

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

“ANOINTED | UN-ANOINTED”

Cecil duCille

(Broadcast Saturday, August 22nd, 2009)

Brother Gary Sonmore: Praise the Lord. Glory to God. Welcome everyone once again to our Saturday afternoon broadcast. We just welcome everyone in the name of the Lord. We are just rejoicing in our spirit, thanking the Lord for His goodness and His mercy to us today that is new and afresh every day.

Glory to God. We have our prayer conference line, prayer conference on Saturday mornings and it was just a blessed time. I am just basking in the presence of the Lord and just so grateful to Him. Also we are thanking Him for the body of Christ, the maturing of the body of Christ which we believe He is doing a quick work and cutting it short in righteousness. He is raising us all as calves in a stall and we are just believing the Lord for that overcoming process. Hallelujah. Praise the Lord.

Let us just again open in a word of prayer here before we turn it over to our brother. So praise the Lord. Let's just join our hearts together. Hallelujah. Glory to God.

Lord we love You. We thank You Lord Jesus. Thank You Lord that we have breath. “Let every one that hath breath let him praise the Lord”.¹ So we rejoice in You. We choose You Lord God. Hallelujah. We choose light rather than darkness. We are not a part of those that would choose dark over light. It seems like an impossible thing, but most of humanity is choosing wrongly. But Lord we choose You Lord. The small sacrifice that we give is really nothing at all, that we gain Your kingdom, we gain heaven Lord God. We gain salvation, we gain wholeness. We just bless Your holy name and thank You God. Glory. Glory.

¹ Psalm 150:6

“ANOINTED | UN-ANOINTED”
AUGUST 22nd, 2009 CECIL DUCILLE

Lord we just lift up our broadcast today God. We pray for Your special anointing to be upon our Brother duCille this afternoon. Just direct him Lord we pray. Bring the scripture, bring the Word that will be fresh manna set upon Your table Lord, Your banqueting table. May we just all of us pull up a chair, sit down at this table and begin to feast on that which You have prepared for us today. Thank You Jesus. We give You glory. We give You praise and thanksgiving. In Your holy precious name. Glory to God. Amen. Amen. Hallelujah.

Well again praise the Lord brother. We will again just turn it over to you and let you take your liberty here in what the Lord has placed on your heart today.

Brother Cecil duCille: Praise God. Thank you Brother Gary. You turn it over to me, I turn it over to the Lord.

Brother Gary Sonmore: Amen.

Brother Cecil duCille: Praise God. I appreciate the very honour that we have to be able to talk to God's people. I mean it is a great honour to be able to give the Word of God to God's people, taking the Word directly from the Spirit of the Living God and giving It to His people, because His people is all that matters. God wants the church to minister like Christ, that the church must be filled with the glory of God as the waters cover the sea.² That the Spirit of God would cover the people of God and that they would manifest Christ Jesus in the earth. This is the wonderful thing.

Now the Spirit has been speaking to me about the anointing. Sometimes you listen to the radio and the television and some of the preachers and it is just such a hurtful thing to hear someone preaching the word without the anointing. He is preaching truth. He is talking true things, but not coming directly from God. Because you know every time we come together in the name of the Lord there is a special Word that God wants to go to the heart of each individual. You can imagine that the Holy Spirit is dividing up the Word into our hearts and giving us the balm, healing, deliverance. When the Word goes forth It should go forth with all the different attributes of Life: healing; blessing;

² Habakkuk 2:14

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

deliverance; lifting up; exaltation; glory; praise to God. Everything goes forth in the same anointing.

So the priest was anointed by Moses. He anointed Aaron and God spoke specially how the oil should be prepared and the oil should be given in such a special way. Let us look at a New Testament scripture and see how the anointing is looked at in the New Testament and then we will check on some of the Old Testament, which is the foundation, the background of the anointing.

We look at 1st John 2:27, he says here, *“But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.”* Now praise be to God. You know when it says, “let no man teach you”, it doesn’t mean that God doesn’t have teachers to teach the Word, but it means that you won’t learn from man, you will learn from the Spirit of God. Someone speaks the truth and the anointing of the Spirit within you responds, “Yes. Yes. Yes.” and accepts it and receives the truth of God. So God is telling us now about something that is beyond us, that when one speaks the Word of God, the Word of God should carry a power with it: an anointing with it; a strength that lifts the person of the hearers; it should bring deliverance to the hearers; it should do the work of God to those who are hearing it. They should hear, not just words, but feel the power of the Spirit behind the words.

Jesus Christ said, *“...The words that I speak unto you, they are spirit, and they are life.”* So we see that God has set up in His kingdom, not just that you could break a can and take out food here and break another can and take out food there. But that the storehouse is in the heavenlies. What we are going to have for dinner tonight is ordained from the heavenlies. He pours it out on us as we find the need for it. We look at John 6:63, *“It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.”* *“...The words that I speak unto you, they are spirit, and they are life.”* It is difficult for us to understand that Spirit would be coming out of one’s mouth, but the words themselves being of God they take on a personality, they take on a personality of Christ Himself. Whatever Christ would do these words seem to accomplish as they are spoken.

This is what God is saying to us. That the anointing is God being spoken, God coming out of you into, coming out of your mouth, the very words that you speak from your mouth, it is the issuance of the life of Almighty God. We had 1st John 2:27 already, *“But the anointing which ye have received of him abideth in you...”* So when we receive the Holy Spirit, the Holy Spirit remains in us and abides in us and issues out of us. Christ Himself speaking, the Life of God coming through the human mouth actually, coming through His Spirit, coming

“ANOINTED | UN-ANOINTED”
AUGUST 22nd, 2009 CECIL DUCILLE

through His soul (that is His mind), coming through His body being issued out as a sound, as words and the words bring life.

I remember when Jesus Christ told me one day when the boy was brought to me. The boy had no tongue in his mouth. The boy could not speak, he had never spoken in his life and he was brought to me to pray for him. I had nothing to give. I was just really frightened to be honest with you that they would bring this right before everybody. But then God had a plan.

I said, “My God what am I going to do?”

He said, “You are not going to do anything. I AM.”

When He said the word “I AM” it made all the difference in the world. The glory of God came down, faith, understanding, belief. I felt so calm now.

I turned to the boy and said, “In the name of Jesus speak.” I’ll never forget this. “In the name of Jesus speak.”

The boy spoke. The first words he ever called in his life was “Jesus”. When he said “Jesus” he received a new tongue in his mouth.

Now where did the tongue come from? We thought that anything physical had to be made by some substance. But God said, “...*Faith is the substance of things hoped for...*” and it is “...*the evidence...*”³ We had substance and evidence there at that very moment. The moment you have the faith you knew that you have the substance, the evidence. Then the evidence, it produces the substance – a tongue and a voice to speak with. So we have seen this in the natural happen and we can understand what the anointing is then.

So the anointing is the very Spirit of God. Remember now that the anointing oil in the Old Testament was an anointing oil that was specially concocted. It could only be made by the priest and it was done according to God’s holy ordinance. That oil was poured upon the head of the priest and it ran down his beard and ran down his garments and they sprinkled him.⁴ That was a type of baptism. He was baptized in oil. Let’s read it here in Leviticus 8:12, beginning at verse 11, “*And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.*” Verse 12, “*And he poured of the anointing oil upon Aaron’s head, and anointed him, so sanctify him.*” Verse 13, “*And Moses brought Aaron’s sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD*

³ Hebrews 11:1

⁴ Psalm 133:2

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

commanded Moses.” Verse 14, “And he brought the bullock for the sin offering:...”

What we are saying is that this anointing oil was used to make people holy, to make them acceptable unto God. When the oil anointed you you had become acceptable to the presence of God. Now what is the meaning of all of that?

God is saying that there is an anointing that the minister must have (when I say minister it can be anyone who is going to minister life). If you are going to minister life to God’s people you must have an anointing to do it.

In other words, you cannot just get up and say, “I am going to preach this message today. I am going to take this word out of the Bible.”

You study it and you put your homiletics together and you go out and you preach it. This is not what God is talking about. God is talking about an anointing oil that the Holy Spirit gives. Remember the Holy Spirit coming out from Christ. Jesus comes out from the Father, the Holy Spirit comes out from Jesus and the Holy Spirit fall on my spirit. Out of my spirit comes to my soul and my soul receives this anointing. Then from my soul the anointing comes out into the flesh into the body and so the manifestation is made out there.

“Where did it come from?”

Straight from heaven.

So God is saying that we the people of God, we need an anointing and there must be an anointing for every single thing that we do. The anointing is the baptism of the Holy Spirit, but the baptism that remains. That is not just somebody gets the baptism and they speak in tongues and that was it. That was it they spoke in tongues and then after they speak in tongues they have other manifestations. No, no, no. Because it said here, “*Though I speak with the tongues of men and of angels, and have not charity (love),... I am nothing.*”⁵

So then this anointing not only carries with it the manifestation of God Himself, but it carries the very presence of God, the gold that covers the tabernacle, that covers the board. This is the anointing of the Living God that remains upon the son of God, the child of God forever. Walking, talking the anointing of God is absolutely necessary.

We see today’s preachers preaching without anointing. It seems to me that people are no longer used to the anointing. But when you are sitting under anointed ministry the ministry affects you inside. You feel the very feelings that

⁵ 1st Corinthians 13:1-2;

“ANOINTED | UN-ANOINTED”
AUGUST 22nd, 2009 CECIL DUCILLE

the person who is ministering feels of the Spirit of God falling upon him and going upon the congregation. The congregation is actually being baptized in oil, let's put it that way. Hallelujah. You are being baptized in oil, the Spirit of the Living God falling upon those that are listening and those who are speaking. So we see how necessary it is that the child of God should have the anointing.

It is absolutely necessary that you are not only going to have what God tells you to say, but you are going to have the power to say it. There is a saying: “That for every rhema there is a dunamin.” In other words for every Word uttered by God there is a power behind it to accomplish the Word. Isn't that very very comforting? It is comforting, isn't it, that the Word of God uttered, that you know that from the time that you hear the Word of God you can begin to rejoice. Thank You Jesus there is the dunamin, the anointing behind it.

We think of the ten virgins. Five were wise and five were foolish. What was the separation? between wise and foolish? It was the oil, oil in their lamps, oil in their vessels. Come on now. Somebody had oil, but they had it in their lamps. The other people had oil in their lamps **and** oil in their vessels. What are we talking about? We are talking about oil, the Holy Spirit, the anointing in your body as well as in your spirit. Hallelujah. Now if I had all the glory of God in my spirit and it never manifests through the body – then it would do nobody any good. Because the Spirit of God coming into the spirit of man is with the design that man should manifest what is in the spirit. So God said we should pray, “*Thy kingdom come. Thy will be done in earth, as it is in heaven.*”⁶

If you notice that chapter that speaks in Matthew 25 that speaks about the ten virgins, the five wise virgins and the five foolish virgins, it started out by saying in verse 1, “*Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.*” “*The kingdom of heaven*” means that “*the kingdom of heaven*” must come with oil. The kingdom of heaven must come with oil, that is the Holy Spirit is like the blood that runs through your veins. Amen. If you have all veins and no blood you would be a dead person. Blood goes through the veins, the oil must come through the wick of the lamp. The wick is the human part of us and the oil must come through the wick in order to bring forth the life, the light in the world.

So God says that we, the people of God at this time, at this moment of time we need to have a special anointing in order to be able to overcome the darkness of the world that is descending upon us at this time. Oil in the lamp and oil in the vessels, oil must be in the vessels, we are vessels. “*The spirit of man is the*

⁶ Matthew 6:10

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

*candle (lamp) of the LORD, searching all the inward parts of the belly.*⁷ But we are vessels of honour and dishonour (some of us).⁸

God is saying that the vessels of honour must have anointing. We must have the anointing of the Spirit to bring forth the life that God has ordained for us to show in the world. So the anointing oil was poured upon the head of the priest. Poured upon his head, what did that mean? It means that your head covers your whole body and once it is poured upon the head the body is covered by oil, by Spirit, by the Holy Spirit. Not just any oil or any spirit, but the Holy Spirit was a specially concocted oil made specially for the anointing of the priest.

So here we are now.

What do we need in our worship? Anointing.

What do we need in our preaching? Anointing.

What do we need in our walk? Anointing.

What do we need in our talk? Anointing.

In other words we must be anointed people, by anointed I mean every inch. You know it is like you going down into the baptismal pool and every inch of you is wet when you come up out of the pool. God is saying that we need the total covering, the total anointing of the Lord God to be able to be overcomers at this dark hour.

The children of Israel when they left Egypt, Pharaoh and his people were just laughing. They had a great laugh.

“Oh boy. These are going out into that desert. Let them go. Within three days they will be all dead, we will just go and mop them up.”⁹ “Let’s just go and mop them up and finish them off. Those who are not dead, let’s just kill them.”

So therefore there was this murderous plan, but they didn’t know God. They didn’t know that God had a plan of covering. So the anointing is like a covering of the head. When the children of Israel went out into the wilderness they were totally covered by a cloud.¹⁰ Covered by a cloud, in other words God made the

⁷ Proverbs 20:27

⁸ 2nd Timothy 2:20

⁹ Exodus 14:6-7;

¹⁰ Exodus 13:21

desert into a comfortable walk, like in the afternoon walk. The cloud followed them.

You know in my imagination I see a sheep went astray. Sheep always goes astray. I see a sheep gone astray and the shepherd is now looking for his sheep. What he does, he looks up in the sky and wherever he sees a little cloud hanging over an area he knows that is where his sheep is. Because if God did not cover that sheep then you wouldn't have to look for him, he would be already dead by the time you get there because of the heat of the desert.

So Pharaoh sat back and laughed, “Let the fools go.”

So they let the children of Israel go. After three days he said, “Well it is time we go and mop us. They must be all dead. Let us go and pick up the pieces.”

A scripture here, Numbers 9 starting at verse 15, you know sometimes we talk and it sounds like you are just making up a story. “*And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony; and at even there was upon the tabernacle as it were the appearance of fire, until the morning.*” So it was no only cloud they had, they had electric light. I mean that is one way of putting it. They had like electricity that came on when the night came. It wasn't darkness, it was light. They had the light there. Verse 16, “*So it was always: the cloud covered it by day, and the appearance of fire by night.*” Verse 17, “*And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.*” You see? So God Almighty covered them.

Pharaoh said, “Okay, let's go and take the prey now.”

After three days he went out there and he not only found them well and hearty, but he found that they were ready to cross the Red Sea. When he saw that, now if Pharaoh had much sense he would have turned back and gone home, because he wouldn't have challenged that God, the God of Israel. But he was foolish enough to challenge the God of Israel and of course you know the rest of the story. They all were killed, but the people of God were under the cover of the cloud, the anointing, or the shadow of the Almighty.

When Boaz got up in the night he felt a woman at his feet, he took his mantle and covered her.¹¹ Amen. So it is that God Almighty is preparing to cover His people in the time of trouble. There is a time of trouble coming down upon us which is greater than any other time that has ever come upon the human

¹¹ Ruth 3:9

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

race.¹² God Almighty is saying that He is our shield and our buckler.¹³ He said, *"The sun shall not smite thee by day, nor the moon by night."*¹⁴ He is going to cover us as Boaz covered Ruth. The whole of the Bible shows us where God is always covering or sheltering His people. The whole Bible is telling us that when the time comes God will stretch out His wings like a hen would gather it's brood under her wings.¹⁵ It is the anointing oil, that we as sons of God should look for the anointing oil that God Almighty has ordained to anoint people in the time of trouble. When it is needed He will cover us. *"He that dwelleth in the secret place..."* (we are talking about Psalm 91:1), *"He that dwelleth in the secret place of the most High shall abide under the (covering) shadow of the Almighty."* Verse 2, *"I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust."* Verse 3, *"Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence."* Verse 4, *"He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler."* Verse 5, *"Thou shalt not be afraid for the terror my night..."* I want us to really listen to this because the terror is coming. God says, *"(You) Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day,"* Of course in those days it was a little arrows, today it is the big arrows, the missiles *"that flieth by day"*. Verse 6, *"Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday."* Verse 7, *"A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh (near) thee."* Verse 8, *"Only with thine eyes shalt thou behold and see the reward of the wicked."*

God is saying that there is an anointing to come upon the church at a certain time. I tell you that I believe that the anointing is coming by degrees. As we need it it comes. As we need more more comes. As we need more more comes. There is a passage in Revelation 11 which tells us that a company of people which are anointed of God would have a special anointing at a specific time. Amen. Take for instance from verse 2, *"But the court which is without the temple leave out..."* Those people who are in the outer court away from God He said don't even measure them. *"...and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."* For three and a half years there will be a persecution that will be massive against those who are in the outer court. (I will soon explain what that means.) Verse 3, *"And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."* Now they are going to prophesy for three and a half years clothed in mourning. It won't be fun. It won't be fun and games at all, it will be mourning. *"I will give power"*, in other

¹² Matthew 24:21

¹³ Psalm 91:4

¹⁴ Psalm 121:6

¹⁵ Matthew 23:37

“ANOINTED | UN-ANOINTED”
AUGUST 22nd, 2009 CECIL DUCILLE

words a special anointing is going to come upon the church, that one section of the church who are walking in the secret place of the most High. You know those who have fled into the holy of holies or in other words, those who are close to God.

You know, cut out all the mystery in the words and just say, “Those who are close to God.”

“And I will give power unto my two witnesses...” Now we have had a lot of mistakes and errors of people preaching that they are the two witnesses and who are the two witnesses. God’s two witnesses are always the Spirit and the Word. When God personifies it here, *“And I will give power unto my two witnesses and they shall prophesy...”* He is talking about a people possessed by the power of the Spirit and the Word going together you see. *“And they shall prophesy a thousand two hundred and threescore days”*, which is three and a half years.

Now God is saying then that the church needs an anointing for every era. Come on now. In one era the church was anointed to take persecution, to be crucified, to be murdered. In another time now the church is coming to a point where they will be anointed “with power” of defense. Amen. Yes. They shall prophesy three and a half years. Revelation 11:4, *“These are the two olive trees, and the two candlesticks standing before the God of the earth.”* Verse 5, *“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.”*

So you can see that in this age that we are coming up to, it is an age where the manchild church will be possessed with the power of defense. Amen. Never before have we seen it except in the case of Elijah when he called down fire, except in the case of Moses.¹⁶ Pharaoh’s power, Egypt’s power was nothing compared to that power being exhibited by Moses. Because when the Egyptians threw down their rods and they became serpents, they probably expected Moses to jump and be feared of the serpents. He (Moses) threw down his rod and his rod turned around and ate up all of their rods.¹⁷ He took it by the tail and his rod was no bigger. You could imagine that if a snake ate so many other snakes that it would have to show some kind of enlargement, wouldn’t it? But the stick was the same, the rod was the same.

He picked up his rod and their rods were gone. That is telling me that God is saying that He took away their authority, their rods were their authority. He

¹⁶ References: 2nd Kings 1:10, 12; Numbers 16:29;

¹⁷ Exodus 7:12

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

took away their spiritual authority. They had to advise Pharaoh to let him go.¹⁸ But of course Pharaoh was hardened, his heart was hardened and he wanted to challenge God a little more and he went on until the death of the firstborn.

So the covering of God was over three million people walking out into the desert and God Almighty was going to cover them. All that is just to tell us that **our God is indeed God**. Yes. He is God. He really protects His people. He covers His people. He anoints His people.

So we see then that God is telling us something today: **We need the anointing of the Living God.**

“How do I get the anointing of God?”

Well let’s look how they got it in the Old Testament. The priest would make a special concoction of oil and then he would pour it over the head of the anointed one and it would run down and cover him. So he would be protected by this anointed oil, that is the power of the Living God.

“Now how do WE get protected?”

God Almighty said, “...*Ye must be born again.*”¹⁹ After you are born again you must submit to the Holy Ghost and be baptized in the Holy Spirit. Then after you are baptized in the Holy Spirit you must submit to the Holy Spirit and be baptized into Christ.²⁰ Hallelujah. Then you would be in a place of safety. You would be in a place of safety in the anointing that breaks every yoke.²¹ Yes. He says it is the anointing that breaks the yoke. The anointing breaks the yoke.

God Almighty says that, “Any kind of a yoke that is upon humanity is being broken by the anointing of God.”

So we see that when Peter was in prison and they began to sing in the night the anointing of God came and broke their chains and set them free.²² The anointing breaks the yoke. Isaiah 10:27, “*And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and **the yoke shall be destroyed because of the anointing.***” Amen. So the anointing oil breaks yokes. The anointing oil is the Holy Spirit. Amen. Do we understand that? The anointing oil is the Holy Spirit.

¹⁸ Exodus 10:7

¹⁹ John 3:7

²⁰ Galatians 3:27

²¹ Galatians 5:1

²² Acts 12:7

“How do we get the Holy Spirit?”

We go back again. You accept Jesus Christ as Saviour. Then you are baptized into water. Then the Spirit of God, the Holy Spirit, Jesus Christ Himself baptizes you into the Holy Spirit. I want you to understand that, that the anointing oil is the Holy Spirit. The sprinkling of the oil on the head of the priest was a type of the baptism by oil. God is saying that we go through the whole process. We accept Jesus as our Saviour. We then are led by Jesus to be baptized into the Holy Spirit. Amen. When we are baptized in the Holy Spirit, the Holy Spirit covers us completely, just as the water covers a believer who goes down in water baptism. He must be totally immersed. When we are totally immersed in oil then the baptizer becomes the Holy Spirit. He was the substance into which we were baptized.

Then now He becomes the baptizer. He takes us to be baptized into Christ. *“Therefore if any man be in Christ, he is a new creature (new creation): old things are passed away; behold, all things are become new.”* Saith the Lord God. That scripture is from 2nd Corinthians 5:17. Amen. Verse 16, *“Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.”* What are we talking about? We are not talking about knowing a man now physically. We are talking about knowing the Spirit of God in the man. When you meet a minister you are meeting actually two persons, you are meeting a man and you are meeting a ministry. When he is in the Spirit and ministering it is all God. Verse 17, *“Therefore if any man be in Christ,…”* IN Christ, I want you to notice carefully that terminology. *“Therefore if any man be **in** Christ, he is a new creature (or creation): old things are passed away; behold, all things are become new.”* Amen. *“…All things are become new”* when you are **in** Christ Jesus. That means to say baptized into Christ. First of all you are baptized into oil, or into the Holy Spirit. Now you are baptized into Christ and you become a new creation. Amen.

God Almighty is leading us step by step into the new era. Remember the reason why things are apparently seeming calm now and we are not having a terrible war going on is because God has shortened the time of the war and is holding back the enemy. Now the enemy is being held back for one reason and the reason is that God is anointing His people in their foreheads. In other words He is baptizing you in oil in a place where you will be safe. Baptizing us in oil, covering us.

He said in Revelation 9:4, *“And it was commanded them that they should not hurt the grass of the earth (the low-down Christian), neither any green things, neither any tree (even the lofty ones); but only those men which have not the seal*

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

of God in their foreheads.” All right, but then before that in Revelation 7:3, we see a fifth angel rising up and we see the fifth angel saying the same words. Verse 2, “And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,” Verse 3, “Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.” So those who have the seal of the Living God will not be touched. They can’t touch them until God is ready to wind up everything.

So then we are seeing that the seal of the Living God is tantamount to or equal to the anointing oil that is put upon the head of the priest, the covering. You know the little song that says:

Cover Me, Cover me

Let the life-blood of Your body flow through me

God is at this moment, hear me now brethren, at this moment God is anointing His people with oil. He is anointing us to be covered by the Spirit of the Living God when destruction comes. We will be among those that survive, because we must be alive to do that last job. Remember the last job is the destruction of death itself. The destruction of death, the only proof of immortality, of life over death is death. That when death has done it’s job – you ask him, “*O death, where is thy sting? O grave, where is thy victory?*”²³ After he did his best – so death has to be conquered. So because death has to be conquered by a people, there are some people who must be spared in spite of any kind of destruction that is coming on earth. So God is now anointing people in their minds, in their foreheads, covering us in our minds so that we will not be hurt by the destruction that comes, that “*wasteth at noonday*” or the “*terror by night*”.²⁴ We will not be hurt.

God Almighty is therefore pleading with His people. “Come in and be anointed.”

“Come in and be one of those that are anointed with oil, like how the priest would come and offer himself up and they would anoint him with oil.”

“Come in and let God Almighty anoint you with oil so that you will be among those that are preserved unto the final battle.”

²³ 1st Corinthians 15:55

²⁴ Psalm 91:6

“ANOINTED | UN-ANOINTED”
AUGUST 22nd, 2009 CECIL DUCILLE

Amen. Because there is a final battle that must occur between good and evil and at last evil will be put down. So we are being anointed now, because before the darkness comes you had better be sure that you have the anointing of God upon you. So the same anointing that is spoken as Jesus said, “...*The words that I speak unto you, they are spirit, and they are life.*” The same anointing that brings forth the Spirit and the Life in the individual person/preacher, the same anointing is the one that is going to preserve us unto this day of destruction that is about to come. God is therefore introducing us to the anointing.

Now when you look at the messages that you are receiving from churches and the preaching that goes on. Tomorrow is a church day and so many people are going to be going to church to sit down to listen to a preacher preach. When you think of it, maybe three-quarters of those preachers are not anointed preachers. Three-quarters of those preachers are preaching because they learned what to say and they are preaching according to their homiletics and their studies that they have studied and their sermons that they have written and placed down ready to give. That is **not** anointing.

Anointing comes, now the other twenty-five per cent are those who hear from God and speak the Word of God according to what God wants the people to hear, according to what God wants you to have and be delivered. So that twenty-five per cent, of course the percentage is much less, because less people go to hear anointed ministry than those that go to hear non-anointed ministries. It is a paradox, but you will find that most people want to hear the ministry that is not anointed. Because it seems to me that the anointed ministry strikes you at the heart. It comes right in probably where there was darkness – it hits the darkness and there comes light. Where there was trouble – it will hit the trouble. Some people of course do not want you to touch their business so they are without the anointing.

But God is saying that there is an anointing. There is an anointing that breaks the yoke. Hallelujah. That breaks the yoke of His people according to His will.

I will read to you from 2nd Timothy 4:2, “*Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.*” Verse 3, “*For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;*” Verse 4, “*And they shall turn away their ears from the truth, and shall be turned to fables.*” Hallelujah. That is the condition we are facing now in the world and in the church. Amen. Looking at 2nd Timothy 3:12, “*Yea, and all that will live godly in Christ Jesus shall suffer persecution.*” Verse 13, “*But evil men and seducers shall wax worse and worse, deceiving, and being deceived.*” Verse 14,

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

“But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;” Praise be to God.

The anointing therefore is the covering, the covering is God. God is in the troubling of the waters, therefore plunge in.

You can imagine when Pharaoh looked and saw the children of Israel going through the water. The water was piled up on two sides like two mountains. The people were running their cattle and everything between those two mountains of water. Now anybody with sense would not challenge such a God, but Pharaoh was hardened and stupid. So he plunged in there after them hoping that his chariots would catch up with them. You can imagine, they had children, they had cattle, things must have been moving very slowly. Yet he estimated that he could gallop with his swift horses and catch them in the middle of the water before they get out.

He must have thought to himself, “Now I’ve got God in a box, because God can’t get them out of there before I get them.”

So he rushed his forces in, but guess what? His chariot wheels began to come off.²⁵ The Bible says that the angels began to knock his wheels off his chariots. So he got bogged down and he started a repair shop right between the two mountains of water. Had he enough sense to run some of them might have been saved, but they were all drowned because God is God. “...*The anointing which ye have received ... teacheth you of all things,...*” and “...*he will guide you into all truth...*”²⁶ The people of God shall “...*walk in the light, as he is in the light...*” and the anointing shall be in us as part of our lives.²⁷ As something that will guide us and keep us and deliver us and teach us.

God is saying now, “Seek the anointing oil.”

Seek God’s anointing oil.

Don’t just said, “Well it is all right. If God does He does it.”

No, no. You go to listen to a message. Make sure you go to listen to someone who is anointed, anointed of the Lord God. Some people are anointed of the Devil. I have heard them. I have seen them. They know how to scream and how to carry on and how to keep you interested. But the anointing oil that God anoints His church with it is an oil that is made in heaven. God taught the priest how to make the oil, it had to be made in a special way or else it was not

²⁵ Exodus 14:24, 25;

²⁶ References: 1st John 2:27; John 16:13;

²⁷ 1st John 1:7

“ANOINTED | UN-ANOINTED”
AUGUST 22nd, 2009 CECIL DUCILLE

going to be accepted of God. This means to say that the Holy Ghost from heaven, or the Holy Spirit from heaven is the only One whose anointing oil is acceptable in the church or in the things of God.

Therefore God is speaking to us directly today, He said, “...*If ye will hear (My) his voice, harden not your hearts...*”²⁸ The anointing oil is what we do need now, in other words the Holy Spirit. Jesus said, “I must go and I will send you another Comforter, even the Spirit of truth. He will teach you all things and he will lead you into all truth.”²⁹ We look at John 14:25 going down, “*These things have I spoken unto you, being yet present with you.*” Verse 26, “*But the Comforter (the anointing oil), which is the Holy Ghost (Holy Spirit), whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*” Verse 27, “*Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.*”

God speaks to us in many ways, but I tell you something, a secret here. When God is speaking to you with the anointing you feel it inside. If you have the Lord in you, if you have the Holy Spirit in you It is going to be “...*deep calleth unto deep...*”³⁰ When the Holy Spirit moves there is something that moves inside of you. That is the true anointing oil. Believe God and walk in truth and you will never fail. God speaks to us in many ways, but remember the anointing is always there. If it is the Holy Ghost speaking to you check out the things that you receive. Somebody said something and you must do so and so and so. Consider, was this God speaking, or was this the enemy speaking? If it is the Spirit of the Living God the anointing shall touch you inside, because it is your spirit, your anointing in you receiving the anointing from outside. That is why it says, “no man should teach you”. There is no psychological teaching teaching you. That is not what we need. We need “...*the anointing which ye have receive of him abideth in you and you need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.*”³¹ Praise be to God.

So let us close on this point, that the anointing oil of God is part of our daily life. We need the anointing in all things. Don't forget that the foolish virgins had no oil in their vessels. Let us get the oil that is in the lamp or the Holy Spirit that is in my spirit, let me get that Holy Spirit in my soul. So the anointing oil of God is designed to come into the soul of man and to make a habitation for the Living God.

²⁸ Hebrews 3:15

²⁹ References: John 14:26, 15:26, 16:13;

³⁰ Psalm 42:7

³¹ 1st John 2:27

SONLIGHT MINISTRIES INTERNATIONAL
SATURDAY AFTERNOON INTERNET BROADCASTS

Well God bless you brethren in the name of Jesus. Amen.

~~~~~

QUESTIONS & ANSWERS:

Brother Gary Sonmore: Amen. Praise the Lord. Hallelujah. Glory, glory. Well much there today again and it is a very precious Word. You know we hear words on the anointing, on the Holy Spirit, the baptism, these type of things, I just pray again that these words would become fresh even as fresh anointing, even as a fresh oil upon our heads today. You know, that we could put aside even the preconceived concepts.

But that we can say, “Lord re-baptize us, refresh us today with Your anointing oil. Teach us again what Your Spirit is wanting to say. Go deeper within our souls, within our hearts and rebirth this Word of You Holy Spirit, of Your anointing.”

Because we certainly need it. I believe that we all have been anointed to a degree, but there is a new thing that God is wanting to do, not a new thing in “something new”, but it’s greater, it is a new greater work that God is wanting to do and to birth within us and upon us. Hallelujah. Praise the Lord. Praise the Lord.

Let us try to go to questions again. I apologize to those on the prayer line, we are not hooked up for questions on the prayer line today, but we are on the internet as far as sending them through the e-mail. We can take a few questions here before we conclude and again that would be e-mails to [info@smintl.org](mailto:info@smintl.org) . We will take those here in just a minute. We will see if there is any that have come in.

Let’s see here, just a couple of thoughts that I had here about this. The oil which is the representation of the Holy Spirit, he didn’t just anoint his feet, or didn’t just anoint his hand or his shoulders per say, but he started at the top. He anointed his head which again I believe would speak of the mind first of all

“ANOINTED | UN-ANOINTED”  
AUGUST 22<sup>nd</sup>, 2009    CECIL DUCILLE

---

and it ran down and I believe it covered his body there and even got all the way to his feet. I believe it was a complete saturation.

I worked with a gentleman who actually processed motor oil and it had a certain formulation for vehicles. He used to put an additive in oil and sell it. One of the sayings that he would talk about, he would say:

“There is no such thing as a little bit of oil.”

Meaning that oil has a way of just spreading and getting in every nook and cranny and that is why it is used as a lubricant because it just spreads everywhere. Brother Cecil here when we first connected before the broadcast, you rang my phone here and my hands were full of grease. I was trying to put together this little device and I was having difficulty even turning on my phone to answer you because it was just full of grease and it was all slippery and difficult. Oil has that tendency to spread and I think that is a truth as well.

Let us pray that as God re-anoints us and re-touches us that we will just let this oil cover us completely from head to toe and there would be no spot of flesh that is not saturated with this precious anointing oil. Hallelujah. That is just a thought more than a question there.

Let me see if I can get a few questions here again. Hallelujah. Here is one question that is come in from the internet:

Question 1: If after seeking God concerning a problem that one has and God reveals that the particular problem is being perpetuated through sorcery. What should be the next move that one should take? Do we go on trying to cast off whatever has been done in the spirit? Or do we ask God to show us what to do?

Brother Cecil duCille: Well we have the power. He said, “I give you power over the power of the enemy.”<sup>32</sup> If He has given us the power then we should use it. If it is persistent then we should get more power, get more people, get more brethren to pray with us. If there is a problem then we should go to Jesus and ask Him why there is a problem when the Word clearly stated that we have the power to cast out demons and whatever else. So there is no power on earth

---

<sup>32</sup> Luke 10:19

---

SONLIGHT MINISTRIES INTERNATIONAL  
SATURDAY AFTERNOON INTERNET BROADCASTS

---

that is designed to conquer the Christian. So we should definitely use what we have and if it is not sufficient we call for more.

Brother Gary Sonmore: You spoke initially of the oil, but then you also eluded to the blood. There are scriptures in Leviticus that speaks of the oil and the blood being used to anoint. Then you spoke of anointing the altar, the altar being covered with gold. Actually that gold which speaks of deity of course, it is also an anointing. It kind of hit me and I don't fully have a handle on it right now, but I believe again there is something in that. Those articles or that furniture they were covered with gold and then also with blood and with oil – those three elements. So it was a full baptism. I believe in each of those elements you have the representation. You have in gold the Father, the blood of Christ and the oil of the Holy Spirit so it speaks of the trinity there. Hallelujah.

I think that even as those pieces of furniture, I'm thinking of the ark again that was made out of wood, the table was made out of wood and they were overlaid with gold. This speaks of the humanity of ourselves needing to be overlaid with that gold and sprinkled with that blood and anointed with that oil. Hallelujah. I believe in that there is a protection that covers us even as this brother here was asking in his question. We need to be covered. If we are being persecuted or hit we can call upon the blood and the Holy Spirit, the anointing and the righteousness that is in that gold, that purity. Hallelujah.

Let me check again for any other questions here. One question here:

Question 2: You spoke of the covering or the hiding place and then you spoke of persecution coming – how do you reconcile these two things? Will we only behold the destruction or will we be a part of that?

Brother Cecil duCille: We will be a part of it. In other words it says that we will be ministering in sackcloth and ashes. I noticed that God is moving people from place to place at this time. The brethren should be very very sensitive if the Spirit is speaking to them to move to some other location, because God is moving them because He doesn't want them to be a part of it. It says, "...Come out of her...that ye receive not of her plagues (sufferings)."<sup>33</sup> So some of us God is moving out of certain places into other places and we must be very sensitive.

---

<sup>33</sup> Revelation 18:4

---

“ANOINTED | UN-ANOINTED”  
AUGUST 22<sup>nd</sup>, 2009    CECIL DUCILLE

---

So the question was if we are part of the suffering?

Brother Gary Sonmore: Well it is kind of to try to reconcile those two elements. You spoke of a covering again, or a place of protection and you read in Psalm 91:8, “*Only with thine eyes shalt thou behold and see the reward of the wicked.*” and God hiding us and covering us. Then you also spoke of the persecution in today’s broadcast and in the past, speaking even of some that will go through martyrdom. So how do you reconcile these two elements?

Brother Cecil duCille: Well it is God that takes care of us and I see God moving us from place to place and putting us in certain positions and conditions that we will be safe. So I must believe that God is taking care of our safety and that we will behold, some of us will be close enough to see some of the destruction that is going on, but He says He will deliver us out of it all.

Brother Gary Sonmore: Amen. Here is another question.

Question 3: Is there only one anointing of the Holy Spirit or can there be multiple anointing or multiple fillings? That is the first part of the question.

Brother Cecil duCille: I believe that there is one filling and multiple anointing.

Brother Gary Sonmore: The next question:

Question 4: Then is there a greater anointing or is it just one anointing?

Brother Cecil duCille: No, the anointing is pertaining to the situation. If God wants to anoint you for this position or for that – do you remember when Saul

---

SONLIGHT MINISTRIES INTERNATIONAL  
SATURDAY AFTERNOON INTERNET BROADCASTS

---

went to kill David and God made him start to prophesy?<sup>34</sup> That was to save David's life. So there are different anointing for different circumstances and greater anointing and lesser anointing, but according to God, which is according to how God wants.

Brother Gary Sonmore: The next question is:

Question 5: Then can we seek a greater anointing? Or what can we do? Do we do anything to receive a greater anointing?

Brother Cecil duCille: I believe that God anoints us according to what He wants us to do. So I don't know that we can seek for a greater anointing. If you are in a certain position God has to anoint you to befit the position you are in. I mean that in a certain place God will give you the specific anointment that you need, the anointing that you need for that position and at that time. Another time you might receive another anointing.

Brother Gary Sonmore: So it is just according to His will and His appointment.

Brother Cecil duCille: Yes.

Brother Gary Sonmore: But would you say on the flip side, on the opposite side, is there anything we could do to prevent His anointing? Or to diminish the anointing?

Brother Cecil duCille: Yes. Disobedience. Disobedience will diminish the anointing.

---

<sup>34</sup> 1<sup>st</sup> Samuel 18:10

“ANOINTED | UN-ANOINTED”  
AUGUST 22<sup>nd</sup>, 2009    CECIL DUCILLE

---

Brother Gary Sonmore: Sure. It says there in Matthew 25 that the whole purpose is to make us recognize the potential of not having oil, enough oil in our vessels. Praise the Lord.

Let me just check if there are more questions here.

Question 6: You commented about the kingdom of heaven – can you comment or relate that to God’s kingdom here on earth, if there is a difference or not?

Brother Cecil duCille: The kingdom of heaven stretches from heaven to earth. For instance the Spirit of God comes into my Spirit and makes my spirit a part of heaven. Then His intention is to make my soul a part of heaven. Then His intention is to make my body a part of heaven. Although I am part of the kingdom there is only a part of me that is part of the kingdom. The rest of me, God is working to bring it into the kingdom. Is that understandable?

Brother Gary Sonmore: Yes. Amen. I think they are asking:

Question 7: Is there a difference between the kingdom of heaven and the kingdom of God or are they the same and just in a different vernacular?

Brother Cecil duCille: I see it as one and the same.

Brother Gary Sonmore: Amen. We know that the kingdom of God is going to be here on this physical earth. So really it is God bringing that element of heaven and restoring it to this earth and really beyond the place where it even was in the beginning with Adam there. Hallelujah.

Brother Cecil duCille: Amen. Heaven to earth.

---



SONLIGHT MINISTRIES INTERNATIONAL  
SATURDAY AFTERNOON INTERNET BROADCASTS

---

Brother Gary Sonmore: Maybe one last question here.

Question 8: Comment please on that in the Old Testament it speaks of the oil being poured **upon** the priest or **upon** His people. Can you please compare that to the Spirit **within** us? Having the anointing **within** us?

Brother Cecil duCille: Well in the Old Testament the Spirit worked **with** us. The scripture said, Jesus praying to the Father said, “*Even the Spirit of truth...for he dwelleth **with** you, and shall be **in** you.*” They are two different operations, the Spirit working from the outside and the Spirit working from the inside.

Brother Gary Sonmore: Yes.

Jn 14:17 “*Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth **with** you, and shall be **in** you.*”

Brother Cecil duCille: After the baptism of the Holy Ghost the Spirit comes **in** you.

Brother Gary Sonmore: Right. I guess in the Old Testament did they have the Holy Spirit just upon them? Or were there some that actually had the Holy Spirit within them like it was in the New Testament?

Brother Cecil duCille: No. The Spirit could not come into man because the blood was not applied. The blood has to make a cleansing in a human being for the Spirit of God to come into the human being or else it would kill you.

Brother Gary Sonmore: Yes and Christ saying, “*...It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I*

“ANOINTED | UN-ANOINTED”  
AUGUST 22<sup>nd</sup>, 2009    CECIL DUCILLE

---

*will send him unto you.*”<sup>35</sup> There really was that new thing that He brought to humanity or to the church there in Acts 2, that coming of the Holy Spirit.

Brother Cecil duCille:        He said, “...*For he dwelleth **with** you, and shall be **in** you.*”

Brother Gary Sonmore: Hallelujah. Praise the Lord. Well I don't see any more questions there today. So that may again conclude our time today brethren. We thank the Lord for the Word here today and for the ability to be able to record it and to bring it again in the future on future broadcasts. Of course these are all available through disc on MP3 through our Brother Gordon Gerber. Anyone who would like that or who would like any of the broadcasts or any of the conferences again, you can just request that by sending an e-mail though that same e-mail address [info@smintl.org](mailto:info@smintl.org) and we will get that to Gordon to get those out to you. Praise the Lord.

Praise the Lord. I guess that will conclude it for today. Thank you Brother duCille for bringing the Word and we look forward to future broadcasts. The next one is at Tuesday afternoon at 2:00 o'clock EST.

We are just thankful that you are back in the U.S. here. I know you were in Jamaica here just this past week. You got back yesterday actually real early in the morning. We hope that you are refreshed and rested and we are just glad that you are back here in Illinois.

Brother Cecil duCille:        Thank you. God bless you.

Brother Gary Sonmore: Praise the Lord. Very good. Well the Lord bless everyone. We thank you again for joining us here today. We look forward to meeting again in the Lord's time. Amen.

Brother Cecil duCille:        Amen. Praise God.

---

<sup>35</sup> John 16:7

---

SONLIGHT MINISTRIES INTERNATIONAL  
SATURDAY AFTERNOON INTERNET BROADCASTS

---

