OFFERING OF THE SOUL

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Praise God. We are glad to be back. We are still at the dining table of God in the wedding feast. There was special food in the wedding feast. When I came to God Jesus Christ visited me and He told me that He wanted me to go with the Word in a vision of being sent to a farm to get food for the household for the wedding feast. At that time I didn't understand what the household was, I didn't understand what the wedding feast is. When I contacted the church the men of the church they said, "It must be a wrong vision because the wedding feast is in heaven." They said that we would be lifted up into the sky and we would have the wedding feast up there with God with Jesus Christ while the earth was being burned. I couldn't understand but I couldn't doubt Jesus. If Jesus met you and told you something was so you couldn't doubt Him either. So I couldn't doubt Jesus.

I waited many years and as the years went on little by little one day the Lord called me and He showed me Matthew 22 and He showed me the 11th verse and the 11th and there was a certain man in the wedding feast without his wedding garments on. Do you remember that? He said, "Bind him and cast him into outer darkness."

I said, "God this is my answer. If the wedding feast was a rapture God wouldn't have mistakenly raptured the man and had to cast him down back." Hallelujah. Amen.

All of a sudden I understood that the wedding feast was in the kingdom of God right here. That those of us who were in the kingdom were feeding on a stronger food that was preparing us for a certain event for childbearing. Amen. That God is feeding a people on a special food for childbearing. At midnight they will bring forth the manchild. Then I got in trouble now, "Lord, what is this manchild?"

We begin to fellowship with a brother and they preach about the manchild, the manchild, the manchild. Lo and behold, he came out with it that "he was the manchild". You know that wasn't true.

Then God had to come again to show me what the manchild is. It is very simple. You are the bride of Christ. Yes. God called you for one purpose – to be His bride. In other words there is no other situation on earth, no other physical situation that we can use to explain the relationship between the church and Jesus Christ better than the relationship between man and wife. Amen. You were a Duschaum (sp) and she wasn't, but you made her Duschaum (sp). Hallelujah. The Bible said that the two may become one.

Do you know what I saw the other night? God saying to me that when the bride goes into the bride chamber she will never come out. Whatever comes out of there will be the manchild. In other words the bride is going to become one with Jesus Christ and when that person walks out it will no longer be a weak wishy-washy woman church, it will GOD and man in one. That is what He calls the manchild, when Christ is your Head absolutely. Then God began to show me things.

I say, "God when is this going to happen?"

He showed me nearly forty years ago and for forty years I have been going around looking for the church, this great church that He told me about, this great body of people moving in holiness and purity and oneness in God. I've gone through all the Pentecostal Churches and not found it. I've found nothing but corruption and humanity where there should be God. It got me so sick that every time I would go to church I would come home sick. Yes.

When I went to church and sat down and the people begin to dance in the spirit I saw devils dancing among them mocking them. When the minister get up to preach if he even started with God he would go off into self. Humanity was riding on top of divinity. The gold did not cover the flesh, the humanity, the wood. The wood was showing through the gold and it hurts me. A brother get up to give a message and he gives the message and he has to twist the message just a little bit so that the people would know that he is the authority over them and he dropped a veiled insinuation: "Your blessing will be taken away if you don't give." You know and you see man coming out.

The worst thing to see is when you have the discernment of spirits you are a born sufferer. Do you hear me? You have the discernment of spirits and here comes someone preaching as a glorious messenger and the poor little ones – O praise God – they are so blessed and you see another spirit behind him. Hallelujah. You come home wounded.

I say, "MY GOD – WHERE IS THE CHURCH? WHERE IS THAT BODY OF CHRIST?"

Thirty-seven years I wait and labor with people. Do you know why? I cannot help but believe that the body of Christ is here. Then out of the darkness I see little ones struggling out, wounded ones, mostly wounded. Mostly wounded ones struggling out, crying out to God.

The Lord said, "As the heart panteth after the water brooks so pants my soul after thee O God." (Ps 42:1) I see them panting in a dry and thirsty land where there is no water crying, "God I want water! I will not be satisfied with this! I won't drink that - it is dirty! I won't drink this one - it is contaminated! I WANT THE PURE AND LIVING GOD!"

Can you understand how David felt? He said, "My heart and even my flesh cry out for the living God." He said, "My God when will I come and appear before You?"

There is something we long for, something we desire. Never give up hope! Don't give up hope! It is right here – it is in you! That glory, that body of Christ moving in Spirit and in truth is amongst us. Do you dare to step out and to claim this thing that God is offering?

Then one day He whispered in my ears. He said, "Three and a half years this church is going to walk like Jesus Christ before the end." Hallelujah.

We have been beaten for two thousand years and God has a promise in the bible that the church will be perfect for seven years. Jesus took three and a half years to show us that a living, eating, sleeping, natural human being can walk in the perfect will of God. Hallelujah. And the Devil comes around and he tells you, he even has a creed, "Oh miserable sinners..." Do you remember that one? Let me see those of you that came from the "miserable sinners". Do you remember that one? That was a creed, a prayer that you pray, "miserable sinners now and at the hour of our death – amen." Remember that? *It is a lie!* You are not miserable sinners. You live holy sometimes for a whole week. Amen.

You want to try it? You try to live holy without sin for an hour. Say, "Jesus Christ keep me without sin for an hour, for this hour." Every wrong thought that comes to you you rebuke it and you praise God. The clock strike the hour and you say, "Thank You Jesus. I made it for one hour – make it two!" Hallelujah. Sometimes you live a whole day on the mountain top and you never think evil of anybody. You are able to do it for a day – then you say, "Lord God – what about two days?" Amen. You start watching yourself and you will live... you see living holy, anything you desire, anything you desire from God it begins

with your desire. The Bible says, "If you desire anything in My name I will do it for you." If you don't believe that one you take John Chapter 7 and you take verse 17: If any man desires to know the will of God... Do you know what God says? God says the responsibility is no longer yours, it is HIS to make you know HIS will.

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Oh you write it down and you check it out, John Chapter 7 and when you check it in the King James and you check it in the Amplified. If you desire – all you need is an ardent desire before God. "Lord, I would like to be like Jesus." Sometimes He will come and whisper in your ears, "How much will you pay for it?" Do you know why? We got salvation free and after that we have to pay for everything else. We have to pay our way. Every blessing you get you pay for it. Amen. When you pay for it it is really yours.

So James and John came to Him one day with their mother and she said, "Lord, I want one of my sons to be at Your right hand and one at Your left hand."

Jesus Christ said to them, "Can you drink of the cup that I will drink of? Can you be baptized with the baptism that I will be baptized with?"

They say, "Yes we will."

He said, "Well you surely will be baptized with that baptism and you will surely drink of the cup, but I'm not sure that you are going to get the right and the left hand." He says, "That is for the Father to give."

Praise be to God. In other words you are going to pay for it. Since you want it you are going to pay for it. I'm not even sure you are going to get it, but you know you are going to get something. Praise be to God.

So we see then that at this time, 1984 is a year very near to the end. We don't have many years left. Whatever time we have left remember the tribulation has to be taken out of it because when the millennium dawns it is going to be at peace and Jesus will come. So whatever is to happen must happen between now and 2000. As I have told you before, if I have not told you I tell you now that it is not 1984. You add between five and twelve years to 1984 and that is what time it is. If you add twelve years you will get 1996 so we would have four years left and it means three and a half years so within six months something would have to happen. The tribulation would have to break and the sons of God would have to come forth to prevent man from destroying the earth. I don't

know if I am running too fast, but if I am you ask me about it. You just either stop me now or when I stop say, "Tell me about that a little more." Praise be to God.

So you can understand what is happening then. If time is down on us and we are to reach a certain point then it seems to me that the trumpets are blowing that must call us to this place in God. Okay. I tell you where we are. We are right there in God's time, not that we individually are there because individually we are stretched out on the field running. You see the race? It is Olympics time now, right? The field is stretched out from the outer court right back to the holy of holies. But God's time table said that the time in which we are is the time about ready to enter into the veil – to cross through the veil.

Now I didn't have a blackboard but I am going to make you see it. Here we are standing before this great veil and the veil has the Cherubims on it. Right? Right before you is a little stand about this (high), golden stand, wood covered with gold. It has four horns and you have two rings at the corner so that you can lift it like this and carry it in. You know when you lift a table by the edge like this and carry it in to the holiest of all. Okay. Then you make a sacrifice offering on it, but this offering is incense. What does the Bible say that incense is? The prayers of the saints. Okay. So it is your soul that you are offering. It is your soul that you are offering. Now when you make that offering and God accepts that offering then you get ready to go through the veil because it is the day of atonement, Yom Kippur. Do you remember that? Okay. Now the offering then is a type of your soul. Unless that offering is made and made properly you cannot have the experience of going through the veil. I'm going to explain all that to you because what I want to talk about tonight is that offering that God is asking us to make right now. You see that is the fifth trumpet.

The fifth trumpet calls men to give unto God the offering of his soul. The sixth trumpet is the trumpet which calls man to come under the shadow of the Almighty where there is safety for there is going to be destruction on the earth. So therefore the body of Christ must be covered. You see Samson lost his covering and he lost his eyes. When his covering begin to grow his strength begin to come back. We will deal with that some other time but tonight we want to deal with that specific offering of the soul, what God is asking you to do now, it is not a tomorrow thing. So then we are hearing the sixth trumpet but some of us have not yet made the offering of the fifth.

Some of us have not yet made the offering of the fourth, we have not yet fed of the table of Jesus Christ because we are rebellious. Sometimes it is not our own rebellion but it is the rebellion out of Babylon because we have been listening too long to the church system. We have been under men too long, ruling men who rule you and say that it is God Who put me over you. Do you

see what I am saying? I'm talking about the pastors. Hallelujah. The pastors that are not feeding the flock but are feeding themselves. The pastors who usurp Jesus Christ, take away His wife for their wives. Like how Samson left his wife for two years with the best man and returned up the best man married her. That is a crime. When Samson came back for his wife she was the wife of his best man, the very man he put to take care of her until he returned. It was a betrayal.

I'm talking about the betrayal of the church – that the church is betrayed. Jesus Christ left the church for two thousand years and when He returns what is happening now is that the best man, the man who He left to take care, the ministry that was left to take care of the church has taken the church unto himself, unto themselves as their bride. What are they doing? They are trying to bring forth themselves in the church. Oh yes. You turn on your radio or your television and you hear someone speaking – turn your head away and oh, "I could swear it was brother so and so, no, it is not him it is one of his men – speaks the same like him" because they are bringing forth themselves in the people. So that when you become a proselyte or a disciple of this man, when you meet a disciple of this other man you fight against him. You weren't disciple to Christ, you were discipled to a system, to a denomination. This is religion. It is of the devil. Religion is of the devil and we must first get rid of the religious spirits before we go anywhere.

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This is why I have been searching for the body of Christ and couldn't find it, because the people still have the religious spirits though they come out of the churches they bring the religious spirits with them, they bring the church with them.

So we look at the soul. We look at the soul, Jesus Christ married to the soul and He left you and He gave the Holy Ghost a charge: to dress you; to put you right; and to bring you after 2,000 years. Let us examine our soul. Listen, we accepted Jesus as our personal Saviour, we received the baptism of the Holy Ghost, but the Holy Ghost came in in order that He might replace you with Christ. When I look at you I should see Christ looking through your eyes. When I hear your words it should be Christ speaking forth. This is what God did. This is what the Holy Ghost is doing. So Christ is being formed in us like the fetus that is being formed in the womb of the woman. Our souls are the womb of the church.

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Do you understand now? Because this is God's divine plan then the problem is with our soul. The problem is not with the church system out there. The problem is not with Babylon. The problem is in here. "Have I been doing what the Holy Ghost requires?"

Now let's look at it? My mind is supposed to become the mind of Christ. Last night I lost my ticket. I can't find it. I said, "My God, if I just had the mind of Christ I would go and put my hand on the ticket and bring it here. I would know exactly where that ticket is if I only had the mind of Christ." Amen.

How do I get the mind of Christ? The children teach you, the little children teach you. The child is holding on to my glasses. I want my glasses out of his hand but every time I touch it he screams! "EEEEEEE!" What do I do? I get something else pretty and shiny, a pencil or something and give him and he quickly throws the glasses and takes it. He will not hold both of them. He will put down the glasses to take the other thing and then I get my glasses. Do you know what I am saying? I'm saying the child is teaching us. God says, "Unless you become as a little child...like a little child." The child is teaching us that you cannot retain your own mind as king. Your mind cannot rule your body and your soul and your life – and at the same time you are asking Jesus Christ to come in and give you the mind of Christ. Your mind must abdicate the throne. Your mind must step down. How am I going to step down? Simple. Talk it. All I should do is say, "I reject your thinking. I don't accept your thinking. I want the mind of Christ." Amen.

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You know, when I began to say that last night I think of this, I think of that, I think of the other, I think of here. It must be in the newspapers and I go and search the whole garbage. It must be here and I go and search through here. I search there, it is not there.

I said, "Well, let me take my own preaching. If I want the mind of Christ I must reject my own mind. Jesus I reject my own mind."

The Lord says, "God to bed."

I went to bed, woke up this morning and still didn't find it. Do you know what possibly, probably it is right there in my things. Amen. But God knows where it is and I need to relax my own mind. You must reject your thinking. This is what kills churches. I have seen many groups busted in many pieces because there is a strong headed person in there who says "it must go my way". What about you being wrong? Suppose you are wrong and the rest of the brethren are wrong? They say, "We want to do this." They are wrong and I alone am right. Am I going to beat them over the head because I am right? No, that is not the way right behaves. If I am right do you know what I am going to do? I am going to just praise God and say, "Let them do the wrong and they are going to prove it." Amen. Because that is the way God works.

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God now is going to prove to them how wrong they were. Praise God. If God doesn't prove it to them and it turns up that they are right – I will go and say, "Brethren, forgive me. It must have been my own mind."

There is no other way we can get on in God. The problem in the churches, that problem within us is the mind of man taking over from God, taking the very place where God should be. You know the promise of the Holy Ghost in Jeremiah 31, verse 31-35 is that: "After these days I will plant My law in your hearts and in your minds" (inward parts it says) "and I will be your God." Do you know what it is for God to be your God? It means to say that He will be your God like how He is the God of the angels. Oh yes. The Bible says that the woman must have covering on her head because of the angels. Meaning to say that the church must have a covering like how the angels have a covering of God. When an angel walks out he walks out totally in the power of God. He has not power of his own – just God. When you see the angel it is God. When he talks it is God, you understand?

So we need that helmet of salvation to cover the mind, not just for protection but to overshadow it so that God would rule in our minds. To do that we have to lay down our minds as a sacrifice before God

"Lord I know how to do this. This is the way to do it. We should do so and we should do so and we should do so. But Lord, nevertheless, not my will but Thy (will) be done. You tell me what to do and I will do it."

Sometimes you feel stupid. Oh yes. Are you ever waiting on God and feeling stupid? Waiting on God and feel stupid because everybody says, coming around you: "What is wrong with you?" "Why don't you get up and do something?" And you are waiting on God. You know what to do. Like me, I was an efficient organizer, I could organize anything, could build any church. I could put up a church in a few weeks and have it going, but I can't do it, I have to sit down and wait on God. Amen.

God is saying to us, "Is it possible? Can you find it possible to give up your mind? Your thinking? Your operation? And say, 'God if You don't do it it will not be done. I want You to do it.""

Then God quickens you. Now you go and you jump and you feel good and you do exactly what you could have done but you couldn't do it without God giving you the move because you consecrate your mind to God. Do you think you could do that? Do you think you could be text kneel down and say, "God I reject my own thinking. I reject the thinking of man. I want Your thinking from today onwards. I consecrate my mind to You." Hallelujah. "I consecrate my mind to You." You will find out that in your business you would start doing things that are directly from God. Men would look at you and say, "That is foolish", what you would be doing. Whatever business you are involved in you will start bringing pictures of God out rather than from your own mind. Hallelujah.

Then there is the emotions and this is the worst part of us. Believe you me! IF YOU DON'T CONTROL YOUR EMOTIONS YOUR EMOTIONS ARE GOING TO CONTROL YOU and your whole life

will be out of divine order. Divine order is God the Father – God the Son – God the Holy Ghost in One – over my spirit – my spirit over my soul – my soul over my body. Praise be to God. Oh yes.

I have seen – I have told this story many times – I have seen God work so that the body, this physical body does not respond physically, it responds to God. Have you ever had a healing in your body? A healing that was contrary to every physical law? Oh yes. The Doctor says so and so, Mavis sick with cancer. The Doctor says she is in the fourth stage, completely gone. He can't give any medicine, nothing to be done. All right. She believes that God is going to heal her. Friday evening she goes to check out with the Doctor. Monday morning they are charting the development of the disease. Monday morning the Doctor came out trembling. All his charts are of no use. All his X-rays and everything that he had to prove, documented proof is absolutely of no use Monday morning because there is no trace of cancer. God goes contrary to the physical law because He is the maker of it. Hallelujah.

We need to understand this great and mighty God with Whom we deal and what His will is for us. The emotions is like a lion, an untamed beast. You must tame him. Divine order, spirit over soul, soul over body...I took my finger welding a piece of copper pipe. Put down the iron there and forget and put my finger on top of the hot iron. My mind was with the Lord and I smell flesh burning. "Now where could that be?" All of a sudden my finger! The whole thing burnt all crisp and brown like that stove. I grab it suddenly and say, "In the name of Jesus I will feel no pain!" I let it go and there was no pain. I was excited. Here was a finger burnt off, the whole of here burnt crisp and no pain. So I rushed inside to show Mavis how God had done and there is no pain. "Look at it!" "Look at it!" I was ashamed, nothing was there. The finger was as perfect as it was before just because the spirit was over the soul and the soul was over the body and the soul tell the body, "It must have no pain, it must be healed." It was instantaneous.

Can you understand then what divine order means? The man, his wife, the children, the home. God the Father, God the Son, God the Holy Ghost, spirit, soul, body. That is divine order.

Now anytime a man or a woman is motivated by your body they are in trouble. If you are motivated by anything out there you are in trouble. If I come and box you a terrible box right now and you get mad and walk out of the meeting – you were motivated by forces outside. You have to get to the point where I could open my hand and box you and you would start to think, "Ah ha, that old Devil wants me to get mad" and you start to laugh and put him to shame. Hallelujah. This is what God is trying to say to us. We must begin to walk upon our own soul nature to overcome it.

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Now when God talks about the overcomers by the word of the Lord we are made overcomers, it is overcoming us. People think of overcoming, they think of overcoming one another. "Man alive, I am going to overcome you." "I am going to overcome you." But NO! God means you are to overcome you!

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When you are a completed person is when nothing outside of you can motivate you, nothing in your body can motivate you, nothing in your soul can motivate you. You are motivated by the Spirit alone. You must begin to assert yourself so that you tell God that you desire to be under God.

When the brothers asked Jesus Christ, "Teach us how to pray!"

He said, "Thy kingdom come, Thy will be done in earth as it is in heaven."

Do you know how it is in heaven? God reigns. Our God reigns! He is King. What you are asking God is that you may be a completed being wherein you are ruled by the Spirit and not by the flesh or by desires.

This is why fasting is good. This is why people cannot really come together, you cannot really have a move in the body in Christ, you cannot really overcome until you learn to fast and pray because fasting and prayer teaches the man to overcome his own desires and to submit to that Spirit of God. I fast, I mean I am no paragon but I have the experience so I should give it to you. Right? I fast until my lips crack and begin to bleed and I refuse to drink water. My throat bleeds, blood coming from my throat, blood coming from my lips. I fast until it is better. Amen. There is water running in the faucet but I refuse to drink water for that was the fast until I get my soul under control. Amen. You have to pray with the fast to get the strength out of it. Fasting breaks down the body, prayer builds up the spirit. "The flesh warreth against the spirit and the spirit wars against the flesh." (Ga 5:17) So anything that breaks down the flesh and builds up the spirit is going to make you a winner. When you fast all of a sudden you will begin to see the glory of God. I'm telling you, before you fast learn how to fast. Some people just jump out there and hit their bodies one terrible blow. We used to do that when we were very young and very strong, but it wasn't good. Right? So God taught us how to fast. So there is a way to fast and really to get the most out of it. You cannot be overcomers without fasting. I don't know of one overcomer without fasting and prayer. Praise be to God.

Okay. So we see then that the emotions as a part of the soul is the seat of Christ. This is where Christ wants to live in and where He wants to walk in. I quote from Hebrews Chapter 8, verse 10, let me read it for you:

He 8:10 "For this is the covenant that I will make with the house of Israel (We are talking about the spiritual Israel) after those days, saith the Lord; I will put my laws into their (your) mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

You see in the Old Testament it says: "I will put my law in your inward parts" and the word in the Hebrew which is translated "inward parts" has always been translated "soul" or "belly". Belly and soul is the same thought in the Hebrew. Paul put it a little closer to our understanding and said "in your mind". Hallelujah. So you see it is not just going to stay in your mind but it will go into your emotions.

Many of us are addicted to emotional sins. We use our emotions to sin with. Our emotions lead us into getting into a blind temper. If you can get into a temper then you have a good place to

start. Get down on your knees before God and say, "Lord God I am giving you my emotions. I want this devil to be cast out of my emotions. I reject this spirit of anger." Yes sir. If you don't feel it go you can believe it – it will still go. Some people have to feel everything, you know. They have to cough or spit or make some sound. (I have seen a lot of spirits be cast out and they never made any sound.) The boy with the deaf and dumb spirit, he was born dumb. We laid hands on him and spoke to the dumb and deaf spirit to get out of him and the Lord said to me, "Tell him to speak." I said to him, "Say Jesus." The boy said, "Jesus." When he said Jesus we opened his mouth and there was a brand new tongue in his mouth. He wasn't born with a tongue. He wasn't born with a tongue. He didn't cough. He didn't spit. He didn't howl. All we knew is that the spirit came out of him and the proof of it was that it entered into a sister who was sitting right there. This sister was a woman of the mouth, have you ever known anybody like that? She was verbose and she would talk and she was the one that the spirit entered into.

Do you know (I don't know if I am saying too many things tonight)? Do you know that a dumb and deaf spirit is the same spirit that chats? The same spirit that a person who chats too much, it is the same spirit that they have as the dumb and deaf spirit. The spirit entered right into her and she was immediately dumb. God said to me, "Pray for her." I couldn't understand why, but then she come and start going on just the same as the dumb boy used to do. "Ooo-ooo" trying to explain to us what has happened to her. We lay hands on her and rebuked that devil from her and out it went. We bound it and she was able to talk.

I'm saying this to say that you have power over this body. Do not permit anything to remain that you do not like. Hallelujah. Just command it to go and it will go from you, but make sure that you are strong enough to resist its return for it will return and it will take seven devils worse and come back and attack you to get you and you must reject it, then you have closed the door. Praise be to God.

So if we can understand what we are talking about now, we are talking about the emotions. Never do anything emotionally. Now isn't that a hard thing to say? Whatever you do deliberately decide to do it and do it, don't do it because you are emotionally motivated, pushed to it emotionally. I wonder if you can understand what I am saying? If somebody curse you and you feel upset – don't answer while you are upset. When you can think straight you have resisted the spirit. You are a winner. You tell the person what you have to tell them. Hallelujah.

Never be motivated by reverse psychology, that is the one the Devil uses. I want you to get up off that chair – do you know what I do? I bring a rope and I tie you down. I want you to get up mind you, but I tie you down. Then you start to struggle to get up. Then I make the rope a little slack like you are winning and then all of a sudden you win and you get up. Hallelujah. Reverse psychology, I really wanted you to get up but I tied you down to make you get up. This is what the Devil does. He wants us to go in one direction and he comes and provokes you like he would be pushing you in the other direction and you say, "I'm going to spite him" and you go in the opposite direction. That is where he wanted you to go all along. If the Devil wants you to curse he sends somebody to curse you to get you motivated to curse. So we need to ask God to give us wisdom to get our emotions under control. Now remember I am not saying you mustn't do anything emotionally but you must never be motivated by your emotions to do something. Do

you follow what I mean? If you find yourself being motivated, because we are all motivated emotionally to do things, if you find yourself being motivated emotionally what you need to do is to resist and when you decide to do it in your mind which is under the spirit then you do it – right or wrong. Do you follow what I am saying? So that you become responsible for what you do and not be blown like a leaf in the wind. Hallelujah. Praise be to God.

When you hear a word of God don't jump and do it because of the emotional appeal at the time when the word is being delivered. Do you understand? A lot of men they motivate people by emotion and reason. Oh yes. You can get an emotional preacher and he can get you all stirred up and it looks so good, it looks all right while you are sitting down there. Do you know what you do? Remember the clean animal chews his cud. Don't be motivated at that time, you get up and you go chew over your cud. Go over what was said, what was taught and then you like it now and then you really appropriate it and then you walk in it. That is how a people will grow into maturity. Your will is the Lord's. Your will is the Lord's. In its raw state it is like an oxen, it is very stubborn but God can use it and make it as a calf of the stall sucking milk. So you must offer up your will as a sacrifice to God.

Do you remember Jesus Christ in the garden? He wanted to finish the job, He wanted to finish off Satan contrary to what the people believe and what people say and some preachers make the mistake. What Jesus wanted is the Christ in Him rose up and He wanted to finish the job. God said, "NO." He said, "NEVERTHELESS, NOT MY WILL BUT THY WILL BE DONE." What did He do with His will? He sacrificed it. Thank You Jesus. Let us learn to sacrifice our wills to the will of the Father. "Nevertheless, not my will God but Your will be done in me." When you can do that then you will be moving right.

You know sometimes you have this position, "Lord, I would like to say nevertheless not my will by Thy will be done, but I feel so strong in my will that I'm going to have to ask You God to do something to make me say not my will but Thy will be done." You know a prayer like that? You know why it is right but you are wrong. Just talk to God.

You know the way I learnt God was the most marvelous thing that ever happened to me. I never learnt God to be religious or formal. You know religiosity will say, "Oh child you can't talk to God unless you say, 'Oh Precious and Everlasting Father, Thou Who reigns within the heavens..." You know what I mean. That is the kind of way — IT IS ALL HYPOCRISY. I said, "O my God why did You do it?" Oh yes. The Lord let go the Devil on me one morning. I get up to pray and instead of praying to God there was the Devil I was talking to. After I talked to him for half an hour and believe every word that he said, I rushed to get my pencil to write down everything in order not to miss anything and God cried out in the room:

"SATAN YOU ARE A LIAR FROM THE BEGINNING!"

I said, "O God why did You do that to me?"

What do you think He said to me? Come let me see if you are on the ball. What do you think He said to me?

He just calmly said, "How come you sat down with the Devil for half an hour and didn't know it was the Devil?" You know just in a calm voice.

I said, "O God why did You do this to me?"

I was accusing Him that He did it. "How come." Then all of a sudden I saw myself and I had something in me that wanted to hear the Devil. Oh yes. Do you know what he was telling me? All the people's business. You know the type of evangelist that will come and say, "Sister I have got a word for you – so and so and so." "I've got a word for you...." You know what I mean? I imagined myself the great pastor going into the congregation and know about everybody's business and going to just haul them over the coals. Oh my God, that wasn't love at all, I wanted to humiliate them and that was to exalt myself as a pastor. In those days I didn't take the message of the pastor seriously. God let the Devil come and I kneeled down and asked God's pardon to forgive me of that spirit and I got rid of it. I never wanted to be a pastor again. Oh yes.

Then you know He put His hand in my face and said, "Never you own My people."

Since then I have never had another church. I preach out many churches but never had one.

"Never own My people."

You notice the pastor come in, "My flock", "My people". Hallelujah. I got that out of me one morning at three o'clock in the morning, the Devil helped me get rid of it.

So brethren I'm saying all this to say that we need to begin to understand our own souls. You know God says "the heart of man is deceitful". Your heart will deceive you. My heart will deceive me, I am not going to trust it. I am not going to trust my own thinking because maybe a little of the Jacob is still hanging around there. Oh yes. Maybe Jacob is still around the corner there. I want God to reign within my heart and my soul and my mind and my spirit. I want my desires to be purified.

Do you know why you are doing this? You don't even know whether the job is complete or not. "One day suddenly the messenger of the covenant whom we delight in shall suddenly come to his temple." (Mal 3:1) "For the kingdom of God is within you and ye are the temple of the living God." (Lu 17:21; 2Co 6:16;) So where Jesus is going to descend first before the world sees Him the church is going to have Him.

You say, "But Cec, I've got Jesus now."

Yes, you do, but I'm looking forward to the time when Jesus will have us. You see Jesus is in you (I'll talk about that another time), but you are not all in Christ. Jesus is in us but are you satisfied? Are you satisfied? I am not. I am not. There is so much lacking in me. I am not perfect, I need to be perfected. I want the fullness of what God put in the Bible that belongs to me. I only have a part of it and I want the rest. God bless you. God keep us. God lead us. God help us to make that sacrifice of the soul. God help us to put it on the altar and let it burn. Do you know that? The burning on the altar, that is what we need.

God bless you. If you have any questions we can go on for another ten minutes.

Question: The year 2000, why do you say to add years to this year and why do you say the year 2000 for a special year?

Brother Cecil: Why do I say the year 2000? Okay. God made man and the earth and everything that was in it in 6 days. He said, "On the seventh day God rested." Now watch the word "God rested." Now was God tired? Now why would God rest if He was not tired? Because God was showing us that there is a rest to come.

Six thousand years, six days – proof? If you check each thousand years what happened on each day happened in that thousand years in its fullness. So that God made the Sun, the moon and the stars on the fourth day, on the evening of the fourth day, the evening He said and Jesus Christ came in the evening of the fourth thousand year and He brought forth the sons of God which are the stars. So Jesus is the Son (Sun) and they are the stars and the moon is the church which was born. All was born in the fourth thousand years.

You know that in the fifth day that He made life, the living creatures. What happened on the fifth day? Jesus resurrected on the fifth thousand years because remember now He came in under the law and He lived under the law for thirty years. Right? On the fifth day which is the day of grace He started His ministry. Remember He said, "John must decrease and He must increase." So that the age of the law ended with John. Jesus Christ said that the age of the law ended with John. Does everybody remember that scripture? (Ro 10:4) Then He started the age of grace three and a half years. Then He died and resurrected and brought forth life.

The sixth day He made the beast and He made man in the evening. Now the beast was made first and then man afterwards and then man should control the beast. Now if the sixth day is the six thousand years that is where we are now. We are 984 years inside of the six thousand years. Do you understand?

Now God said that the harlot church would think to change times and laws. What happened is that Pope Gregory decided to make a calendar that was a Christian calendar. He called a priest named Demetrius or something like that and he called this priest and gave him the job to make the calendar. The priest made a mistake as any human being would. They discovered four hundred years after or about that, a long time after anyhow. Sometime after they discovered that he made a mistake but since that day until this very day everybody is afraid to touch that calendar because they are afraid of making a worse mistake than the one that the priest made. So the Catholic Church published that the mistake that they made was five years and the reason that they knew that they made a mistake is because when they counted the years backwards the year of one fell in a time long after Herod was dead. In other words when Jesus Christ was at the judgement seat of Herod according to the Roman calendar Herod was already dead, so they realized that they made a boo-boo and they never touched it. Right now if you notice every now and then there is argument to change the calendar, to put it right, but nobody has the guts to touch it because we are not going to get it right. For some reason or the other God allowed man to make that mistake and we can't get it right.

So theologians have been talking back and forth. Some say it is twelve years. Some say it is ten years. Some say it is even twenty years. But the Catholic Church says it is five years mistake that they made. So the Catholic Church says that it is now 1989 (in 1984). That is how it is. Now if you go in the Thompson Chain Reference Bible in the back of it, or get to a Library and get some books (encyclopedias and things like that) and read it up for yourself and you will get the right and you will see for yourself.

The year 2001 would be the beginning of the seventh day and the seventh day therefore is the day when God is going to bring rest and peace on the earth and Jesus Christ will be reigning. So all that is to happen must happen between now and then.

Question: Jesus said, "No one knows the time or the hour..."

Brother Cecil: No, no, no. Jesus said, "No one knows the day nor the hour." But Jesus said we must know the time. Yes, He said that the time and the season we should know. He said that in Matthew and in Luke. He said, "When ye shall see these things come to pass then know that it is at the very doors." It is in Matthew 24 and Luke 17 which discusses the whole thing. You can get allied scriptures on to it but we need to study these things you understand.

Question: So that is how people know that we are in the end time?

Brother Cecil: We definitely are in the end times. Jesus gave a parable and I tell you this parable. Do you remember the parable of the good Samaritan? This man was coming from Jerusalem down to Jericho and he fell among thieves. The thieves stripped him of his clothes. They beat him. They take away his money and they left him bleeding and dying. A priest came along and saw him and walked on the other side. A Levite came along and saw him and walked on the other side. A Samaritan, a good Samaritan came down and saw him and bound up his wounds and poured in oil and wine and put him on his own ass and took him to the innkeeper.

He said to the innkeeper, "Now you take this man, take care of him and I will give you two pence and if this money runs out by the time I am to return then I will repay you when I return." He left him with the innkeeper.

The meaning of the parable is Jesus Christ is the good Samaritan that we are the man that was among thieves. Jesus Christ left a ministry here to take care of the church and He said He would return in two thousand years. Samson again would return in two years for his wife. Samson was a type of Christ. He went down to Timnath to seek a wife, he returned in two years for the wife and it is two thousand years in Jesus. So there is no doubt that this is what it was. I believe this is one of the reasons why the calendar is all bugged up and we can't figure it out.

God bless you brethren.

