

RELIGIOUS PRINCIPALITIES

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Ephesians Chapter 5 and the verse the Lord is speaking to us from is verse 16, but we will read verse 14 for context. I am advising the people of God that they never read a scripture without the context. Scripture without the context is not advisable. Praise God.

Eph 5:14 *“Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.”*

15 *“See then that ye walk circumspectly, not as fools, but as wise.”*

16 *“Redeeming the time, because the days are evil.”*

When the Lord sent me out of Jamaica to come to the United States He had shown us a vision of lights all over the country and the lights were merging together, slowly but surely they were coming together, they were forming bigger lights. The lights were coming together and there was a movement in the people of God.

God said to me, “I would send you to join and to be part of this great light” that He was bringing forth in the United States.

When I sat here tonight as we prayed I saw a vision of very tall sturdy banana trees. It would take a Jamaican to see banana trees, don't you think so. I saw banana trees here standing up and the stems were the biggest I had ever seen, long bearing trees. They were yet green, they were not ripe. There were a few one hand down to the bottom of one stem was just barely starting to turn to look ripe. I know God is saying that He is making a move here, right here in this room tonight, that it is a move of God and that it is yet to come to the fullness of what God is really bringing forth. Hallelujah.

It personally blesses me to see the letter that Gary wrote, for I didn't know that he could write a letter like that. I know he wouldn't write a letter like that unless God had told him to because he is not that type of person, he wants to

RELIGIOUS PRINCIPALITIES
CECIL DUCILLE

back off. I remember the first time I came here that was the prophesy that God gave me for Gary and Emily and I have been looking like I have been looking to the little lights to come forth all over this country for fifteen years I have been going hoping to see the body of Christ.

Now God says we are redeeming the times. That means to say every one of us here tonight is a redeemer in our own rights. God is creating redeemers.

Now I couldn't help but be awed by the massive buildings, church buildings that I see in this city. I see great big horns, you call them steeples, I call them horns. You know in the ancient days the men used to wear horns to show how powerful they are and every man would try to wear a bigger horn and a bigger horn until it got too heavy for their heads so they make a crown with many little horns around it. It is a tradition, it is a spiritual thing that they put up the biggest horn in the city to show their power. It is a city of great religiousness religiosity. Make a word there somewhere Clayt. Hallelujah. Because it is this I heard the word "princes", there are religious princes of devils that rule over this city, great principalities and powers. I remember asking God one day.

I said, "Jesus never says anything unless it has some deep meaning and He always makes it look like it is a surface word."

So He said to His brethren, when He was about to leave them, he said, "You go and minister in Jerusalem first. When you are through with Jerusalem you go to Judaea (still Israel)." Then He said, "When you have finished with Judaea you go to Samaria." He said, "Then you can go into all the world."

I said, "But it must be some reason He wanted us to go to Jerusalem first and Judaea."

Then I begin to dig into the spirit and a marvelous truth came forth. The truth is that you were born in a certain part of the country, you lived there for a long time, maybe all your life. The devils that rule there, the demons, the princes that rule there and the demons, they have been ruling over your family from way down yonder. Your grandfather fought them and you have to fight the same devils. You therefore at one time were under their rulership. But Jesus came and you break some of the shackles by which they held you and wanted to make you like the rest of the city and you begin to fight them.

But God says that, "If you want to preach the word you must beat that devil first. That prince that rules over your city you must break his power. Not just for you, you are going to have to break the power for (you remember you are Israel), you are going to break the power in Jerusalem, then go over to Judaea and break the power over there too." He said, "When you have broken Judaea

you are on your way. The Samaritan devil is a special kind of devil. They go into sorcery, they go into deeper things. They are more powerful.”

I have found that the rebuke that you rebuke one devil with – you can’t rebuke other devils with it, they just look at you. Oh yes.

So when you have learned to beat those two God says, “Step out and hit that Samaritan devil only by the leadership of the Holy Ghost and then you are fit to go into all the world.”

I have seen many preachers slain on the battlefield, slain. It is the saddest thing to see that a man is dead yet he still lives. He is slain yet he still preaches. The reason why they are slain is because God did not send them, they went ahead of God and they were naked before the enemy, he just destroyed them.

So tonight the word that the Lord is bringing to us is the word that “He has called us to redeem **this** city, yes, redeeming this time in which we live.”

You see, you can’t redeem a thing unless it is lost. The time in which we live is a lost time. There is no hope for Minneapolis, for Saint Paul, for America, for the world. There is no hope except God would raise a people. Let me read that for you. You turn your Bibles with me back to Matthew. I don’t want to go far from the written word, I am going to give you the word of the Lord that He is speaking in my heart tonight, but I am going to go right along with the written word.

Mt 24:22 *“And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.”*

Now I want you to remember this. I heard you sing a song and you said *O Zion, O Zion*, then you said, *O Jerusalem*. Now if you know that Zion is different from Jerusalem then you must know that this word in Matthew 24 and verse 22 which says *elect*, it is a different word from *called out* or the word we translate *to be Christians*. This word is <eklektos> meaning to say: selected out of the called out. The called out, if He would have meant the called out He would have put the word <eklesia>. But <ek>, <ek> is out of. <Lektos> is selected. So God is saying that at this time all that matters to God, believe you me, all that matters to God is to get an elect people who will stand up where nobody else will be able to stand.

To see how the people are toppling, the churches have toppled. What has happened to our gospel and to our people? There is a wholesale surrender to the Devil. Turn with me, you turn to Revelation Chapter 8 and I am going to

RELIGIOUS PRINCIPALITIES
CECIL DUCILLE

show you by the grace of God something here tonight that probably you never looked into before.

Re 8:10 *“And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;”*

11 *“And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.”*

Now what are we talking about? Well let's go into symbolism because that is what Revelation is. Okay. We put here WATER – what is that? If I am wrong tell me. The WORD, the washing of water by the Word. So the water is the word of God especially a river of water is a living word. The river of water is a Living Word, fresh water. If you notice there it is by implication that the Greek said that it fell upon the third part of the rivers, that it was all the fresh water that He was talking about, the third part of the fresh waters and the fountains of waters. That is called Living waters. The name of the star is called Wormwood.

Now take this down, STAR – a brother, a ministry, a minister. All right. This star fell, it fell. If you see anything fall in the scripture it comes from its

SYMBOLISM

WATER = The WORD

STAR = a brother/a ministry/a minister

FALL = position in God from godliness to carnality

position in God from godliness to carnality. I think that describes it.

Now if you read back this scripture in that context you see that the Bible said that when the third trumpet sounded that some ministry of God would fall from his godliness and would fall on the word of God and hurt the word of God and make it bitter so that men who eat and drink this word would die. So it is a ministry that is causing death, causing death in earth.

Now there is something marvelous here and I am going to show you. To me this is very exciting. TRUMPET = the first trumpet that sounded in the earth Martin Luther came out. He renewed the sound of the **FIRST TRUMPET** and we call that trumpet **JUSTIFICATION**. The **SECOND TRUMPET** came out in the time of the

Wesley's, John Wesley and those brothers and we call that **SANCTIFICATION**. I will break up the word in its spiritual meaning for you. Sancti- this is from the word <sanctus>, <sanctus spiritus> is the Holy Spirit. So the (sancti)-**fiction** is a noun ending so it is the Holy-fication. In other words the church started to become holy and the holifying of the church is the bringing to pass of the Holy Ghost in – within us. Now this is where it started. The third trumpet therefore is amazing. The **THIRD TRUMPET** would be the trumpet that **CALL US INTO UNION WITH CHRIST**, or **THE TRUMPET THAT BRINGS MAN AND GOD INTO A UNITED CHURCH OPERATION**. Right? So church begins here. **CHURCH BEGINS HERE**. This is where church begins.

This here is outer court operation, OC, Officer in Charge, or Outer Court. This is outer court operation, this here is death. This whole section of 1 & 2 is in the realm of death. This here (Holy Place) is where Life begins.

Now if we can see that we see that it was this, when this (3rd) trumpet sounded that somebody fell down. Brethren, let us talk about it a little bit. Every time God sends a message there is a judgment for those who reject the message. **WHAT YOU SEE IN THE BIBLE PERTAINING TO THE TRUMPETS IS NOT THE MESSAGE THAT CAME FORTH, BUT IT IS THE REACTION OF THE MESSAGE IN THE WORLD FOR THOSE WHO REJECT IT**, because God assumes that we know the message already.

<p>SYMBOLISM TRUMPETS 1st = Justification 2nd = Sanctification 3rd = Calls us into Union with Christ / or into a united church operation</p>

Now what God is saying to us here is an amazing exciting situation because the message of coming into the church, being one with Christ is the message of the body of Christ. Not all Christians are in the body of Christ. When you begin to be a Christian you begin here: you heard the voice *justified by faith I have peace with God*. You are justified just as if you never sinned, but that is only the beginning of getting rid of the death that is in you in order that you might partake of the Life which is in Christ. So when God comes in and He gave you sanctification, on sanctification you get baptism. At consecration you get cleansed, the baptism of the Holy Ghost included.

You see we used to learn in the old church out there which is an outer court church, a Pentecostal church which is an outer court church. Now doesn't that sound bad? We used to learn that we are in the holiest of all. They said this is the greatest.

RELIGIOUS PRINCIPALITIES
CECIL DUCILLE

God said to me one day, “You just begin, you are just begin to live.”

The worst thing that could happen to a people and to a church is that they receive the Holy Ghost and reject the Holy Ghost. You see, what happens is that...if you notice the Baptist people. They will run a clean church. They will have things in order. They will have a certain amount of things going for them. Do you know why? Because God cannot judge them for having the Holy Ghost.

It is like the African Chief who said to this missionary, “One thing I would like to hear from you is: my father and my father’s father and for ages we have been carrying on and we have not heard the word of God. Do you say that all of them are gone to hell?”

He said, “No. If they didn’t hear the Word of God, then God would judge them by their consciences and God would find some way of preaching to them.”

The Chief got up and said, “Thank you very much. We don’t want you to preach here. Go back.”

“You see, if I don’t hear it I am not guilty of it. Get out of here before I hear it.”

That is all very well. Praise God. His conscience is going to hit him for hearing it for he knew now. But this is what God is saying, that we who have received the Holy Ghost have turned around to follow Babylon. That is it. Instead of going in through the Door and become part of Christ we turned back to have church. So all we see here brethren is the manifestation of a religious spirit. You know I really wish you could believe it. You see why I find this out is because my experience is that I did not come through the church. I never was taught by the church. A man came into my room and taught me for seven months and I don’t know church – I know it is God. That is all I know, I thought this is what God did to everybody.

So I was glorying in this thing saying, “O God, what have I been missing all my life? This is what all these ministers have – God coming into their rooms and talking with them every evening?”

You know what I mean. So after the seven months He led me into the baptism of the Holy Ghost without telling me anything. Amen.

But one day some brothers came and said, “We have a word of the Lord for you.”

Oh boy, you call the name of the Lord and I bow to it.

“The Lord says that you must go to Bible School.”

I said, "Praise God."

I did not ask God. It was an error, it was a grave error in my life that I did not ask God. I ran off with them to go register in the Bible School. When I registered in the Bible School and I came back, I came right through the door trying to make the 4:00 o'clock meeting with Jesus. He was standing in the light, the sun, the bright evening sun coming in through the window and He was standing there. I saw the silhouette of the man and I knew it was Jesus.

I rushed up to Him, "LORD!"

Like Saul, "I have killed all the Amalekites."

I rushed up to Him to tell Him I registered in Bible School. The first thing that got me is that He turned around very slowly. Formerly you know, when we talked together He never would stand before me face to face and talk with me, He would go behind me. I don't know, probably it would be a distraction looking into the face of Jesus. He turned around very slowly and when I looked at Him His eyes were like flames of fire that pierced me.

I said, "My God! No Lord!"

He put His finger in my face, "If you go to Bible School you have rejected Me as your Teacher."

I went down on my knees and said, "O My God, I have no such intention."

Do you know you can reject God without having an intention to do it? You reject Him by your actions. If I give you this and you don't take it and you turn around and take something else - you have rejected me. You have rejected me. This is what God has taught me that you can reject God by your actions and this is a thing that we are doing every day.

So God is speaking to us tonight concerning that union, coming in to be a part of the Christ movement in the earth and not part of a religious system.

I said, "My God, what is this?"

That day I discovered that there was a religious system that God hated. You believe me, a religious system, a church. You go to church on Sunday and you sing a glorious hymn, you say, "Praise the Lord" and yet it is all orchestrated. It is a planned thing, it is not in Spirit and in Truth. Because if it was God would have His way and if God would have His way in one service a lot of things would be overthrown. Oh yes. Oh yes, a lot of things would be overthrown. Sin for instance could not dwell in the churches.

I remember my precious brother called me one time to preach for him. You know I am sorry but I couldn't go again and he and I have an understanding that he doesn't invite me back to preach for him. I went into the church and as I want in to give the word I saw before me a blackbird coming and start picking up the seeds, picking up the seeds. I know now that something is in that church that is destroying the Word of God, when it is preached, it is eaten up by this blackbird – a demon spirit. I took out, turned my Bible to Matthew Chapter 13.

Mt 13:3 *“...a sower went forth to sow;”*

4 *“And when he sowed, some seeds fell by the way side, and the fowls (of the air picked them up)...”*

As I did that I involuntarily, involuntarily ran down and somebody in the congregation and speak in tongues and interpret the tongues. I don't know what I am doing, you understand me? It is not like I catch a hold of you or something, I am preaching and going down and the person got up and confessed. The church was riddled with homosexuality. The word had no life in this church because the more you preach – the pastor before had all these people bound up in homosexuality. They fell down and they repented that day and the whole thing blew up and they blamed me for tearing up the church. Amen.

But this is the kind of thing that we are talking about. If God has His way we would really have the body of Christ moving.

Now we find that the body of Christ is in competition with a thing that calls itself the church and this thing has usurped God's business. I hope you believe me. I'm going to give you another story.

Jesus Christ said to me, “Will you go and preach the gospel?”

I said, “Jesus, You have a lot of people to preach the gospel.” I said, “Let me off the hook Lord. I will go and I will give 90% of everything I earn – You just let me go my way, let me go to college, let me get my Doctorate, let me be a medical man and I will give all the money.”

He said to me, “I will give you more healings in your ministry than you would get in medicine.”

Then that knocked that part off.

Then I said, “But God You have so many men preaching.”

Brethren, I want you to believe me, Jesus Christ the Son of God sat down with me and He showed me a picture of men called of God, sent out and doing well and then they get distracted by a little pebble over here, a shiny little thing over here. This one get distracted with this and they are all distracted on different kinds of things.

The sadness of the situation hurt me inside and I said, "God, I will go."

We see a distracted church. Would you redeem the day and the time? Will you? Then you are going to have to break away from the spirit that rules over Minneapolis and Saint Paul and you are going to have to become a sacrifice and you are going to have to lay down and say:

"God – You lead me!"

You are going to have to sacrifice your soul nature. Let me explain that to you. When you come to God God Almighty say to you, "Sons and daughters give me your heart and I will give you My Father's kingdom." You went to the altar out here of sacrifice and you lay down, present your bodies a living sacrifice holy and acceptable unto God which is your reasonable service. (Ro 12:1) That is what you did. You presented yourself to God. You got justified, you got sanctified, you got baptized in the Holy Ghost and you find yourself giving all to Jesus Christ.

When you thought you gave all He looked at you one day and say, "I want your soul."

Then all of a sudden you find out that your own mind was what was governing your life. Your own way of thinking, your own emotions you were going by. You were going using your own will to do things and your own desires was your motivation. This is the last offering man makes to God. When you make that offering you become what you behold. In other words you begin to become like Christ Jesus Himself. This is the offering that God wants. It is the hardest thing to do. How am I going to deny myself? Oh yes.

I remember the night when I had an account doing and I couldn't sleep that night because that account was beating me. No account ever beats me and that account was beating me. I could not get the thing straight.

I went to God and I said, "You do it for me."

The Spirit of God came to me and just showed me, "A – B – C". It was so simple I don't know how I missed it and I counted myself as one of the top accountants. If there was a problem that I couldn't solve it was some kind of problem. God came to me and just gave me the solution – not until I gave up.

RELIGIOUS PRINCIPALITIES
CECIL DUCILLE

Not until I came to the point where the big brain isn't going to do it anymore, then God intervened and did it.

How beautiful it is for a son of God to come to this conclusion:

“I reject my own thinking. I reject my own thinking.”

“I reject my own ways. I want Yours. What is Your thinking Lord God?”

You know to come to that point that is the offering at the golden altar. You have heard the fifth message. When you come to that point you want to give up self, when you want to give up your own soul nature, when you think your soul nature is not what you want, when you want the nature of God in the place where your soul is, when you want the mind of Christ where your mind is --- then you have heard the fifth angel because that is the golden altar surrender to God.

Tonight what we are thinking about is moving in the body of Christ. I have not seen the body of Christ that Jesus showed me forty years ago, I have not seen it yet.

I tell you a joke. When God showed me it I stepped out boldly to bring it to pass and I started a meeting and who was the boss? Who was the boss? Jesus? No. I was the boss. People almost worshipped me. They wake me up at night to pray for them. They wouldn't go to Jesus, they wanted me. I didn't know how to get away, I was too young and inexperienced and I got trapped into a church order wherein I found myself to be a Bishop of five churches.

I said, “My God, I can't do it.”

But you see God had to teach me and I got so shattered. Believe you me I was so shattered by that experiment that I went and joined the Church of God, I put myself under.

I said, “Lord if I am going to be a Bishop then let me get myself under some bishop and learn some experience. Experience I did get. The whip was immediately applied to my back and they whipped me for eight years. At the end of eight years I turned to God.

I said, “God, why are You doing me this?”

God said, “You are not working with Me, you are working with the church.”

“So this church, this mighty church that is speaking in tongues and prophesying and doing miracles – they don't work with You?”

It was a shocker to me to find out the church wasn't working with God. When I say the church I am not talking the Methodist Church, I'm talking about the Pentecost Church that speak in tongues and dance in the Spirit and bring forth words of prophesy and feel that they are in the holiest of all. Blessed be to God. I say we don't have any hope when I look at us. There is no hope in man.

If God is creating a move in this hour, He is creating a move under divine order. Divine order, let me tell you divine order. Divine order is Spirit over soul over body. If you are motivated by your emotions – God help you, God help us because to some extent we are motivated by emotions. I was looking at the news and I saw something happen there to a man and I said:

“God defend me from that happening to me because I don't know what I would do.”

You feel the weakness in your spiritual bones, you can't boast at that time, you know.

You say, “My God, don't let that happen to me. Keep me away from certain circumstances.”

Don't you know that God has been protecting us from certain circumstances because we don't know what we would do. Yet it is time to lay your emotions before God and say:

“Lord God, not that I should be emotionless, but that my emotions should be motivated by the Spirit of God.”

None of us should act emotionally in anything, to do anything emotionally. When you are upset – don't move. When you are upset don't do anything, don't move, don't do anything – just wait on God until you get control over your feelings.

You know there is a thing called reverse psychology and by reverse psychology I want Mavis to come forward this way so I begin to push her that way in the opposite direction. She begin to resist against me and I pretend now that she is winning and she is winning and she starts to come the very way that I want her to come. This is what the Devil plays with us, this is what he does to us. He can come here... Okay, let's say a man is anointed of the Devil at this moment and he come right in here and he gave you one wallop. Okay. You are not put together properly, you are going to react. So what he wanted is your reaction. He wants you to react, when you react emotionally he has got you. That is what he wanted you to do.

So if something outside of me can motivate me then he can control me. Did you hear that? If something outside of you can motivate you then he can control you.

Sometimes we say, "Lord we don't know what to pray."

You have better know what to pray now.

Pray that, "These things that God Almighty may be the control of your soul. That God may put His oil in your vessel and that your vessel may be totally saturated by oil," so that the light that comes forth is from the Spirit of God and not from a rusty old wick which we are.

The union with Christ, the body of Christ, I think God told you Gary, do you know why? It is time. The enemy is taking this city. I am down in Florida and I pray and I say:

"O my God the enemy has come into Your sanctuary and he is taking out some precious ones in Minneapolis and Saint Paul." I said, "My God, shall You not arise David? Won't You arise Your people like David? Is Goliath going to boast all this while?"

Blessed be to God Almighty. I think that God is waking the people of God and that the hour is come for us to... You see many times we think of action and fight and you think of fighting somebody else. The problem is in here. When we overcome ourselves everything out there is under our feet because we have the power of overcoming. Praise God.

So God is creating a body and this body is going to be one. Let me read for you to be one. Hallelujah. I'm not going to keep you long tonight, I am just going to turn to John Chapter 17 and read a little from the prayer that Jesus prayed for us. You know that Jesus prayed for me? Have you ever seen your name in the Bible? Oh yes. Jesus prayed for you. Look at verse 15:

Jn 17:15 "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil."

In other words Jesus was praying that you don't be raptured, but that you be kept from the evil of the world. Then He goes right down to say:

Jn 17:20 "Neither pray I for these alone, but for them also which shall believe on me through their word;"

So that Jesus praying for the disciples and He was praying for all of us who read our Bible and believe, or hear the word through the disciples and believe.

Jn 17:21 *“That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us...”*

Come on now, here is a deep revelation. When you receive salvation here you get the blood of Jesus Christ which is God Life and that gave you Life. You were dead, totally dead, a non-entity and you became an entity. So you were resurrected into Life, you became a living soul. Adam, God made Adam, Adam was a living soul. (Ge 2:7) So you got back right where Adam was before Adam fell – that is justification. Next thing happens, the Holy Ghost came in and when the Holy Ghost came Jesus came in the Holy Ghost. So you receive the person named Christ, but you receive this person in your spirit not in your soul. Amen. The Spirit of God make with our spirit that we are the sons of God. So it is spirit to Spirit, God meets man spirit to Spirit. The Holy Ghost came into your spirit and Christ was in your spirit.

“God if you are doing anything in Minneapolis let me be a part of it.”

This is the move that God is doing tonight, that God is moving again, again. He moves already and He is moving again and He is saying to you that this move must not be taken over by man. This move must be God. Let me touch on this and close, you know, kind of touch and run.

In the past we have had movements wherein it was ruled by men, men, masculine. Men feel that God put us to rule in the body. Do you know what God has done? God has given each human being a position in the body of Christ. Now the order of God is that man first, woman next in the place where man and woman matters. **IN THE MOVING OF THE SPIRIT THERE IS NO MAN AND NO WOMAN.** You see if we don't understand we have trouble. In other words if a man is an elder he is the example, he is supposed to be the example of the flock, he is supposed to be the overseer of the flock, the one who is taking care of the flock. But the woman who is led of the Spirit is no less when she is led of the Spirit. Do you follow what I mean. **WHEN WE BEGIN, THE MOMENT WE SIT DOWN TOGETHER IN THE SPIRIT THERE IS ONE PERSON WHO IS RECOGNIZED – JESUS CHRIST.** The little baby comes in and she says a word of God and all of a sudden everyone who is in the Spirit recognize that word. “That is my God.” It is not the child, it is the God in the child.

So if we begin to recognize one another for what they are in God we will find that in this dimension that we are moving, it is a higher dimension than the lower order down there where you have to have man and woman – in my house it is man and woman in my house operation.

The moment we start work in the things of God and Mavis says, “The Lord says...” or she says something, “You know I have got a feeling...”

Have you ever had to deal with these feelings?

It is terrible – sometimes it is God speaking and she says, “I have a feeling we better not do so and so.”

Every time I go against that and I begin to get it in my tough cranium that God does speak to my wife. So I want us to understand that in all the moves of God that I have seen, I have seen the Latter Rain move shattered. I mean I could vomit when I saw the apostle strutting upon the altar. It was hurtful, it was painful for you to be in the Spirit and to go to a meeting to sit down and enjoy the Spirit of God and see a man “Apostle So and So” come upon the meeting platform and all you can see is pride and sin. Praise be to God.

But we passed that stage and we want God this time. We want to see God move this time. Amen. Anybody who moves out of the Spirit then a man will put them down. Oh yes.

I went up to Canada and as we started the meeting there was a man who has a spirit and it is a peculiar spirit, it must be a religious spirit. He sometimes prophesies truth, but he would take control of the whole meeting. You have to stop him. He got up and started prophesying and brother Warnock got up and said:

“Brother I genuinely feel this is the Spirit of God that God would be very very pleased if you should say nothing more in this meeting.”

Hallelujah. Hallelujah. Oh yes. God was very pleased – he said nothing more. Praise be to God.

As we grow together we will learn together that the Spirit of God wants to move every time that we come together. Did you ever think of it?

“I have got a Psalm.”

“I have got a hymn.”

“I have got a message.”

So everybody has something, but Who must get number One position? The Spirit of God. That when we get together there is something the Spirit of God wants to do. You know in our own little congregation down there we had some good things going one time.

A person, one of the elders would get up and He said, “Brethren, what way is the wind blowing? What way is the wind blowing today?”

We would all wait on God to find out what way the wind was blowing. You know sometimes you sing a song that brings extra life – that is where the wind is blowing. You follow that vein and although we are not all seeing everything clear you follow that vein and you will find that the message will come right off that and that God will speak to His people.

So God bless you all in Jesus name. Hallelujah.

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**SONG:**

**The Sound Of The Trump**, *The sound of the trump,  
Is heard throughout the land (1Sa 13:3b)*  
*The sound of the trump, The sound of the trump,  
The day of the Lord is at hand (Zeph 1:7)*  
*The sound of the trump, The sound of the trump,  
It is sounding forth today*  
*The sound of the trump, The sound of the trump,  
Prepare ye the way*

*Go through the gates, cast up the high way,  
Lift your banner high (Is 62:10)*  
*Lift up your voice, Lift up you voice and  
Sing about your God*  
*Hosanna, Hosanna, Hosa- a – na*

*The sound of the trump, The sound of the trump,  
Is heard throughout the land (1Sa 13:3b)*  
*The sound of the trump, The sound of the trump,  
The day of the Lord is at hand (Zeph 1:7)*  
*The sound of the trump, The sound of the trump,  
It is sounding forth today*

*The sound of the trump, The sound of the trump,  
Prepare ye the way (Is 40:3)*  
*Prepare ye the way, Prepare ye the way of the Lord*

**Sister Mavis duCille:**

RELIGIOUS PRINCIPALITIES  
CECIL DUCILLE

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I know that He is speaking to the body as a whole, that prayer is lacking. In essence He is saying that there is something that is about to happen but we have to pray and enter into that place.

In our travel on this trip we hear so much about complacency, that there has been too much complacency and that people have turned aside from that standard that the Lord has put in their hearts and settled for less and that causes complacency.

So we know that there is a move in the heavenlies and if we don't get on our toes and get into that move then He is going to have to move us by some other way. The word says, "If we fall on the rock and be broken then the rock will not have to fall on us." Because if the rock falls on us we are going to be ground to powder.

Another thing that the Lord brought out in this time of our travel is: The difference between the five wise and the five foolish is the hearing of the Word, that as the Lord speaks we hear it in our spirit.

A while ago the word was ministered about the bird picking the seed out of our heart when we are away from what we have received. When the word is ministered it is received in our spirit and we have the responsibility to walk in it so that it can become, so that it can establish our soul in Him that what He has placed in the spirit comes into our soul and becomes part of us and becomes walking living truth – not only truth that we have heard but that it becomes living truth. That is the difference between the wise and the foolish. Having oil in your lamp when the Spirit ministers to your spirit it is receiving the oil in your spirit through the Holy Spirit and that the Spirit wants to minister that oil into the soul. But unless we open up and submit to that – then it never will reach the soul and so the soul remains in darkness and that is why there is not that growth in the people of God in this hour.

Thank you.

