

Seven Stages of Overcoming – Part 7 of 7

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Mavis duCille:

It is very nice to see you all, the new faces and glowing faces, which means that you are going places. Praise God.

We learned in school that living things breathe, living things grow, living things feed. So, if you are not feeding, if you are not breathing, if you are not growing, you are not alive. We are supposed to be further along this year from where we were last year. It is good, as we move on, to take an inventory every once in a while of where you are in the LORD. There are just a couple of words that the Lord has been speaking to me that I would like to share. I'm not going to be long.

I have been thinking about Paul's life, and some things that he said. He was one of the law, he came up under the law. It always amuses me how he uses the law to bring us into Christ. A few verses that have been speaking to me much are in Romans 7:19-20. From verse 18, he says, "For I know that in him (that is, in his flesh,) dwelleth no good thing..." He explains verse 18 in verse 19, "For when I do good, evil is present with me." He explains what that means in verse 20, ***Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.*** He was making a separation there, between the things that he would do and where they originate, and the things that he would not do and how he would attain to them.

He says, in verse 22, ***For I delight in the law of God after the inward man: ²³But I see another law in my members, WORKING IN MY MEMBERS, warring against the law of my mind...*** Are you familiar with that war? So, we understand that when we are to do good and we can't do it, when we do the wrong thing, the question that I want to ask you is, why? In his mind he wants to do one thing, but there is another law bringing him into captivity to the law of sin which is in his members. So, in the Word we find that what the Lord has laid down for us is "here a little, there a little..." (Isaiah 28:10), and right through the Word, we can put the "here a little" together with the "there a little" and come up fully with what the Lord intends for us.

So, Paul came to the conclusion that with his mind he serves the Lord - the law of God, but in his flesh, the law of sin and death. So, because we have that war going on in our being, we have to have the Word riveted in us and we have to have an abundance of the spirit of grace working in us.

But in Galatians 2:20, he said something very interesting. ***I am crucified with Christ: nevertheless I live, yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*** So, it is a conclusion to which he came. He said, ***nevertheless.*** He made no more excuses for the things that he would do and he did not, and the things that he did and he should not. So many times we hear people make excuses, "I am human," or, "It is in my family." He realized that from the earlier scripture, but he knew he

was in trouble if he did not get rid of the flesh and the carnal life and rise to the life to which we are called in Jesus.

One of the first songs that was sung tonight speaks of overcoming. That is the greatest part of our walk in the Lord. If we are not overcoming, we are dying. And the experiences that we have through overcoming, and the victories, come through testing. “When we are tried, we shall come forth as pure gold” (Job 23:10).

So, as we look back at the things that used to bother us, cast us down, make us feel as losers - as we give way to the Spirit of Christ rising in us, day after day, we can say, “We are crucified... Nevertheless, the life I now live, I live by the grace of God.” Amen.

Cecil duCille:

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death (Romans 8:2). Hallelujah! That is almost enough for the night.

Let’s go back to Revelation to see if we can finish the thoughts that came forth during the convention here. We are in Revelation 3, down to the last two churches, Philadelphia and Laodicea.

Revelation 3:7, ***And to the angel of the church in Philadelphia write, These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth, and shutteth, and no man openeth...*** The first utterance there to the church in Philadelphia actually tells you what he is going to talk about. It is like a summary.

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie, behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Now, let us look at the reason why God could give this promise to this church. The reason is in verse 10, ***Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.***

In my experience, I have discovered that when Satan sends a spirit to fight against you, if you overcome that spirit, he sends a stronger one. I hear some Christians say, “But why? Why should this happen to me?” The reason this is happening to you is because you have overcome the first spirit, amen, and you have become worthy to meet the second.

I remember the day when I saw Satan and he said, “I will send him a prince.” When the prince came to me, it was a different ballgame. I have discovered that some spirits are foolish, some are wise, some are downright stupid. Now, my theology might not suit the church at large, but I can remember a woman who had befriended us, and how afterwards she tried everything possible to kill us. One night, she gave us something to drink. In my mind, I said, “Lord, what should I do with it?” He said, “Drink it.” I drank it and I gave Mavis hers, and she drank it. Afterwards, the woman said that she couldn’t understand. “How are you alive? What is happening?” We knew that we were baffling them, because the Lord said in the Word that if they give you poison, even poison won’t hurt you (Mark 16:18). I don’t tell you to do that, but if God tells you to do it – DO IT! I knew a man whom they wanted to kill and they gave him arsenic. Have you ever known anybody who ate arsenic and lived? They put arsenic in the flour and he went home and made his dumplings, and he enjoyed them. Then he came back out to the store to get a drink, to wash it down. The man at the store looked at him and said, “How are you feeling?” He said, “Oh, wonderful! It was nice. Your flour was very good.” The man said to him, “Whatever God you serve, serve Him. He is the true God.”

So, when the Lord said, “You are a church in the midst of the synagogue of Satan, and because you have kept My word I will keep you also from the destruction that comes on the world,”

He was talking about a special people who will be specially protected. You have to be in the place to be protected by God, for it is God's will that each human being, from the little children right up to the oldest one of us here, have guardian angels around us night and day.

If Satan wants to attack you, the first thing that he does is to tempt you to do something to drive the guardian angel away because the angel of God cannot protect you if you are in rebellion, disobedience, or any other form of sin. Remember now, it is not because you are righteous that you are being protected. It is because you are obedient, and obedience is righteousness. God says that He gives you His Word so that you might not sin (Psalm 119:11). Therefore, God has given you enough to prevent you from sinning. Then God adds something - BUT - if you sin (it is a blessed BUT), you have an advocate with the Father (I John 2:1). It means that God does not expect you to have a load of sin to be hauling around with you.

You know, a brother approached me one day and said, "Brother Cec, so, are you perfect?" Of course they were accusing me of saying that I have no sin. I said, "No, I'm not perfect, but the Word that I speak to you is perfect. I don't have any sin because God took them away, just a while ago." In other words, the principle is that you don't have to be walking around with a big load of sin dragging behind you, and we describe sin as a fault, mistake, whatever it is that is contrary to what God desires - that is called sin, from evil thoughts to evil actions. But God must have a church without spot or without wrinkle, or any such thing. So, if you belong to God's church, you must have NO SIN. Not because you are perfect, but because Jesus forgives your sins.

When He says that you have an advocate with the Father, it means that Jesus Christ is forever - continuously, night and day - standing before the Father, delivering you from any sin or any fault. He is saying to this church - remember, sometimes we belong to more than one of these churches, but to this church he is saying - "Because you are obedient to the Word of God I will put the angels around you to protect you so that you will be not destroyed."

Now, in verse 11, ***Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.*** Is it possible for somebody to take away my crown? The Bible says that if you are careless, somebody will take your crown away from you. How could that be? I think that the man can take your crown, but he doesn't necessarily have it. A man takes a crown away from you, but he doesn't possess it, he just causes you to lose it. If someone comes and provokes you and you get mad, you are the loser, but the provoker doesn't gain anything. God is saying that you must beware lest somebody takes away your righteousness.

He says here, "Behold, I come quickly," and that word *quickly* should be translated *suddenly*. You know, sometimes I remember when we were young and preaching and we would say, "Jesus could come tonight! You know, you had better repent, because He is coming quickly! Jesus will soon come!" but that is not what it says. It says *suddenly*, like a bolt of lightning! And we need to realize that every time that Satan tempts you, he is tempting you because there is some blessing coming and he is blocking you from getting it. God sends an angel to you with a special blessing, and the angel is coming to you with that blessing. So Satan activates one of his sleeper cells, and he gets you angry. Now, when the angel comes before you and you are angry, he can't give you what God has for you. So, you can be frustrated and lose God's blessing because of your sinful action.

I'm going to ask you brethren here tonight, that from now onward every one of you pray against anger. Suppose, for instance, that you were able to see a little demon come and jump on that person and that person comes and jumps on you. Suppose you could see the demon, would you get angry? Once I had a man really attacking me, and I called on the Lord, and the Lord showed me the man held in a head-lock by a demon. So then, instead of coming against the man, I was so sorry for him. I wanted to slap that demon and get that man away from him. You know, the scripture says that

we wrestle not, we wrestle not. I mean, we are fighting with people every day, and the Bible says that *you are not fighting with people!* “Your enemy is NOT flesh and blood,” no matter how bad they look, “but you fight against princes and their -palities, and the rulers of the darkness of this world” (Ephesians 6:12). You are wrestling against a whole KINGDOM of hell, a kingdom of devils who mean you no good, just destruction. Some devils are so bad that God has to lock them up. The only reason they have not wrecked the whole world as yet is because of the Christians who are here.

God says he that letteth will let until a certain time comes, and that time is when the antichrist will be let loose (II Thessalonians 2:7). So, you can understand what is happening in the world, when the antichrist is allowed, when his time comes and he is let loose. For every human being, there are thousands and millions of demons, but God has given us the power to rule everything in this realm, and that is why we survive. Because a very little child can say, “Get away, Satan,” and Satan has to flee from them.

I just want to dwell a little bit on this part of the subject. You have a certain amount of fire power. You have all different calibers of guns, but in the world of spirit, they don't use bullets. They use energy. In the natural, we have so progressed, that we have lasers. The next thing you are going to see come out in war are laser guns. They are silent, you press a trigger, and a hole is bored through the target that you are aiming at. I saw a hole bored through a one-inch or two-inch thick plate of steel. It went right through it without making any sound.

The principle is very simple. It's light. The light is purified to a point that it will destroy you if you stand before it. The Bible described the principle long ago, that man cannot stand before God. He would die. And when the Philistines gathered before the army of God at one occasion, God told His army to praise. Come on, brethren. God told them to praise. Now, when you praise, what do you do? I can tell you what you do. You charge your gun. You pull energy from heaven in your praise.

When you praise, you must think of the words. Never praise without words. Some of the churches take up a thing that they call high praise, and they begin to hum, “mmm-mmm-mmmmmmm,” and then everybody begins to jump, jump, jump, and they keep on and they say that is praise. But I can tell you, in the occult, that is how they call demons. The people block out their minds and they keep on chanting. The demons will come, because they see mindless chanters, and the demons can see you from a spiritual perspective.

When people are seen in the spirit, they are seen as light or as darkness. In the spirit, a demon would look like a shadow, with no light at all. A living human being has an aura around him. A child of God, in the Spirit, BLAZES. When the power of God works in him, a charge shoots out from him like a laser beam. I have seen spirits run and clutch themselves and fall, then get up and run, getting away from you. You have the power to send them to the abyss. That power is like when you call a policeman and say, “Arrest him!” The angels of God come and take them away. They never come back out until Jesus Christ comes to judge the quick and the dead. The scriptures say that if you “rebuke the devil then he will flee from you,” (James 4:7).

When you hate a person, or are upset by a person, you are just playing into the devil's hands, because people are not your enemies. Your enemies are demon spirits that walk around seeking your body to function through. You must just say, “Devil, you won't have my body to function in.” The Word of God says that if you are hit, you should not strike back (Matthew 5:39, Luke 6:29). Why? In our human way we say, “It is my right to defend myself! I'm hit, I'm supposed to strike back.” God says, “If you are hit, don't strike back!” WHY? Because every time you resist the devil, he FLEES from you (James 4:7)! And the devil is very good at using reverse psychology on us. If he wants you go to this way?, what will he do? He will start pushing you to go that way ?.

Then you push against him and go ? this way, and he laughs. But God is bringing forth a people who are wise. The first thing that you have to do as a Christian is learn to control your body. If you don't learn to control you, you are a loser. The devil will use you like a football! You know, bounce you against the wall and you must come back. And in the process, he prevents the blessing of God from coming upon you.

The prophet was praying for Israel, but Israel was out there bowing down before the idols. While he was praying, God said, "From the first day that you started to pray, I heard your prayer, Daniel." From the first day, God sent out one of the most powerful angels from the second heaven, and said, "Take the message to Daniel." How is it that this angel, who has so much power that he could blow Satan away by one word, couldn't pass the prince of Persia? Because of the sin of the people for whom Daniel was praying.

You are praying for your friend, or for your mother, or your father, or your child, and the child is fighting against your prayer. You see, it is difficult to go against the freewill, the will of a free-agent. So, God is saying to us that the rules of warfare apply when we walk in truth, but our actions that work contrary to righteousness can cancel out our own prayers. He says, ***Behold, I come quickly:*** You must hold on to what you have received. Tonight, hold on to it. The more you are able to control yourself, the more power you have with God. So when we were young people, God taught us how to control our bodies. You are coming from a wild place, where you were like a wild animal in the jungle and now you have come to a place where God says, "CONTROL YOURSELF!"

Somebody asked the question, "When do I fast?" And the Lord brought the answer to me: "When do you run out of the building that is on fire?" You don't have to ask anybody, or pray, "Lord God, should I run out of this building?" Someone cries out "FIRE!" and you RUN! So, this body of yours is contrary, according to the words that Sister Mavis read, it is contrary to the law of God. Just as the body is fed by the food that I eat, then if I cut off the food that I eat, it will weaken the thing I am feeding, the body. But that isn't enough just to fast, I also have to pray in order that the Spirit might take a hold of my mind.

I saw a man fast one time, and in the middle of the fast, he committed sin. In the middle of the fast, he committed sin. So God is saying to you tonight, "YOU HOLD FAST ONTO WHAT YOU HAVE RECEIVED!" Because He sayeth that he that overcometh will I make a pillar in the temple of my God,.." Let us look at the pillars. Pillars have a very necessary function - take them away, and the building comes down. ***Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out.***... You know, it is sad to say, I have seen Christians who have behaved like and who had the potential of being very strong leaders, preachers who have turned back and become demons. But God is saying that there is a place in God that is permanent, a place from which you will never go back out, a place of security in God.

12...I will write upon him the name of my God, and the name of the city of my God, and that has deeper meaning than just writing something on a wall. When the name of God is written in you, it means that you have become like Jesus Christ. It means that your mind no longer functions like a human being. That means that you cannot anymore be selfish, be cruel, lie, steal, think of violence, **THAT YOUR NAME IS NOW LOVE. LOVE IS WRITTEN ON YOUR SOUL,** and you are becoming like Christ Himself. ***12and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God:*** It means that your nature has been changed. But this is not the sudden work that God is talking about. He is talking about something that is going on right now. Suppose He is writing His Name upon you? The first thing that He would write is "Jeh." That means God. That means that your nature is beginning to change. So, no longer are you So-and-So, but you are "Jeh." You only have a piece of it

though. Then He writes “shin” which is the Hebrew for “s.” “Shin,” then He writes the rest of it: “Hu-Ah.” YESHUAH! AMEN! And the next thing He says is, “I will write My name and the Father’s name in your forehead.”

Imagine you having the nature of God. In other words, God does not expect us to remain human. He is changing us from humanity to DIVINITY! Is that too high for you? That is why you were born. God said He made you His house. The reason why people can be filled with the devil is because God made you a vessel, so that you could be filled with God. So, when you allow the devil to come in to where God should be, that is the greatest crime that a human being can commit. You have taken away the throne of God and you have given it to the devil. Hallelujah!

When the Bible says that God is going to sit on the throne of His glory and judge the nations (Zechariah 6:13, Matthew 19:28, 25:31) - the throne of His glory is YOUR HEART! When He says His throne will be in Jerusalem, the carnal man says that in the Middle East there is a little place called Jerusalem, and Jesus the Son of God is going to sit down there. Do you know why it is nonsense? Because He is omniscient, omnipresent - how can an omnipresent being sit in one place? Hallelujah! He said the glory of God shall cover the earth as the waters cover the sea (Habakkuk 2:4). God will be in every street, and in every house, and in every mountain, and in every plain. Can you understand then, when He says the name of the city New Jerusalem? You are the city of God sitting before me and as you give way to the Spirit of God, He is writing His name in your hearts.

There are many things that we have not learned as Christians in church, but thank God this is not church. This is not church. You must learn to meditate. They believe that it is only the occult people who meditate. Isn't it stupid to believe that it is only the occult people who must meditate? If a person talks about meditating - they say “uuuhhhh?” “Something is wrong with him.” Listen, just sit down quietly in some corner and start opening yourself up to God. Tell God what you want. Tell Him, “I want to be like You! I am not satisfied with what I am. Your Word says that I can be so and so, and I am not it. What is wrong? COME, LORD JESUS! BREAK THROUGH MY FLESH! Loose the chains that bind me! Set me free from SELF and THOUGHT, from that which is HUMAN, and make me DIVINE!” Cover, in Jesus' name!”

Yes! We ask you to pray, but don't you pray like that in church. We don't pray like that in church. That is too intimate for church. Hallelujah! You must learn to have intimate times with God, when you tell God things that you don't tell anybody. You know yourself more than anybody else. You know where sin touches your mind that you wouldn't want your neighbor to know what you are thinking about. You must go to God and say, “If it is fire, BURN IT OUT, MY GOD!” Amen. Yes! “Put fire on me and burn that sin out of me, for I hate sin.” Oh yes! “I want to be like CHRIST!” It is then that the caliber of your weapon will be increased and you will have a big gun. You will have such a BIG GUN that Satan will keep far from you, trying to get out of your range. Then after he thinks he is far enough, you will find that there is no such thing as “range!”

Oh yes! You are in the Czech republic and you can send a shot to America and blow the devil away! Saddam Hussein boasted about his mighty guards, his Republican Guards, and what they would do to the American Army. I understand that much of the Republican Guard was destroyed from 20 miles away. They didn't even SEE the American Army. Oh yes! God is creating a fire-power in His people that will not be matched by anything that Satan has. Hallelujah! Hallelujah!

He said, “If you will obey my words, and if you will walk in my ways, there will be nothing that you desire that you shall not have it” (John 15:7). “And you will be the pillar in the temple of God and you shall go no more out,” - you have hit the place of security. DIVINE SECURITY, where nothing on earth or in hell will be able to touch you. My God! Hallelujah!

13He that hath an ear, let him hear what the Spirit saith unto the churches. THE SPIRIT OF GOD IS TALKING! AMEN! The spirit of God is talking! And there is no discharge in this war. Don't tell me you want to go home to rest from the fight and the battle, that you are tired of warfare. God says, He is making you a battle ax (Jeremiah 51:20), a sharp instrument, not for the purpose of sitting at home, but to be in the midst of the battle at the forefront of the fight.

The situation is that the candlestick has three sticks on the left and three sticks on the right, and one in the middle and it is the middle candlestick that holds up everything. God Almighty says, "But for the elect's sake, no flesh on earth will be saved," (Mark 13:20). Don't you understand what God is doing? He is making a nucleus, a small nucleus with the strength of God, and this small nucleus is going to add to itself. He had 33,000 men going into battle. God said, "No, I am going to show you that *Elohiym* is the God of Israel" (Judges 7). He brought them down to 10,000. And He brought that 10,000 down to the waters and He said, "Those who lap like a dog," a natural drinking of water. "I am going to use those that lap like a dog to deliver all of Israel." He said, "Those of you who are afraid, go home and relax." He said, "Those of you who have just married a wife, go home and relax with your wife." When they counted the men, there were only 300 left. Thirty (30) is the number of Sonship. Three hundred (300) is the number of the army of God. "Now," He said, "I am going to teach you how the battle goes." The secret is that there were 300 men that you could see, but there were thousands of angels that could not be seen.

Sometimes you go down the street and you feel lonely. There is no loneliness in God. There is no way that you are alone! Never consider yourself alone. Amen! The 300 men, all they had to do was obey God. He said, "Put your light inside of your vessels." He put 100 over there, 100 here, and 100 over there, and he left an empty space for them to run. He said, "When God gives the signal, you take your sword and smash that vessel." You are going to be broken vessels before God. Nothing will be left but the light of God. "And you must say, 'The sword of the Lord and of Gideon.'" "The sword of the LORD and of Israel." "The sword of the LORD and of the Firstfruits Company." "The sword of the LORD and of the ZION Company." When the hour comes, the vessels will be broken. Do you understand that? "They loved not their lives unto the death" (Revelation 12:11b).

Suppose Jesus comes to you and tells you, "This day I give you immortality." Jesus comes to you and says, "Georgie boy, I give you immortality today." And you go out on the street and you feel so good as an immortal. And some fellow comes to you and says, "I'm going to kill you. I'm going to kill you!" You say to him, "All right, but I bet you don't. Go right ahead - kill me!" And he chops your head off. Your head rolls off, and he laughs and says, "That stupid fellow." He calls everybody, the whole world, and he shows them what he has done and he says, "Look at them, all these dead, headless bodies - we have got them. I have more power than they have, I will kill them all." But the sun begins to rise on the third day, and all of a sudden the man who was dead, was advertised as dead, his picture was taken and sent all over the world, and they are dead, dead, dead, dead, dead... Hallelujah! The dead man gets up, picks up his head and puts it back on, and says, "I told you so!"

This is the victory, but that is the order of the battle that God wants. Who will be among those few? If you will go to the 14th chapter of Revelation, verse 1, ***And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having*** (his name and) ***his Father's name written in their foreheads.*** I would like to know what the Czech Bible says. Did it say "his name and his Father's name"? (No, just his Father's name.) Just his Father's name. Okay. Well, your Bible, the original is written in Greek. Like this chapter here, when it was written, it was written in the Greek. The Greek says *tos patros autos*. (His Slovak Bible, it is good. It has His name and the name of His Father.) His name and the name of His Father – it means then that the nature of Christ has come forth in human beings. Yes.

Verse 4 describes them, *4These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.* When it talks about not being defiled by women, it was talking about the women like the one in the 17th chapter. Look at it. Revelation 17, *And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: 2With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. 3So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*

In other words, the scarlet colored beast represents the different nations of the world coming together with seven heads and ten horns. And the woman is the false church! As of today, all of the churches have gone into the false church!

So, let us go back to see if we can finish this Revelation 3. Now in verse 14, he is speaking to another church. In other words, we are talking about the women – the churches from the very beginning had in them the seed of falsehood. And the strangest thing is that all the falsehoods of all the churches come down into a concentrated falsehood, in this one church, which is a church of our time. *14And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

We are looking upon a church that is naked, not clothed with the righteousness of God. We are talking about the church of our time. We are talking about those massive buildings. The richest institutions on earth are the modern churches. I used to be involved with a church that had billions of dollars in the Sunday School fund, in the banks, invested in the different parts of the world. You can name it. The money of the church is in every investment in the world, including abortion, including all the pornography, including everything, the money of the churches is in those places. *18I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

Well, can you imagine God still stretching out His hand to the church of today, that has completely turned from God? The epitome of nicolaitanism is in the churches because they have a hierarchy that rules the people. But God said that there are some of His people in those churches. You must not be ashamed to tell the people to leave that church. For the scriptures say that some Christians who won't leave it will suffer the same judgment that the people of the churches suffer (Revelation 18:4).

You know, somebody was asking about Jezebel. Now, all the problems of all the churches are down in this one. I have seen preachers put out the thought that Jezebel is a woman in the church, and that it is in the church and they put the burden upon women. I want you to know, Jezebel is a spirit! The spirit of Jezebel is fostered, strained, and upheld by the hierarchical system of the church, led by men. The scripture says that Jezebel taught the people to commit fornication, and that she gives the kings of the earth to drink out of the golden cup. Now, the golden cup represents the

offering of communion, the unity that God gives and the filthiness of her fornication means to say a mixture is in there, and she is offering it to the world as godliness.

I saw the Pope go down to Verdun, and to Haiti, and have communion with the sorcerers, that we call voodoo workers. He said to the voodoo priests, “We are one.” These are men who are steeped in the blood of humanity, innocent blood. But talking about innocent blood, you must look at how the present Pope criticized the Muslims and said that their religion is a violent religion. No matter how many people the Muslims kill, they cannot kill as many as the Catholic Church has killed. The most violent religion on earth is the Roman Catholic religion.

In their catechism they say that every heretic is worthy of death. All of us here qualify as heretics. We qualify because we reject the Pope as Christ. We do not believe he is the vicar of Jesus Christ. We do not believe that he is vice-Christ. We believe that it is the head of the antichrist system of the world. So when the Pope rises up and says that the Muslims are a violent religion and no religion should foster violence... I thought the man was about to repent. The truth is that they are going to persecute US, so we might as well give them enough ammunition to do it. Since they are going to persecute us anyhow, we are giving them enough ammunition that they will have something to persecute us for.

They are the antichrist of the Bible. Now, people make charges and they don't prove them, but I can prove this from the Word of God. Now, I expect you guys who love to research to research this, and if you find anything wrong, you tell me. I will repent. I am not the Pope. The prophecy of Daniel said that there would be four kingdoms coming out of the antichrist Alexander the Great (Daniel 8:21-22). The four kingdoms coming out of Alexander the Great: I'm trying to remember the names of the Generals. Ptolemy Soter, Antiochus Epiphanes, Antipater, and Perdiccas. There were four of them. One went east, one went south, and one went north, and the northern kingdom was Rome. The Bible says that out of one of these kingdoms will come forth the little horn. If you read Daniel and research it for yourself, you will find that the antichrist must come out of Rome. Historically speaking, the ancient Christians, the first Christians, believed that the antichrist was coming out of Rome. So, we see that the Roman kingdom formed in our time, formed the Treaty of Rome in Europe. Now, in our latter days, it has evolved into what is called the EU, or the European Union. This country, the Czech Republic, will also be a part of the European Union. So, brethren, you don't have any time to waste. You are in the belly of the beast. Amen.

We go back to finish up this chapter in Revelation here, verse 20, ***Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*** There are many doors in your soul: the door of your mind, the door of your emotions, the door of your will, the door of your desires. GOD IS KNOCKING AT THOSE DOORS! And He wants you to learn how to open them. Oh yes. You know, one time a child got locked in the bathroom and we were telling the child, “Open the door.” But the child didn't know how to open the door, and we had to be instructing the child, “Do so and so. Do so and so. Press the lock and turn it,” to get the child out of the bathroom. God is teaching you how to open up your soul to Him.

Let me tell you something. First of all, when you find your mind locked against God, involved with everything and you can't keep your mind on God, READ THE WORD OF GOD UNTIL THE DOOR OPENS. ***Thy word have I hid in mine heart, that I might not sin against thee*** (Psalm 119:11). When you find sin comes down on you, begin to repeat the Word of God. ***Thou art my King, O God: command deliverances for Jacob*** (Psalm 44:4). When fear takes you, ***The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom***

shall I be afraid? (Psalm 27:1). Psalm 1:1, ***Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2But his delight is in the law of the LORD; and in his law doth he meditate day and night. 3And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*** Praise God! The Word of God will break that door open.

When the door of your emotions gets closed: closed by anger, closed by fear, closed by unhappiness, you feel uncomfortable, discomfited. Call upon the name of Jesus! Call upon the name of Jesus! Call Him by His name – “Yeshua Hamashiyach, come to me!” Keep on calling His name. Hallelujah! He will come! Hallelujah!

So, we read the last two verses: ***21To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*** God is calling man to rule with Him over the nations. You don't think much of yourself. You just think, “Poor me. I am nothing.” One day in Prague, you may be the ruler. Hallelujah! It sounds far away. It sounds weird, but it is true. Not very long from now - to reign and to rule with Jesus Christ. **BUT YOU HAVE TO OVERCOME FIRST!** In Laodicea it is not easy because you are very close to hell in this place. ***22He that hath an ear, let him hear what the Spirit saith unto the churches.***