in that power. Hallelujah. So she touched the hem of his garment and “ZAP!” the power of God came forth and destroyed the power of death that was

¹ Romans 1:16

² Luke 8:46b

in her and she was made whole. Now Jesus said He felt the power go out of Him. That means it must have taken a heavy charge.

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Now in my experience I have seen it happen that a woman told another woman that if she had asked me to pray for her, that she would be healed. Yet her healing according to medical science and everything that is reasonable was impossible because she had no bone in her hip and she wanted to walk. The Doctor said that she is an idiot.

One Doctor went as far as saying, “Walsh, I’ll tell you, if you walk – I will serve God for the rest of my life, because you are an idiot.” He went that far. He said, “You are an idiot. If you walk I will serve God for the rest of my life.”

Well God took up the challenge. The woman told the woman, remember she doesn’t know me. The woman told the woman that there is a man that she knows, that if he prays for you, you will be well. The woman had such a faith that when we went, my wife and I went to pray for her and we held the leg; we were being shocked by a power and an energy and a Life.

God made us know that, “This is My time, I am going to do it.”

God zapped her with the power of the Living God. (Well I haven’t seen her for a long time. I don’t know if she is still alive.) But today Walsh is walking, because the whole thing was scooped out, pulverized by an accident where a car turned over on her; she started walking without any hip-bone. It went against every reason why, because, “...*all things are possible to him that believeth.*”³

So the preaching and the anointing that must come from the body of Christ must be an anointing to fit every occasion. For some occasions it needs a smaller anointing; or an anointing of another type. Remember now the Life of God created every form of sinew, tissue, bark, everything. It created earth, it created sky, it created light, it created darkness. So if you understand this power of God that moves through humanity is the power and the energy which God used to create the heavens. This is what He calls the anointing. He said to Father “Give me that anointing!” “Give me that anointing which we had.” Let’s use the words that the scripture use. In John 17:5, “*And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*” Hallelujah. So before God made earth, Father, Son, Holy Ghost; one being dwelling together; the Son had the power of the glory and anointing of God. Then in verse 22, Jesus continued to pray to the Father. He said, “*And the glory which thou (Father) gavest me I have given them; that they may be one, even as we are one.*” What does that mean? That means that if we have the glory then we are one with all who are in Christ Jesus. Amen. There is a oneness that God demands that cannot come through human organization or

³ Mark 9:23b

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through natural construction, putting together. Verse 23, *“I in them, and thou (Father God) in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.”* Come on now. Jesus in you, Father is in Jesus and this combination of God Almighty, {God the Father, God the Son, God the Holy Ghost,} brings a unity among brethren.

So then we begin to discern the body of Christ. We begin to see the body of Christ. Wherein nobody else could see the body of Christ, we were seeing the body of Christ. Thus seeing the body of Christ, we will be a part of the body of Christ and you cannot see the body of Christ unless you are part of the body of Christ, because you will not know who is and who is not a part of the body of Christ.

So we want to talk about that **arthritic** sickness. I call it by a medical terminology; the inflammation of the joints that prevents a person from walking properly. God Almighty showed me something this week and it was amazing; sorrowful; amazing and sorrowful to consider that the people of God are being inhibited by a ministry; by a ministry that joints you know between God and man; the ministry that is supposed to bring in the strength into the body cannot because of a certain weakness that is coming from the flesh and from the human realm. You wonder what is that weakness? and I am saying that the weakness is in all of us and we need to take care of it right now, or else God will have to send fire upon us to take care of it.

Now what is it? It is that God has ordained each person, let us read it. Let us read Romans 12:1, *“I beseech you...”* (I plead with you; I plead with you from the depths of my soul.) *“I beseech you therefore, brethren, by the mercies of God,...”* In other words, according to the energy and life that God has bestowed upon us. *“...that ye present your bodies (your physical bodies) a living sacrifice, holy, acceptable unto God, which is your reasonable service.”* Let me just pause here for a moment on this thought that is being presented here. Unless you are in a condition where you are not sinning in your body, then you will be holy, acceptable unto God. What do I mean by sinning? You are not thinking evil of anyone. You are not talking evil things about anyone. You are in Christ. In other words, your mind is involved in the things of God and you are totally submitted unto the Lord. Hallelujah. *“...Present your bodies...”* Do you know what picture that He is showing you here? An animal, you slay him and put him down on the altar, he has no power to do anything else, but to let the fire do the work of the sacrifice.

God is saying to us: *“We must present our bodies as the sacrifice.”*

We must be sacrificed and laying down on the altar as a living sacrifice. Hallelujah. The scriptures show wherein Jesus Christ also presented His body, *“Wherefore when he cometh into the world, he saith, Sacrifice and offering thou*

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*wouldest not, but a body hast thou prepared me:*⁴ No more sacrificing other bodies, “*but a body hast thou prepared me.*” So God is saying, “I have prepared **you**”, those of us who are listening to the Word, that God has prepared **us** living sacrifices. That is that we no longer burn to death on the altar, but we burn every sin, every human frailty is being put upon God’s altar and burned so that we live a holy life. Hallelujah. He said it is acceptable unto God. Verse 2, “*And be not conformed to this world:...*”

My God. I am so unhappy. I am so unhappy to see the people of God not understanding God. Not understanding God. Some girls come to church in their little shorties and what not and they go into a back room and they change and they put on a long dress and come out looking like angels into the service. They don’t understand God. They don’t understand God. They are conformed to the world and trying to deceive others that they are not, because somebody is going to talk to them about it. They put on a façade, a front. “... *but be ye transformed by the renewing of your mind,..*” In other words you cannot think like the world and at the same time have the mind of Christ. Hallelujah. “...*But be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*” Hallelujah. “...*Renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*”

Verse 3, “*For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*” Now we are seeing something happening here. God has put in the body a ministry and any other ministry; the ministry that is put in by the church is not recognized by God unless God Himself had put that ministry in. So God has put in the body, remember now He calls it a body. God constructed the human body as a temple wherein He wants to dwell and walk and talk. ⁵ Hallelujah. So God has put in the body every attribute that coincides to the spiritual body, or to the tabernacle, or to the temple. In other words, the tabernacle was a pattern of the true body. The temple was a pattern of the true body with some greater explanations. Then the body of Christ is now the true body that you are a part of and I am a part of and your body is a complete body; a complete temple; a complete dwelling place of Almighty God. Verse 5, “*So we, being many, are **one body...***” I want you to hear this. This is where the sickness comes in. “*So we, being many, are one body in Christ, and every one members one of another.*” Is that the way you feel? We are “*members one of another*”.

Now if my mouth gets the food and says, “Oh my, this is delicious. I am not going to swallow it. I am going to keep it.”

⁴ Hebrews 10:5

⁵ 2nd Corinthians 6:16b

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Both the mouth will die and the stomach and the whole body will die. The mouth must do its part. The saliva begins the process of digestion. In other words the food begins to change. From the moment that it hits your mouth and you begin to masticate it begins to change. So when it gets down to your stomach it is ready for the next change. Then it gets on and on and on until some of it comes out in your bloodstream as energy and life and some of it goes and what is not good is sent off into the draught. So God Almighty is saying to us that we are “*members one of another*”.

So you said, “Oh all right. I am members with those who are in my church.”

That is a disfigurement of God’s body. That thing that was created after somehow or the other, the great organizations came forth in the time of the Roman Catholic Church when they took over and began to persecute the Christians, they set up a system and they call it an organization and they call it a church.

They say, “What church do you belong to?”

“Oh I am this.”

“I am that.”

“I am the other.”

“I am Catholic.”

“I am Protestant.”

You see all that is not of God. That is part of the disease. Now the disease went as far as that the members receive gifts. Now my hand is gifted. It is dexterous. My right hand does perfectly as the brain tells it to do. I am playing an instrument and all the fingers are obeying the impulses of the mind and the brain and whatever comes into my mind is expressed on the keys and it turns out to be music and somebody is blessed. God Almighty therefore makes a hand therefore to function as a hand. Romans 12:5, “*So we, being many, are one body in Christ, and every one members one of another.*” Verse 6, “*Having then gifts...*” Gifted, my hands are gifted to be hands. But look how many sinews; look how many nerves; look how many parts of the body must contribute to this hand so that when the glory of God comes into the hand the hand works according to what the brain tells the hand to do. Lord have mercy upon us. “*Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;*” Verse 7, “*Or ministry, let us wait on our ministering:..*” Lord help us. Let us wait “*on our ministering:*”. “*Or ministry, let us wait on our ministering: or he that teacheth, on teaching;*” Verse 8, “*Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.*” Verse 9, “*Let love be without dissimulation. Abhor that which is*

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evil; cleave to that which is good.” Verse 10, “Be kindly affectioned one to another with brotherly love; in honour preferring one another;”

Let us just see if we can understand what we just read. What God is saying to the church is that when God endues you with power, with grace, with love, with compassion, with whatever it is, you must function exactly as God wants you to function. But guess what? Most of us want to do something else. For instance: you see someone preach and he preaches beautifully and you like it.

So you say, “I want to preach like him.”

So you disregard what God wants you to do. So the hands, instead of being hands... When hands are being hands there is no other part of the body that can function in the things that hands are supposed to do as the hand.

“But no. I would like to walk on my hands.”

The moment I go down to walk on my hands the whole body is turned upside down. So my legs are now trying to act as hands. They are swinging to balance the body and they cannot be hands like the hands.

Let me stop speaking in mystery. I am talking about us. I am talking about God anointing someone to teach and he does not want to teach, he wants to be a prophet. So he will prophesy but he will not make a good prophet. He will not fit the bill, he will not be as God wants him to be and at the same time he will not be teaching.

I knew a man who God ordained, appointed, anointed. Amen. He appoints and He anoints. Amen. The bread doesn't go without the fish. He appoints and He anoints. The scripture says, “*Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.*”⁶ God is talking about butter which is the very essence of milk; the milk of the Word of God. He is talking about honey which is the pure substance extracted from the flowers by bees and honey represents the Holy Spirit. Hallelujah. So God is saying that the butter must not go without the honey and the honey will not go without the butter. But “*butter and honey shall he (they) eat,*” not just the Word of God.

Somebody said, “The word! The word! The word! The word!”

The next thing that would happen is that he would become legalistic. Hallelujah. Go off into the word and he becomes legalistic. But God is talking about the Word by the Spirit. In other words, the Word of God motivated, operated, sent, directed by the Spirit of the Living God and then you will discern that which you ought to.

Now we come back then to the ministry. Every one of you; every one of us is endowed by the Spirit of Almighty God for a specific job in the body of Christ. Hallelujah. Bless the Lord o my soul. So if God gives me a job cleaning the floor, I will not want to be sitting at a desk. Hallelujah. Because those who He

⁶ Isaiah 7:15

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gives to do a job, He anoints you to do the job. Hallelujah. Some things we need others to do, but some people are what we used to call “Buck and Brian”.

We said, “You cannot be Buck and Brian at the same time.”

So the man wants to be everything. He wants to be everything. She wants to be everything. The women want to preach and teach and to do things different from what God wants them to do. God might endow a woman with the ministry of teaching and she is supposed to be taking the children and making men of God out of them. Did you hear me? It takes the anointed woman to take the children and to make men of God and women of God out of them. Instead of that, the woman she doesn’t want to do that. She wants to preach and she wants to get up on the platform and holler and shout and bring down the crowd just like she saw someone who she admired.

But God Almighty says, “No!”

We have an example in scripture in Elisha. Elisha was called of God. Brother Elijah was called of God, Elijah was sent of God in 1st Kings 19:19, “*So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.*” Now we are talking about the anointing and appointing of Elisha. Amen. Elisha by Elijah, yes; he was “*plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.*” My goodness, this is a calling of God, that God was calling a man who should be even greater than Elijah, but Elijah put his calling upon him. Verse 20, “*And he left the oxen,...*” What did he do?

He said, “Let me just plow for one more year?”

No, no. He left the oxen, twelve yoke of oxen. He left them “*and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?*” Verse 21, “*And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen,*” In other words he was wrecking his whole equipment. “*...and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.*”

He called them, “Come and feast with me. I am saying goodbye.”

“*...They did eat. Then he arose, and went after Elijah, and ministered unto him.*” Brethren let me tell you, when God calls you there is nothing else in the world greater. Hallelujah. Now what would it be if the man had continued to drive the yoke of oxen? Amen. He would be **not** the prophet that God wanted. He would be **not** the best plowman in the world and he would have disappointed or frustrated the Spirit of the Living God that wanted a man to be in the place of Elisha. He wanted an Elisha man, as a matter of a fact when you read the story of Elisha, that is one victorious man. Hallelujah. That is one

victorious man who went from victory to victory in the Spirit and who never failed God. Hallelujah.

Now we are saying to you brethren, **“This is the last call!”** God Almighty has called a body, a people, a church and He has said to us that: you in particular, each person has his own calling. God said that you must wait upon your calling.⁷ Find your calling.

“I don’t know what I am called for?”

Bless God, if you don’t know ask God. You are not serving a dead God, you are serving a Living God and this God speaks. Amen. This God speaks. So if you believe in God and you know now; if you didn’t know before you know now that because God called you that He has a special job for you to do and if you don’t do it He is going to put you aside and get somebody else to do it. Amen. He says He wants you to *“give diligence to make your calling and election sure:...”* We are talking about 2nd Peter 1:10, *“Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:”* Verse 11, *“For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.”* Hallelujah.

Now I want you to understand that this Word was spoken to me by God to tell you: **“You have not been ministering; serving God in the capacity wherein you are called.”** **“You have not been!”**

When I am speaking of you I am speaking of the majority. Bless God Almighty. Some of us are doing exactly what God wants us to do and we don’t have the desire to do anything else. Somebody is an evangelist, **but no**, he wants to be a shepherd. Hallelujah. He wants to be a shepherd. The peculiar thing is that if you are an evangelist you have a little shepherd in you. If you are a shepherd, you have a little evangelist in you. If you are a teacher, you have a little of all that the hand is in you, because you have got to teach the children, teach the brethren how to walk. So you will teach evangelists, you will teach shepherds, you will teach even apostles who will come to you to be taught. Praise God.

What am I saying? Brother Paul spoke a very peculiar Word. Lord God, what a blessed man. It is an encouragement to see that men could reach to such heights in God in our dispensation. Hallelujah. So Brother Paul speaking to the Corinthians in 1st Corinthians 11, he was speaking about the communion and he was talking about the discerning of the body; the seeing. He said for this cause, because some of you have not seen the body you walk over the ministry. You contradict them. When God tells them something you contradict it; you change it.

You say, “Oh well, God didn’t tell me that.”

⁷ Romans 12:7

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Hallelujah. Who are you? We are supposed to listen to what God tells the other brother and we are to make sure that we know that this brother is walking in the Lord. Hallelujah. In verse 29, of course the communion is the symbol of our drinking of the same cup; living in Jesus Christ, eating the same bread and drinking the same cup. In other words the cup represents the blood and the bread represents the body of Christ. So we have a communion and symbolically we hand the cup from one to another and partake of the cup to remind ourselves of the blood and the body of Christ. Now in the 27th verse, “*Wherefore whosoever shall eat this bread...*” When I hand the bread to my brother or take it from him and eat a piece of that loaf and he eats the same loaf; I am saying to him **we are one in Christ**. Hallelujah. “*...And drink this cup of the Lord, unworthily...*” If I am lying, if I am cheating, if I am not living right, if I am living in fornication, if I am lusting, if I am doing so many different things that are contrary to the work of God and the Word of God. “*...You shall be guilty...*” Guilty! In other words, “*...crucify to themselves the Son of God afresh, and put him to an open shame.*”⁸ “*...Guilty of the body and blood of the Lord.*” Verse 28, “*But let a man examine himself,..*” I can’t examine you. I do not know what is in your heart. “*...and so let him eat of that bread, and drink of that cup.*” Amen. So I will go and have communion with you and you might be scheming to do harm to God’s people. You might be against one of His ministers that He anointed. David, “*Saying, Touch not mine anointed, and do my prophets no harm.*”⁹ Don’t touch them! When somebody is talking about them, you cry “**excuse**”. Hallelujah. “*Touch not the Lord’s anointed.*” “*Touch not the Lord’s anointed.*”

The five-fold ministry has become a football to be kicked up and down and to be ridiculed by a lot of people. Verse 28, “*But let a man examine himself, and so let him eat of that bread, and drink of that cup.*” Verse 29, “*For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body.*” How does one eat and drink unworthily? He is cheating; he is a sinner underneath and nobody knows and he is pretending to be one of us; “*unworthily, (he) eateth and drinketh damnation to himself, not discerning the Lord’s body.*” Verse 30, “*For this cause many are weak and sickly among you, and many sleep (die).*” Amen. Some die, because they do not see the body of Christ; they do despite unto Jesus Christ and again they play the part of Judas, for Judas had not confirmed his condemnation. He had not confirmed his condemnation until he drank the cup. Amen. Hallelujah. “*It is one of (you) the twelve, that dippeth with me in the dish.*”¹⁰ In this thing, they were dipping it in the wine, they were dipping the bread in the wine. He said,

⁸ Hebrews 6:6b

⁹ 1st Chronicles 16:22; Psalms 105:15;

¹⁰ Mark 14:20

“...*One of you which eateth (dippeth) with me shall betray me.*”¹¹ Hallelujah. Hallelujah.

So then God is speaking to us today: What are you? What am I? Whatever you are in the body of Christ you must function. In other words I will not know what you are.

Somebody comes to me and says, “Brother Ces, what am I in the body?”

I will not know what you are until I see you function. So when I see you function as a prophet, I know that you are a prophet. You see a prophet is not just a person that prophesies. A prophet is a person who has had a degree, a degree of spiritual and energy life. So he not only prophesies, but he lives right. He doesn't get in a temper, he has overcome that. So a prophet has got to be a person who has got to a spiritual degree of excellence in God, so that God call him a prophet. That means that he has become what God has ordained him to be. Amen. He has become the gift of God to the church. “*And he gave some, apostles; and some, prophets; ...*”¹² So it is the function of the individual in the Spirit that makes him part of the five-fold ministry. It is not everyone who preaches is a minister of the five-fold; it is not everybody who teaches who is a teacher; it is not everybody who shepherds who is a shepherd in the body of Christ.

Remember now that the scriptures tell us that “*the gifts and calling of God are without repentance.*” We go back to Romans 11:29, “*For the gifts and calling of God are without repentance.*” In other words you didn't repent and call, “Oh God help me to be a prophet, I would like to be a prophet.” Amen. It is God's endowment. He wants a big toe to walk with and He makes you a toe.

Then you say, “No, I don't want to be any toe, I want to be a thumb.”

Amen. So then you take off the toe from where it ought to be and you put it on as a thumb. How would it look if I came walking into service one day with my two big toes on the place where my thumbs should be? Amen. It would be a surprise to everybody.

“What is that?”

But it is exactly what is happening. It is a sickness, a disease that has taken a hold of the body of Christ that the people of God will not function in their positions. Hallelujah. I have so far never met a prophet who doesn't love to preach. A prophet should not preach except by revelation. That means that you don't go and take out a text and look over your homiletics to see that you have everything in order and all like that. Not like that! A prophet must speak from the heart of God. Hallelujah. Not a prepared message, but coming and the Spirit of God speaks through you, that is prophecy. Don't tell me that you are coming into the congregation to read a prophecy that you got from a piece of

¹¹ Mark 14:18b

¹² Ephesians 4:11a

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paper, or to study it and to read it. That is not prophecy. Prophecy is the spontaneous coming forth of Christ through the believer. Hallelujah. Prophetically he doesn't know what he is saying. Hallelujah. It is not something that he heard about that he is saying. A prophet must not be a teacher. I see the prophets teaching and I believe that we must understand and that we must stop now.

The Word says, “*I beseech you...*”; I beg you; I plead with you. **The time of beseeching, begging and pleading is over. You must now move in the Spirit of the Living God or else!** Hallelujah. Amen. I am not threatening you. I am telling you that the Word of God is threatening us all. We must move now, for I don't want to see my beloved brethren who God has given us in the church to be among the foolish virgins. Yet I am assured that there are many, the greater majority of the brethren are going to fall into the category of the foolish virgins and those that hear my voice if you do not want to be foolish virgins, then now STOP!

Go right to God and say, “**Lord God I do not want to be one of the foolish virgins. Now I submit myself to You. I lay myself on Your altar. Show me what I ought to do and let me be in my place when the Spirit of God comes, when Jesus Christ comes to possess the church at midnight in the darkness, silently.**”

Amen. He said behold the bridegroom tarried. The bridegroom tarried after the announcement that he is coming, but because He didn't give us any specific time, we were not ready, because those who were ready had oil in their lamps. “*The spirit of man is the candle (lamp) of the LORD, searching all the inward parts of the belly (soul).*”¹³ We are vessels of righteousness, some vessels of honour, and some of dishonor.¹⁴ It is so plain. The Word of God is so plain. We should not make a mistake with the Word of God; it is very, very clear and plain to us. “*And be not conformed to this world:*”¹⁵ God says, in the world that those that are great have dominion; <dominus>; lord it over. Dominion means: lording it over; they have dominion over the lesser ones. We see some in our midst who they are so much tuned to having dominion over one another that they don't even know that they are having dominion. They must dominate every issue, every circumstance, every argument, they must be dominating. Amen. Hallelujah. “*...The Gentiles exercise dominion...*” In other words the sinners exercise dominion over one another. “*But it shall not be so among you:...*” saith the Lord, verse 26, Matthew 20:26, “*But it shall not be so among you:...*” May God Almighty help us.

¹³ Proverbs 20:27

¹⁴ 2nd Timothy 2:20b

¹⁵ Romans 12:2a

God is saying therefore, “Where are, where are the teachers? Let them teach!”

Brethren if you see a teacher want to do something else, whisper in their ears, “God said you must teach.”

You watch most of the preachers. They come up to preach and they start to teach. Why? Because preaching takes a certain amount of godly anointing. The Spirit of God has to anoint you to preach, so that when the Word comes forth from you it hits the people with the force of the Life of God and quickens them. Preaching “*is the power of God unto salvation.*”¹⁶ So if you see a man preaching and he is not exercising any power except the power of psychology, you know. I see the psychologists preaching all the while. It is easy to see, just turn to TBN and you see the psychologists preaching. When they see that the people are not getting, are getting kind of tired and some people getting a little disinterested they give you a joke. Then everybody laughs so that then they come back in. **Psychology!** Hallelujah. Amen. **That has no place in God’s preaching.** So I see the gospel **not** being preached.

So then those that are shepherds, the loving tender loving mercies of God should come out through them flowing like a river. It should bring Life to those who are distressed, those who are weak, those who need comforting. The Holy Spirit; The Comforter should be with the shepherds comforting the people. Many people are frightened about what we preach about the year 2008 and saying, “that there is going to be a great atomic war” and the more comes the year to an end the more comes this looming destruction over us and God Almighty said, “I have put shepherds in your midst” and the shepherds must bring comfort to the people, because the people of God must be comforted to be able to face a thing like this.

God has promised many areas where He will cast His mantle over the brethren, the people and He is working people into those areas without your knowing. Hallelujah. God is moving His people into various places and into various areas. Brethren, at this time it is deadly, it is dangerous to hear God telling you to move to someplace and saying that you don’t want to because of your job; because of your this. You won’t have a job in a very short time.

God Almighty is speaking to His people and His people must learn obedience, otherwise they will be part of the destruction.

God says that the hour has come when His people must be, His church must be in order. God says, “I must have my church without spot, without blemish, without wrinkle, or any such thing; the church is to be in perfect order.” “I must have it.” What does that mean? “If it is not I am going to put it in order.” God is going to use fire. Amen. That quotation is from Ephesians 5:26,27, “*That he might sanctify and cleanse it with the washing of water by the*

¹⁶ Romans 1:16

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word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing, but that it should be holy and without blemish.” Hallelujah.

Now you realize that in Revelation 13 He shows you a beast and the first thing that He tells you is that it was a spotted leopard. In other words it was an animal that was very base in it’s behavior and it was spotted. God said that He must have His church without spot or without blemish or without wrinkle or without any such thing.

I am praying that the Lord God Almighty will bring this home, that each person who hears this Word will go to God and say, **“God show me who I am, what I am and where do you want me to work, to labor?”** Hallelujah.

There are some people who are in bondage, in certain bondages. I have seen bondage, horrible bondage, men hold women in bondage. Listen, no man is stronger than God. Hallelujah. If you pray, or if we pray God will break your bond and He will set you free to do righteousness. Amen. If He knows that you are not going to do righteousness when you are free He will not set you free. Hallelujah. So may God Almighty bless us and may God Almighty help us and may God Almighty give us peace.

I would love to see you ask some questions.

Today I saw this morning that Mr. Ahmadinejad, the President of Iran is at this present time in New York. He is supposed to give a speech this afternoon or evening sometime to the United Nations. I am saying beloved brethren that the United Nations will turn out to be that beast in Revelation 13. So he is right at home where he is, but I am telling you this, that he has now the capability to make an atom bomb. That cannot last very long because the Jews will not allow such a thing to be made, because if it is made the first one that fires off might well destroy Jerusalem. So God Almighty help us. Let us pray that God will have His way and what is to be shall be and God Almighty will be King after all. Bless His holy name.

Thank You Jesus and thank you brethren for listening. Amen.

QUESTIONS & ANSWERS:

Brother Gary Sonmore: Hallelujah. Glory to God. Well thank you brother once again. A very excellent Word. A very sobering Word. You know for myself again I want to seek the Lord more earnestly to fulfill the gift and calling that God has placed on my life. This brings a real fear, a good holy fear of the

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responsibility of entering into that calling and whatever that ministry is that God would have. It is vital. Praise the Lord.

If the whole body of Christ, if the sons of God would rise up into their calling together, to really press into the Lord and to press into that calling that He has placed upon us. Again He has not called us for anything that He is not able to produce in us. He knows our frame and He knows our abilities and really it is Him; it is a mantle; it is a bestowment upon us that He places. Praise the Lord. We can rest; we can relax in it. We don't have to ...you know the scripture says, "strive to enter into that rest".¹⁷ So there is a need, there is a responsibility which we have to press into that which He has called us into, but as well it is fully and completely Him that is doing that within us. All we have to do is to yield. That is the issue many times is our unwillingness, or even our unawareness of what that gift and calling is. If we don't know fully then our job is to pray and fast and to seek the Lord that He would fully reveal what our ministry, what our calling, what our place in the body is and that we would function in it perfectly and not try to fulfill something that God has not really called us to.

Praise the Lord that the body would really flow and function in full stature in that gift; in that gifting and calling on our lives. Praise the Lord.

Well we will take an opportunity to open it up for questions and answers. Again if by e-mail you can submit questions to info@smintl.org or we will make it available on the phone line for those of you listening on the prayer line you can press "*6" and we will be able to put you on to ask a question directly. Praise the Lord. I will check the e-mail at this time. (I don't see anything yet.) Anyone on the phone line? Just standby. Go ahead.

Question 1: Okay. Brother duCille could you go over again in the last broadcast you talked about the relationship of the Holy Spirit to the five foolish virgins. When the door was shut and the five foolish virgins found themselves shut out, what will the relationship of the Holy Spirit be to those who are shut out?

Brother Cecil duCille: Could you repeat that question please? What is the relationship? Repeat that question please?

Brother Gary Sonmore: In essence, (let me take a stab at this,) there is some of the brethren that are questioning the five foolish virgins: Whether these represent those that have lost the Holy Spirit because they have lost their oil? Or what is their position in relation to the Holy Spirit?

¹⁷ Hebrews 4:11

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Brother Cecil duCille: Well the scripture said that they have no oil in their vessels. Now the whole idea of God’s Holy Spirit coming into a human being is that his soul might be filled with the Holy Spirit just as his spirit is. We understand that when a man dies his spirit goes back to God.¹⁸ So if the spirit goes back to God and the soul doesn’t go with him then the soul is lost. So it is a very fearful thought to think that a man once had the Holy Spirit or the oil in his vessel and that the vessel had drained out and at midnight there was no oil in the vessel. In my estimation I feel that he is lost. He is lost because he has no oil in his vessel. Well some came back and said that they had gotten oil. It would be possible too that God might work on them through tribulation and they might repent, for those who come back. But it is a very, very serious situation to say that the oil went out of your vessel and you have no oil.

Brother Gary Sonmore: Is there a relationship in Revelation 12 that speaks of the woman and the manchild relating it to the five wise and the five foolish? Is there a connection there?

Brother Cecil duCille: No. Because the woman church that had the manchild was being fed in the wilderness. That means to say that God Almighty, God called out of the church as He is doing now. He is selecting a people; He calls them the elect. So He is selecting a people; those who are able to stand up to the anti-christ and are able to overcome him. So it is like an army; you send forth your army. It doesn’t mean that the woman would be lost, the woman church will be there. But we are talking about those that go in to the wedding feast and had to come out. I think more of Hebrews 6:4 which says, “*For it is impossible for those who were once enlightened,...*” Verse 6, “*If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*” Do you see what I am saying?

Brother Gary Sonmore: Sure. Well praise the Lord. There is another question here from the internet, a brother or a sister I believe is asking:

Question 2: Is it possible for the spirit of man to be deceived by a spirit of error?

¹⁸ Ecclesiastes 3:21a

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Brother Cecil duCille: Oh yes. Definitely. Unless the Holy Ghost comes and enlightens you, you can be deceived. He said, “...*insomuch that , if it were possible, they shall deceive the very elect.*”¹⁹ So that means to say that a lot of the church will be deceived and I can tell you a case in point. I mean I have had a situation where the man was moving so powerfully in the Spirit that everybody thought “that this must be one of the greatest men on earth”. Hallelujah. But God made certain circumstances happen to reveal him and to take off the thing and to show the nakedness and the man was really as sinner, cloaked in Christian righteousness as it were. We saw the righteousness; we thought it was righteousness, but he was a sinner.

Brother Gary Sonmore: Yes. For sure we cannot look on the outward appearance; we cannot look on the miraculous for that is what so much of the Pentecostal or that Holy Spirit Church is focusing on and attracted by. God is calling us higher that we would have true discernment of the Spirit, because we can certainly be deceived in this hour.

Brother Cecil duCille: Look at the ministries on the television. Some of them just blow people down; wave their hands and a crowd fall backwards and all like that. We take that for great miracles, but they are not doing any good to the people of God and God would not allow the elect to be deceived by them, although such a great part of the church is deceived by them.

Brother Gary Sonmore: Any other questions on the phone line? I will open up the phone line here. Okay. I will check the internet one more time. Praise the Lord. Well I don't see any others at the moment. That maybe will conclude our broadcast for today with Brother duCille and again this will be rebroadcast this evening at 8:00 o'clock Eastern time for those who would like to listen in again. At this time we are anticipating that you are going to be in Jamaica this Saturday. We hope to have the broadcast Lord willing at the same time Saturday, but it is possible that you will be down there at that time. Is that right?

Brother Cecil duCille: Yes. Praise God. We will look forward to no difference being made on the airwaves.

Brother Gary Sonmore: Amen. Praise the Lord. Well blessings to you Brother duCille and Sister Mavis and to each one that is out there listening. We just pray the Lord's strength, wisdom, guidance and discernment for you all.

¹⁹ Matthew 24:24

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Praise the Lord. That will conclude our broadcast for today.

