Seven Stages of Overcoming - Part 4 of 7

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It is a wonderful thing that I did not study a message to tell you. From the time I got saved until now, I was trained by the Lord to hear Him and then to speak. I remember the first message I ever preached in my life. The Lord told me to go and to keep a meeting that night, and I had never been in a meeting before. I said, "Lord, what am I going to say? What am I going to do?" He said, "Open your mouth and I will fill it." I didn't understand Him, so seven times He repeated the same message, "Open your mouth and I will fill it." So, the day I went to the meeting, they said, "All right. Brother duCille will now give the message." I stood up and opened my mouth. It sounds humorous, but the moment that I opened my mouth, He came right into my ear and whispered and told me what to say. In the early days I would stand up here like this, with one ear cocked towards hearing God, and didn't see anybody at all.

But one day I was baptized in the Holy Ghost and He came to be inside of me. At that time, I didn't know what to call what had happened to me. But I knew that God had come in here because He was talking through my mouth. Then, for a while, I wondered if God had left me because I couldn't hear any more through my ear. Then He told me to listen to what was in my heart, and you know, it is a difficult thing to listen to your heart, because your heart has a tendency to respond to your feelings. The prophet has to be careful that he doesn't speak his feelings rather than what the Lord is saying. When I come to you, I try to keep my mind very clear. Hallelujah! I don't think about anybody's problems. I don't think about my problems. I think about the Word of God, and the result is that I am delivered from having to study a message to tell you.

You pray, brethren, for it is the gift of the Spirit that I depend on to bring the message. I'll let you in on a secret: sometimes when I am tired, I don't even get a chance to look at the Word, so when I read the Word now, certain parts of the Word are quickened to me by the Spirit. Then the words begin to come for that particular Word, and before I am finished something more comes. Then when I am finished, a story will come to me about some experience that I had. But there is one thing that I have promised to God: never to minister anything to you unless I am sure of it.

Somebody said to me, "Are you sure about the story you told about the priest throwing the rope over the man's head, and the car pulling him off?" I said, "The reason I called the brother's name who was involved in the thing is because he is the one who wrote it in his book. He told me personally." So, that is the way that we are going to approach the Word of God this morning. As we read, God will quicken certain parts of it to us, and then we will go on from there.

I think we were down at verse 18, chapter 2 of Revelation. 18And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass... In the last message we talked about the angel of the church, and many of you were not here. As God raises up people in the different areas - in Hungary, in Romania, in Czech Republic, in Bratislava and everywhere - God is putting an awesome

responsibility upon you to be the angel for that area - the messenger for that area. Sometimes you find yourself the messenger of those who speak your language. Although Thyatira was a geographic area, yet it is a spiritual area. Let us pause a while to look at the construction of the demonic kingdom.

Satan has divided up the geographical world into different kingdoms, or "-palities," and he will put a prince of devils over certain areas so that when you are born in a certain area, you are born under a certain demonic prince. Some of those demon princes are also princes over certain spiritual areas. For instance, the area of materialism, that is, people's pride in their material possessions, where you are not counted as anybody unless you have a lovely car, a lovely house, a lovely wife and things like that. These are the things that this demon prince will encourage in his area. So the real problem is that you were born into this thing and this thing was born in you.

In my case, my family was born under the dominion of the spirit of violence. Violence was a part of our daily existence. Some of you, your parents, your parents' parents, your parents' parents' parents, great-great-great grand so-and-so was steeped in some carnal operation. What the Spirit is bringing to me at this time is pornography. That is what I see before me. Pornography is a disease that takes hold of the mind. Can you imagine a brother coming to church and looking at the sister, and instead of seeing the sister as she is dressed, he sees her nakedness?

Brethren, help me right now. Rebuke that spirit which is in this hall here. Loose! In the Name of Jesus I rebuke the spirit of pornography! Loose! Hallelujah! I am saying, brethren, reject it now! Amen. Those of you who have been taken by it, reject it now! – in the Name of Jesus! Hallelujah! You stopped too quickly. Keep on rejecting it right now. The Bible says that if you resist a spirit, he will flee from you (James 4:7). Pornography is not natural, it is a spirit!

The question is asked, "Can a son of God have a spirit, a demon spirit?" The answer is yes! The answer is Yes! The answer is YES! A Christian can have anything he wants, including a demon spirit. You say, "But I don't understand, Brother duCille. If I have the Lord in me, how can I have a demon in me also?" Jesus is in my house, yet rats are under the floor. Yes, there is space in the human soul for Christ to be, and for demons to be. When Christ comes into you, His first coming in is into your spirit. When you accept Jesus Christ, you accept His Blood, His cleansing power into your soul. Let us look at what we are talking about, for the word *soul* is very broad. I'm talking about your mind. I'm talking about your emotions. I'm talking about your will. I'm talking about your desires. Come on now, be honest before God. You accepted Jesus, but sometimes doesn't your mind go off? Brethren, have you ever knelt down to pray and found your mind has gone off to something else far away? Then you say, "Oh, no. I'm going to think on the LORD," and you start to pray and your mind is gone again. Amen. David said, *Thy word have I hid in mine heart, that I might not sin against thee* (Psalm 119:11). Oh yes! Whenever it begins to happen like that, just start repeating the Words of God. Just let the Words of God come in. It is your only hope.

Pornography is wrecking the Church, because the Church has computers, and the computer is a thing on which you can see anything that you want to see. I had a young person to deal with. I won't even say whether it is a he or a she, because somebody might hear it and say, "Brother, you were talking about me." Every time I would come into the room while that little one was using the computer, the program would change. I said, "Well, something is wrong here." So, after this person left the computer, I went onto it and began to search the depths of the computer, and I found so much pornography I was shocked, shocked to know that this person was involved in such demonic activity.

Brethren, if you don't know how to check the computer, ask some of these smart guys here. They will tell you how to check and find out what your kids are looking at. It corrupts the mind so that you cannot keep your mind on the things of God. When you come into Church to worship God,

in the midst of the worship - "BOOM" – Satan comes before you with some pornographic thought. Not just thoughts, but words - filthy, demonic words come to your mind.

One of these little individuals was involved in music. The music today is not classified in my knowledge as music. It is demonic manifestation. I was shocked to hear the words of the music. You know, in heaven, when the music plays, it speaks to the hearts of the angels. They would raise it spiritually and it would lift and it would go higher, and it would go higher, and it would go higher, until it would get to the highest realms where only the angels like Michael and Gabriel and Heylel and those who were up there could really absorb that music. It is difficult to explain to you what I am trying to say, but the music is designed to create something in you. Do you understand what I am saying? That part of the creative force of God is the music that God plays in the heavens.

Now, there was a bright angel in Heaven named Heylel, and the word *Heylel* (Strong's H#1966) means *bright one*. It meant *bright one*. Now, this "bright one" had such brightness. Remember now, brethren, that I am trying to explain something to you that is highly spiritual; I am trying to reach to it to bring it to you. Light is energy, and sound is also energy. Now, this angel was made especially by Jesus Christ, and he had a brightness that was greater than most of the other angels. He was of an order of brightness. Now, the Bible said that he was the "covering cherub" (Ezekiel 28:16). That means that when he began to move, the frequency of his power overshadowed everybody, and it caused them to praise God. Now, when you talk about praising God, when an angel praises God, he receives the power of God in him. And the higher you could praise, the more glory and power and energy that could come into you. One of these angels was so powerful that he could speak a word and the energy of the word coming out from him could destroy this whole world.

Now, if I am saying anything that is going to put you in a confusion, I had better come back down. But this angel was the master of music, and he would overshadow Heaven with his power, and Heaven would do what he wanted them to do when they were under this overshadowing. God said, "Thou art the covering cherub and I have made thee so" (Ezekiel 28:14). Because of this magnificent power, this angel felt that he had as much power as God, and that is the angel that became Satan, the adversary. In Isaiah 14:12, somebody put in a Latin word there, and called him Lucifer, because the Latin word *Lucifer* means *light*, but that word is not in the original text. His name is Heylel, and when he fell, he lost that name and he became Satan.

Now, I am going through all this to explain to you how the kingdom of Satan is set up. He is the master of music, therefore, even in his fallen condition. He uses music to control and to destroy our children and our people. Music underwent a great change when the Beatles came out and began to sing. The Beatles were singing the spiritual music from India. I don't know if any of you young people were among those who fainted, but when they started singing, dozens of young girls just fainted. But it was the hypnotic effect that caused them to faint. I do not know if any of you here have seen a hypnotist work? All of those who have seen hypnotism, raise your hands. All right. It is not all of you who have seen it. I'll tell you about just one situation; I'll just give you one story about hypnotism.

My cousin was a very, what would you say?

She was sassy. ? She was a very aggressive young girl. One day we were in the Baptist Church and it was Christmas time, so they had a hypnotist come in to entertain everybody. Now, he said, "I want somebody to hypnotize; somebody volunteer to be hypnotized." She jumped up and challenged him. "You can't hypnotize me! I bet you can't hypnotize me!" He said, "All right." So he put one chair here, and another chair there. He said, "All right, lay down," and he put one chair under her heels and another chair under her head, while he was holding her up. And he said, "You are a piece of board." Everybody was watching and he told this young lady that she was a piece of board.

In the occult you call that auto-suggestion. He suggested to her mind that she was a piece of board, and he took away his hands. And the surprise to all of us was that the lady continued to lay there with her heels on one chair and her head on the other chair, and she was there just exactly like a piece of board

The part of it that was most fearful was that he took something and spread it on her, and went up and stood on her. That situation was totally unnatural. There is nothing natural about that. Then he snapped his fingers and said, "Wake up." They helped her up and the first thing that she said was, "I told you! I told you that you couldn't do it!" Everybody laughed, because we saw what had happened. She was totally unconscious. He had taken away her mind and he had suggested to her that she was a piece of board - and that is the power that is in the human mind.

So, Satan rules in the kingdom of man in certain areas by certain spirits. I was talking about pornography; that is one area in which he is trying to get all of our children. Another area that he wants to poison us is in the area of sexuality. Now, fornication is the word *porneia* (Strong's G#4202), which means *an unlawful mixture of everything together*. The way I describe fornication and adultery is that you like coffee. Some of us here like a good drink of coffee, and you like a little milk in it sometimes, you like a little sugar in it sometimes. That all goes along with coffee. But what about my putting some of my soup into the coffee? How would you like to have some soup in your coffee? Butter is a nice thing, good butter. Suppose you put some butter in there. What else do you like? Okay, you put some chocolate in it. Eggs, you get some eggs and mix them in there. Put some ketchup in. All these things are good food, but they weren't made to be mixed together. So then, that is fornication and adultery. An unholy mixture.

And you know, it is so peculiar, and the world doesn't think of it, but when two people come together in fornication - they might involve fifty or a hundred more people. For anybody who will fornicate with you, he will do it with somebody else, and that one will do it with somebody else, and that one will do it with somebody else, and we have a geometric progression. You see how filthy it is in the natural? Well, God says it is worse in the spiritual. So then, the church began to mix godliness with the world, and when you have two things mixing together, and it mixes with the mixture, and you mix the mixture with more mixture, then you come up with a worship that is not the worship of God. You will find that the churches of today have completely departed from God. Do you want some proof?

The ministers who are trained, let's say, for the Catholic Church. That is a good one. They are the masters of mixture. First of all, God abolished the priesthood in Jesus Christ. The priest is one who stands between God and the people. That position has been abolished by the Blood of Jesus Christ (I Timothy 2:5). So the Word of God says that now there is a true and living way open into the Kingdom of God (Hebrews 10:20). You go straight to God through Jesus Christ; He is your great high priest. But in the Catholic Church, you have to go to the priest, who goes to the Pope, who goes to Mary, who goes to Jesus, who goes to the Father. They have created a wicked system that is completely contrary to the worship of God in our time.

Now, the Catholic Church spoke about the Muslims being violent, and that no worship should have violence in it. But the most violent Church, or organization on earth, is the Roman Catholic Church. They have persecuted and killed everybody who has come against them in the past, and even now.

I'm going to tell you something that might shock you. Martin Luther came out of the Catholic Church to give us the blessing of our Bible in our language. But the one thought that God gave him was *justified by faith, we have peace with God* (Romans 5:1). That is, we don't have any more mediator between us and Jesus; we don't have to go through Mary to go to Jesus to go to God.

But do you know that Martin Luther never ceased to be a Roman Catholic? Do you know that Martin Luther had so much of the Catholic spirit that he killed 100,000 Christians? Because these Christians, first of all, the Anabaptists... you are going to have a baptism this evening. Now, Martin Luther would have come to your baptism to kill you all. He killed 100,000 of the brethren because they broke down the statues in the churches. So you find out that this spirit of violence was still in him.

God is cleansing us of ALL the spirits that occupy the church system. And as we are dealing with the church in Thyatira, we are dealing with one area of Christendom that was ruled over by a certain spirit. Now, you will notice that there are certain things in your own soul (I want you to look at your own soul), that are contrary to God. You must bring up those things before you, and say, "God, take this thing from me, I hate it." There is a spirit, in dealing with the soul, that deals with anger and this spirit tells you that you have a right to your anger. Anger is a demon spirit that possesses the human soul. Never accept your anger.

One of the laws of the spirit is that a spirit is at its weakest when it is manifesting. The spirit of fornication is at its weakest when it is manifesting. If you rebuke it while it is manifesting, it will flee from you. I have a friend who was sorely tempted by a young lady. She said to him, "My parents won't be home. At such and such a time, you come." He went to the house and both of them got into the bedroom. He began to undress himself, and the Holy Ghost came in and rebuked him and he jumped through the window and ran. Amen.

When you are angry, repeat a scripture. Repeat a Word of God while you are angry, for your anger does not work the righteousness of God. Never chastise or correct your child while you are angry (Psalm 6:1, 38:1). Let's go back to this. Sometimes the children provoke you, you get angry and you don't feel good. That is not the time to correct them. Wait until you feel better. Wait until you have overcome that spirit, then you correct them. Do you know why? If you correct a child while you are angry, the spirit of anger will leave you and jump into the child.

I have told you how I was addicted to the spirit of violence in my time. When I got angry, I could not control myself, but then Jesus came in and I felt that I was quite all right. One day I saw two men fighting, and I felt qualified to be the peacemaker. So I went between them, "Oh no, no, no," and tried to break them up. But the spirit of anger was so great upon that man that he decided to kill the other man. The next thing that happened, I found that I was grappling with him to stop him from killing the other guy. I was an officer of the government, and when I told that man to stop, he should have stopped. He was totally beyond himself, so he began to fight me.

Suddenly, the spirit that was on the man jumped on me! Now, remember, for years I had been delivered from this and I thought I was safe and sound. Suddenly it was like I was back out on the street where there was a fight, and if you are used to fighting on the street, the tricks of the game come back to you very quickly. He was pressing against me saying, "I want to kill him!" and as he was putting all of his force, trying to get me out of the way, suddenly, automatically, without my consciously doing it - I brought off a trick on him that I would have done in the street. While he was pressing me, I slipped back on my knees, and he fell over my shoulder. As he fell over my shoulder, I ran off with him. Now, I was saying to myself, "What am I running with this man for? What am I going to do with him?" The man was over my shoulders and I was running with him. I thought, "I'm going to put him down quietly on the wall and lecture him." In my heart I was saying, "You know that I can arrest you and I can put you in jail right now! You better had behave yourself!" But when I got to the wall - you know, I was a young strong man at that time - I lifted the man up above my head and set him "BAM!" down on the wall. The wall scattered, and the man was dazed. Remember, I was a Christian doing this, you know. Suddenly I found that the spirit of anger that was on the man had come into me. I started to breathe short, and I wasn't even vexed with anybody. I went back to my

office trembling. I said, "Oh, God, I thought I was free from this spirit. I would rather die than to live with this spirit. I don't want it!"

I want you to hear this, brethren, because some of you are addicted to anger. When you are angry, you are against God. You can't please God while you are angry. I went to my office and I began to pray. I was so distressed that I stopped eating. I said, "I won't eat any more until you deliver me, my God." The Word of God says that some *goeth not out but by prayer and fasting* (Matthew 17:21). You will not get the spirit of anger out of you unless you fast and pray.

I'll tell you what, when you overcome that spirit that is in you, every one of your family feels it, because when you cast the spirit into the abyss, he will become a prisoner of Jesus Christ until Jesus comes back to judge the quick and the dead. Hallelujah! That spirit of anger has hurt your family, and is hurting your family right now. Get hold of him, bind him, throw him in the pit and save your people and your children. Glory to God!

The Lord is saying something else now. He is talking about the emotions. Now, the spirit of anger is one that dwells in the emotions. But if you have that spirit in your emotions – you also have the companion spirit in the emotions, which is carnality.

I'll tell you something. Some people get married because they want to have freedom in their marital operations. Do you know what I am talking about? The devil works in the world on the children of disobedience in that same area of marital relationships. I'll call it marital relationships and make it sound a little nice. Many young people want to get married because they believe that it is a glorious time of freedom. Look at the marriage vows with me: I will love and cherish her, I will honor her, (LOVE, CHERISH, HONOR), I will give her all of my goods, (there is no selfishness there), I will be to her like Jesus Christ is to the church, I will give my body for her... and the sister is saying the same for you!

Where then is the place where I could use her to satisfy my feelings, without thinking of her feelings? For a man to be a good husband, he has to be able to control himself. The man who is not married does not have that problem. He does not have a wife sleeping in the bed with him, having to control himself while he is there with her. Don't you understand? Sometimes she doesn't feel good. Sometimes she feels spiritual. She wants to talk with you about Jesus, but right in the middle of your forehead, you have something else. You have something else in mind. Amen. You start considering while you are at work how you are going to have a good time when you get home. But when you get home, the Son of God whom you married, the woman, is being ministered to by the Spirit of God, and you get mad because she won't respond to you!

That doesn't look like you honor her. If you honor her, you have to honor her feelings. It should only be with consent, total consent and unity that you come together. So, if you have a feeling that you want to come together with your wife, and your wife wants to get into the scriptures, then you have to control your feelings, and get into the scriptures! If she wants to pray, you have to learn to pray when you don't want to pray! If she wants to sing, you have to learn to sing when you don't feel like singing!

Honor her! CHERISH her! All of that is working in you the glory of God that you could not have without that practice. Therefore, the man and his wife GROW in the Lord, and the man who is not married, doesn't have that "practice." Yes, so God has created a union between two people, not for pleasure, but for spiritual enhancement. Therefore that soul nature, that emotion, has to be under control.

You know, we had a horse one time who was so high spirited, that when he wanted to run, you had better be ready to run. When you put your foot in the stirrup to get into the saddle, before

you could get the other foot in the other stirrup, he was off RUNNING! Amen. We have to have our horses under control. God teaches you to control yourself.

As a young man, I found a certain wildness in my soul because I was a rough creature. I said, "God, unless I am under control, I will not survive as a Christian. Lord, I want You to either fix me or kill me." I said, "God, I am going to stop eating until You fix me." The day that I stopped eating I caught pneumonia. I am just showing you how the enemy works. I decided to go on a fast and I caught pneumonia the same day and started coughing and getting blood through my nose and my mouth. I turned to God and said, "Well, God, thank You for pneumonia. This is a good chance for You to kill me now. If You would rather kill me than fix me, You have got a good chance now. I will neither eat nor drink."

Sister Martina, what do you say about a person with pneumonia who won't eat or drink? He's dead! For forty days, I never took a morsel, nor a drink of water, and I was bringing up blood through my nose and mouth. The people around me had to have faith, because I was determined not to have anything to eat or drink. When I coughed, my whole body lifted off of the bed. My eyes were down in deep holes. One brother came in and looked at me and just bawled. But guess what happened? One day Jesus came and said, "You have made it!"

Every day He came and He would put a stick up here - up hill I am going now. The next day He came and put the stick a little higher. The next day He came and put the stick a little higher again. One day he put it up on the mountain-top and said, "You have made it!" Praise God! And that was the day that the pneumonia stopped - no more coughing.

I want you to know, brethren, that without fasting and prayer, you will never worship God. You will never overcome. This body and the human soul that you have are contrary to the Spirit, and your body can become your enemy, and the human soul can become your enemy. God wants to have your soul under control. Let me tell you about control. I just want to close this part with this thought.

God led me into a fast and I became desperately hungry. At twentyone days into the fast, I was still at my work, coming home at lunchtime, and I was so hungry that I felt to grab the leaves of a tree and stuff them into my mouth. I had to stop to compose myself. Then I realized that the leaves of the tree were thorns. I would have just torn up my mouth. I made two steps forward to go into my yard at my gate, and somebody had tied a young, fat calf at the gate. The urge was so great just to grab the thing and to sink my teeth into the fat buttocks of this calf. (chuckle) Have you ever been hungry until it became a madness? It had become a madness. I went inside and there was food in the refrigerator. There was milk, there was orange juice, and I had to control myself. "I am not going to eat or drink." Hallelujah! I went to pray and I felt so good.

God does not want a person to fast because you don't have any food to eat. That's not fasting, that's hunger. God wants you to fast when you have the food and don't eat it. That is how you learn to control your soul. Amen. If you learn to control your soul, then when someone says something against you and you are ready to shout back at him, you control your soul and don't say anything, for the words of your mouth will condemn you. It came into your mind, but you never said it. The devil flees from you. The only way you will control that soul of yours is to fast and pray. Praise God.

Now, let's go back to where we were in Thyatira. It says in Revelation 2:18, his eyes like unto a flame of fire, and his feet are like fine brass... I want you to turn to chapter 1 and you will see the same thing. John was in the Isle of Patmos. Come on, I need your attention back for just a little while. I will only take fifteen minutes more. Revelation 1:12, And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks... Let me draw for you what he saw. 13And in the midst of the seven candlesticks one like unto the Son of man, clothed with a

garment down to the foot, and girt about the paps with a golden girdle. So, Jesus Christ was standing in the middle candlestick. It describes Him now. 14His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Now, what did John see? He saw Christ in the Church. You see, when the Bible talks about the manchild, it is speaking about Jesus Christ coming forth IN you. So, although you are man, you will be Christ - Christ walking and talking and manifesting in the world. That is the aim of God. Now, this Christ standing in the middle candlestick - that is the end-time church of the overcomers.

His feet were as in a flame of fire, and His eyes were blazing, like judgment. This is what God is doing right now. He is coming forth in the middle candlestick and ALL the other churches will be hanging on to this one church. That is why He said, "the angel of the church of so and so," meaning to say that you are being anointed to be the messenger to the other churches. You see, it is God's will to save those churches. All of those people who belong to those other churches, they are not going to hell, but the method that God is using to save them is to fill ONE church with His power, and that power will save the rest of the world. Because, remember, I was telling you it might be possible that before I can come back to Czech that THIS will come to pass. In other words, it is possible that the atom bombs will begin to burst before I get back here.

If that is the case, you must understand that God is going to save a people to save the rest of the world. That is why He said "to the angel of the Church of the Czech Republic," or "in Europe." God is coming in you in His fullness, in order that you might save the rest of the world by the Word of your mouth. Somebody says, "That is too great to even believe it!" Well, that is the plan of God.

You will notice he said that His feet looked like they walked in a furnace - the tribulation that you will walk. Brethren, there is going to be hunger around. The food chain will be destroyed. You won't be able to go and pick anything off the tree and eat it because it will be full of radiation. God will have to supernaturally bless the church so that you can go and bless the food and it will be edible. You are going to be part of the suffering. You will suffer with the people. It said they [the two witnesses] would be ministering in sackcloth and ashes (Revelation 11:3). You are not going to be having a wonderful picnic while everybody else is suffering. You will suffer, but you will have the power to bear the suffering, and you will have the power to help the others. So it says that these feet will be walking through the furnace of fire, holding up the rest of the Church. Praise God.

So, let us close with the latter part of this here now. Revelation 2:19, I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. 20Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. I'm going to tell you something that you should do. When you go home, begin to search your house and see if the books of Jezebel are in your house. Search your houses and see if the clothes of Jezebel are in your house. Search your houses!

You know, when Sister Maja brought the book to me, I could have taken it and burned it at that same moment. A lot of the books that are being put out by the different preachers are nothing but books of sorcery. Many of them have some good things in them but they are mixed and that is what God calls fornication. When you read them, it is like eating them into your soul. They disrupt the function of Christ in your soul, in your heart. God wants us to break through up to higher ground. GET JEZEBEL OUT! Hallelujah!

And then the promise now. He is talking about Jezebel. 21And I gave her space to repent of her fornication; and she repented not. You know, many of us are saying, "Oh, these men are men of God," and whatever else. God has given them space to repent.

You know, they had this great coming together of all these brothers in Kansas City, and I met together with them, and I said to them, "This is not of God! Change your course!" A certain man who claimed that he was a prophet got up and blasted me. I was shocked to see **all** the other prophets join up against what God was saying to me. I was in doubt as to whether they were really good prophets, because they were saying some very great things. Two of the greatest prophets said, "If anyone comes to your meeting and says that Jesus Christ will soon be here, know that they are not of God, because Jesus won't be here for thirty more years." The next thing that happened, they rejected me, and I saw in the New York Times that they were exposed as homosexuals and they were fellowshipping with this man and this man... WHY? And as prophets they did not know.

So, when you take their books, and when you eat their books, you are eating all of this mixture of demonism. They have fallen long ago. God is saying to you, "GET JEZEBEL OUT OF YOUR SYSTEM." You must stop reading some of these books, for they are preventing you from going on with God.

Now, he said in verse 23, And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. ²⁴But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. ²⁵But that which ye have already hold fast till I come. ²⁶And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: Meaning to say that He will make you part of the Manchild Company, to reign and to rule. God bless you brethren. Thank you for dealing with me.