

DWELLING IN THE SECRET PLACE**CECIL DUCILLE****(PUBLISHED IN KEEPING IN TOUCH SEPTEMBER, 2008)**

Praise God. *The Lord is my light and my salvation.* I was just reading in Isaiah 26 and that is another part of the covenant of the covering. Psalms 27:1, *The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? 2When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. 3Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. 4One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.*

It is a wonderful privilege to be here in Florida and to be speaking to you in Illinois. I want to say, first of all, what a blessing it is for me to sit here and to see you all. You know, all the old time friends and the brothers from Africa that I have not seen for a long time. Praise be to God. It is a wonderful privilege.

God has given me a word that is really burning on my heart for you and for us. You know that we are in a very serious time and that we have never been in this time before. But I wanted to tell you what a blessing it is for us. You have been praying for Sister Mavis and God has certainly touched her. She is here right now and would like to say 'hello' to you. Praise be to God.

SISTER MAVIS DUCILLE:

We thank God each day for His mercies. We thank God that we are able to look at the congregation, to hear them and participate even though we are not there. We praise God that it is not the physical that brings the blessing, but it is the spiritual and the Spirit in the physical. So, we thank God. The Word says that whatever state we are in, we will praise Him. Thank the Lord. It is so good to see all and to hear the singing and the praise and the worship. We are looking forward to a wonderful convention. I hope that the blessing of the Lord will reach home to all who are there and to all who are in need of the blessings at home. But the Lord will transform things that all will be to His praise and glory. Amen.

BROTHER CECIL DUCILLE:

Praise God. Thank you, brethren. I want to greet you all again to tell you how blessed we are to see you here in the United States. Also, for all of my old friends from all over that I have not seen for a long time, I want you to know how blessed I am just to sit here and to see you there in the congregation.

The word that the Lord has given me is taken from Psalm 91. We are speaking about the very first verse. Amen. God is saying to us that He will put us under the shadow of the Almighty. Now, there is a time to be out from the shadow and there is a time to be

under the shadow. What God is saying to me at this very time is that I must warn His people that it is time. It is time for us to be **under** the shadow of the Almighty God. Hallelujah.

Why would I want to be under the shadow? Why at this time? Because no other time in the history of humanity has ever been like this time. There have been some times that were similar to this, times when there was destruction pending and God would draw His people closer to Him. God would tell them to do certain things that would put them in a place where they would be closer to Him and would be under His shadow. Hallelujah. But now God is speaking to us and He is saying to us, "Come, My children. Come, let Me hide you for a while till the indignation be past."

Hallelujah. Let us look at Psalm 91:1, *He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.* Now, if you notice, there are certain parameters. You have to be a dweller in the secret place. Now, what God called the secret place was really the Holy of Holies. Hallelujah. The priest only went in to the Holy of Holies once every year. It would seem to me that the end of year in the sacrifices is a type of the end of time in our time.

I don't know if you understand it so let me go over the whole year of sacrifices from the very beginning. From the very beginning of the year right down to the end of the year they all depict the beginning of time to the end of time. Every year the Jews, the people of God, were asked to go over and over these rituals. These rituals are to bring us into an understanding of what the whole year, the whole of God's time, will be. God's time is the seven millenniums. The whole year unto the seventh day when the atonement time when they had that last feast. God is saying to us now that we are entering upon the time of the atonement. In one place the Jews call it Yom Kippur.

God is saying that this is the end gate. This is the end gate. I know that a lot of the people do not believe. I am suffering because I understand that some of the **brethren** do not believe - they are still planning; their children are still going to college and planning for years to come. Well, I want to say to you, brethren, that we are not going to have years to come in normal existence. After this thing happens we are going to be thrown into an end-time move that will bring us three and a half years into the end of this present evil system and God Almighty will usher in His covenant.

Now, it sounds too good to be true. It is nice to preach when you don't expect it to happen tomorrow, but we have come in time to the verge, to the verge, **to the verge** of time where this thing is about to take place. For God's sake, brethren, **believe your Bible. Believe God.** You see, the Lord said that there was a thing that He would do at the end of time and that is to put us under His shadow.

So, today I want to give you this word and, by the grace and the power of Almighty God, I pray that the quickening Spirit of the living God will move through this congregation. Hallelujah. I pray that the quickening Spirit will now move from seat to seat; I pray that the living God will move and will break through our spirit of doubt in those who are standing in the back and those who are on the outside.

I am speaking to the spirit of doubt. In the name of Jesus Christ, I command you to leave this meeting, leave this airwave. Leave now! Wherever the people are hearing

the voice of God, you must depart now, for thus saith the Lord God, He will bring judgment to a final end and the people of God must be the victors. We must be in a place of safety. A place of safety!

Are you asking me where? Are you saying that you are making a place of safety for you, yourself and your family, or your brethren? Only God can make a place of safety. Wherever He puts Himself is going to be a place of safety.

I remember when we first came to Mahomet. The word that came through the prophet was that Mahomet, the place where you are now sitting down and where the church was growing, that that was going to be a place of safety. Well, let me tell you that two will be in the bed. Do you hear me? One will be taken and the other left (Luke 17:34). Where was the place of safety? If that bed was the place of safety, both would have been saved. God is saying to us that the place of safety is in the Spirit. ***He that dwelleth*** in the Holy of Holies dwelleth in the place of safety.

Now, consider these words because He is referring to us. "That dwelleth" means that you must live there. You must not be a casual visitor in the place of safety. The priest would go in once a year and come back out, but God is talking about a people who will go in and never come out. Hallelujah. He says that the place of safety that He has organized and arranged for us is in the realm of the Spirit.

Okay, let us just go back a little bit and see what happened there. When God first brought forth humanity, the first 2,000 years was a time when sin grew unbridled. God had anointed certain men and the last of them was Methuselah. He lived for 969 years. That means that he lived for almost a whole millennium and he came to a point that God took him. In fact, Methuselah died the same year that they had the flood. Therefore, I can imagine that those men were persecuted by the people and eventually sin got ahead of God.

Now, I want you to just think of what I am saying here. Sin got ahead of God. But the promise that God has given me is that sin will not get ahead of this people who He has anointed, because He says that we will eventually be the deliverers. I don't know if you understand or if you believe it, but God Almighty has written it in the Book. Obadiah 1:21 says, ***And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.*** Saviours. He was talking about not just one Saviour, but there were many saviours. Now you say, "Brother Cec, that is blasphemy." Hallelujah. The Bible says that we should be like Him. ***When he shall appear, we shall be like him; for we shall see him as he is*** (I John 3:2).

The Scripture tells us that God has appointed apostles, prophets, evangelists. Prophets! Prophets, I am calling to you. God has appointed prophets, evangelists, shepherds. Shepherds! Hear me, shepherds. Hear me. Are you doing your duty? Shepherds, teachers - why? Ephesians 4:12 says, ***For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.***

Am I speaking idle words? Is it that the saints cannot be perfected? Is it that these people have gone so far that they cannot go back? I'm telling you! Let me tell you something here now, a secret. If we had seen what God was seeing we would have given up on humanity long ago; we would have given up on our children long ago. But God

bless you, brethren, you will give up on other people's children, but you won't give up on yours. You will always be crying, "Lord God, have mercy upon that boy." "Have mercy upon that girl." No matter how deep they have gone into sin, no matter where they have roamed from righteousness you will be praying, "Lord God!" You have a hope because it is your child. But God is saying to us that if we had seen people, Christians, people of God, apparently, if we were able to see in their hearts and see deep down, we would have given up on them. Prophets beware! Beware of what you are seeing! Beware of what you are seeing because what you see may be so for a moment, but if you see Jesus, you will see the cure for every ill that is on earth.

God Almighty is bringing a people to be like Jesus Christ. He says, *For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. For the work of the ministry* does not mean that the prophets and the apostles and the shepherds and the teachers are going to do the work of the ministry - the whole of it. Our work is to work the workers, or to get the workers in shape to work. That is why we have to suffer. That is why if someone lies or makes a mistake we should not cut him out and throw him away. The Word of the Lord is coming straight to someone in this congregation. Hallelujah. God Almighty says, in the name of Jesus Christ, "You should be loosed from this spirit of giving up on God's people." Hallelujah.

The reason why God is not showing some of us certain things is because we cannot bear it. Hear me. Lord God, have mercy upon me. Help me that I can bear anything that Jesus Christ can bear, for Jesus Christ has seen more of man's sin, more of man's weakness, more of man's problem than I am seeing. Jesus Christ not only wants me to be able to bear it, but also to have compassion upon His children's faults, to have compassion on those who fail, because we have the power to give them life. We cannot exercise the power of life if we are afraid of death.

In other words, here we are. God shows you good things about the brother or the sister and God shows you the bad things about the brother or the sister, but you get the bad things so big before your eyes that you cannot see the good. You cannot see the hope; you cannot see the deliverance because the brother looks so far gone to you. Now, in the name of Jesus, if we had given up on some of you brethren sitting here this morning, you would not be here. But God Almighty says He has set apostles, He has set prophets, He has set evangelists, He has set shepherds and He has set teachers to do the work of the ministry.

Every time I talk about prophets, something happens to me. Every time I touch prophets, something happens to me, for the prophets must not fail us. Brethren, if you know any prophets in your midst, get down on your knees and call to God Almighty for them - for they must not fail us. If the prophets fail, a link is broken between mankind and God. Do you hear me?

We want to see the power of the living God working through the prophets. It is such a pleasure to read Elijah and how God deals with him. But guess what? God deals with the New Testament prophets of today, men and women, in a greater dimension. Don't believe that those of you who are having dreams are not part of the prophetic ministry. This is the reason why I say to some of the sisters, "Please, if you have a dream, for God's sake, call me and tell me."

Very often God is speaking in the congregation, but because we are not “one” we are not hearing. Sometimes somebody talks to you and you just think, “Oh, that is just So and So.” Because you reason, you say, “This one couldn’t do that,” and “That one couldn’t do this.” I am telling you that I believe anyone can do anything that the Bible says he can do. If the Word of God tells me that in the last days He is going to raise up prophets in the church and that He is going to bring this church to a point; ***I will be to them a God, and they shall be to me a people*** (Hebrews 8:10). If my Bible tells me, I believe it, so I will never give up on any man if I see him down there in the trash can. I am going to believe that that man can rise up to praise God and do the will of Almighty God.

We don’t have much time. We don’t have much time to do the rest of what God wants us to do. When I am through, I pray by the grace of God Almighty that we all might realize where we are, because what I have discovered is that most of the brethren don’t know where they are.

If I had a child who was of the age to go to college I would not send him now. I am just going to drop that with you. But what I want to say to you, my beloved brethren, is that you must live, dwell - you must be a dweller in the Holy of Holies. Now, in the Old Testament, the priests were not dwellers in the Holy of Holies. Yes, they only came and went, but God is saying that ***He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty*** (Psalm 91:1).

Okay. Come on now. The Lord says to me, “Speak to this people about ***the shadow***, about being ***under the shadow of the Almighty***,” so I am talking to you about the ***shadow of the Almighty***. Now, it says here that in order to be safe at all times you have to **dwell**, you have to **live there**. It is not just going and coming in and out. No, no. It is a **dwelling**. You must **dwell** in the secret place of the most High. THEN, if you **dwell** there you will **abide** under the shadow of the Almighty. Why? Because that is where the Almighty is overshadowing. When earth begins to shatter, when destruction and death and hell begin to reign, there is only one place of hiding and it is under the shadow of the Almighty. Beloved brethren, take this confidence before I move from this Scripture, please take this confidence. Say in your hearts, “**Lord God, I want to live in the Spirit so that I might be living under total protection.**” Total protection, no matter where you are. Hallelujah. Total protection. Hallelujah.

I remember once I was at home and I was just reading my Bible and God said, “Get up and go down and meet that sister who is coming from church at this time.” I ran outside and down towards where the church was. I was just in time to see a man creeping up to attack her. I went right up and when he saw me he laughed and backed off. ***Under the shadow of the Almighty***. Before we move from this Scripture, make sure that you have that covenant.

I am not saying that, “Oh, praise God. I’ve got that shadow now.” Oh no. You are going to believe. Once you believe - He said that he that **dwelleth** in the Spirit, the secret place of the Most High, shall abide. Do you see the Holy of Holies that God is talking about? If you dwell in the realm of the Spirit you will be under the shadow of the Almighty.

Let me explain the Spirit business to you. Man is spirit, soul and body. Man first receives the fullness of Christ in his spirit, so that in your spirit there can be no problem, no mistakes. No mistakes - you should follow the Spirit. But (you want to hear this now) because Satan knows this, Satan's business is to keep you off balance.

All right. Here we are coming back to the natural. If you are concentrating on this battle that you have with this enemy, if the enemy can distract you, if you can be distracted - then you will be off balance. The enemy will have one up on you. God said, "If you dwell in the secret place..." The man is spirit, soul and body. Now, when you receive the baptism of the Holy Ghost that means that you have the Father and the Son and the Holy Ghost. Amen. You can't have one without the other. You have the Father and you have the Son and you have the Holy Ghost. But guess what? Where do you have them? In your secret place - in your spirit.

So, you have the Father, Son and the Holy Ghost in your spirit. That sounds to me like heaven. It means that God has come down. This is what God sent Jesus for, to send the Blood first to cleanse the man so that the Spirit can come into his spirit. His Spirit with our spirit testifies to our spirit that we are the sons of God. The Spirit itself beareth witness with our spirit, that we are the children of God (Romans 8:16). Hallelujah. You are a son of God in your spirit and you are less in your soul. So, what God wants to do is to make the realm of the soul like the realm of the spirit so that God would be in the soul like He is in the spirit. This is what the whole Bible is about. That God that you know of in heaven came down. You must have heard it. He came down in the shape of a Man in order that we might go up. Hallelujah. He wanted to lift man out of his LOW human estate in to a Godly higher place. So, He brought Jesus and Jesus shed His Blood so that we would have forgiveness of sin and be able to ascend into that higher place.

You will live under the shadow of the Almighty. The Almighty is telling us now that if we were not dwellers before that we should not leave this meeting until we make an assurance of where our dwelling place is. We want to dwell in the Spirit. The devil wants to get you riled up over every little thing. He comes in with this and he comes in with that and this one says this and the other one says that and you are all riled up.

Let us be like the duck. Let the water just fall off of our backs and not soak into us. You know, if God didn't make a duck like that, when the water comes down he would just be wet all the while. But the duck is dry because he has some feathers that are well oiled. I sit down and watch a duck oiling his feathers. Anytime you see him oiling his feathers, it means it is going to rain. Hallelujah. We need to oil our feathers so that what the devil is doing will not matter to us; it won't touch us, it won't disturb us, it won't faze us.

Let us then begin to see what Jesus is seeing. Now, from what I understand from the Lord, He wants to show us a lot of things but He cannot because we are not in the place where we could take these things. I know one day a brother came and he confessed certain sins to the brethren and the brothers couldn't take it. I don't know if they have forgiven him yet of the sins that God forgave him for. Brethren, we must be in a position where we can see the wrong and know that **God has given us the power to change wrong to right.**

You know, I have children and this young man got away from me. We had him in church up to his teens. All of a sudden he had to move out because he was a man now. So, he goes out there and he gets married and so and so and the devil starts working on him. Now, remember, the devil has to destroy this man because this man is going to give the devil a lot of trouble according to his training and his spirit. The devil knows that so he got down on this young man to destroy him.

Mother and I began to pray. We never gave up on the boy. We never gave him up. If you give him up, who is going to stand for him when all the forces of darkness are coming down? They want your children because your children are supposed to grow up with a greater spiritual energy than what you had, for you have given them a head-start. Don't you understand? Satan wants to destroy them, but they are the generation that must rise up and stand in the gate with the enemy.

So, satan took this boy far and our hearts grieved, but mothers never give up. Amen. A mother never gives up her child; never gives him or gives her up no matter what they are doing. God Almighty can turn him around just like that. Proverbs 22:6 says, ***Train up a child in the way he should go: and when he is old, he will not depart from it.***

When he is old, you have to wait until he is old. Well, bless God, this man wasn't old, but God Almighty took a hold of him. I'm telling you that he is so bent on God now that morning, noon and night, everything is God. So, I have to thank God and tell you that you must not give up.

He that dwelleth, he that has his address, your address, where you live, is in the Spirit. So, when Satan wants you he has to go talk to the Holy Ghost before he can get there, but you know what will happen. ***He that dwelleth in the secret place***, in the Holy of Holies, that secret place where God and man meet, where the priest stands up and the Shekinah Glory begins to shine between the two cherubims and the man cannot stand and he falls down before God and God begins to deal with him... Hallelujah. Now it is different.

Let's go back a little bit because I need to show you some things that have happened to other men. God had a covenant. The first covenant was with Adam. He had a covenant with Noah and He had a covenant with Jesus Christ.

I want you to remember that we are covenant people. Regardless of what is happening to us, we are covenant people and we are going to do according to what God wants us to do for our time. You see, for Noah's time there was a certain covenant that he had. For Moses' time, there was a certain covenant that he had. He said that it was not according to the old covenant, but according to the new covenant. Let's look at it in Genesis 6:18, ***But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. 19 And of every living thing of all flesh...*** God was talking about a covenant of LIFE when death was reigning. Death was about to reign in the earth. Death was about to take every living thing from the earth. **Do you know that we are facing that same time now?**

Do you know that the earth faced death three times? The first time was with Noah. Two thousand years after that, Brother Paul says in Romans... God Almighty

blessed Brother Paul as a mighty man of God. The Spirit of the living God must have been upon this man. I was so shocked to hear someone say, “Oh, Paul - that is not Scripture.” Lord, have mercy on such a person who thinks such.

Go to Romans 5:14, *Nevertheless death reigned from Adam to Moses*. Moses was the man who stopped the death angel. Death had lost its power to reign. Did you hear that? Let’s go back. Noah did not have the power over death. Noah had the power to save his wife, his sons, their wives and two of every living thing in the earth so that he could start the world all over again. Yet they would die. Everybody would perish. But God gave Noah that part; that was the Noahaic covenant.

The Mosaic covenant was different. He was not going to save two of every living creature on earth, neither was he just going to save his wife, his sons, their wives and themselves, but God was about to save a whole nation.

With Noah we see one type of covenant, but with Moses there was a more powerful type of covenant that saved more people. The covenant of Moses was that he was going to save the people of Israel. The night when the death angel came in, the death angel did not have power over certain residences. I want you to understand that it was not just Israelites that were saved. Many of the believing (come on now, that is the key word), many of the believing Egyptians went to the houses of their friends and got into the houses because it was going to save their lives. They put their firstborns in the houses of the Israelites. When the death angel came - it was not that the death angel did not visit the Israelites. The death angel didn’t know better. Do you hear me? The devil doesn’t know better. He believes he can fight and win with everybody, but God has made a people who are to overcome. God has given us the power *over all the power of the enemy: and nothing shall by any means hurt you* (Luke 10:19).

Let’s look at Exodus 12:13. *And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt*. On the houses! Not on the people, on the houses where you are. Now, to us He says in Luke 10:19, *Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you*. Serpents. He is talking about the big ones, the spiritual serpents and the spiritual scorpions. So then we see that Moses stopped death. So much so that God told Moses, “Go up the mountain and you offer a sacrifice as you generally do.” (Moses never went into the presence of God unless he would offer a sacrifice.) “When you go up there you are going to die.”

So, Moses told them goodbye and he went up to the mountain. The Scripture did not explain in details that he stopped death, but satan came and wanted the body of Moses. You can imagine that satan was trying to contradict what God had said. He wanted the body of Moses and the angel of God looked at him and said, “You know better. Shame on you.” We look at Jude 1:9. *Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee*. In other words, “You know better than that.” We are saying that Moses was able to stop death even to his own death, so that when Jesus Christ was transfigured on the mountain, appearing to Him was Moses and Elias. Hallelujah. Amen. Moses and Elias were two people who never went through

death in the normal sense of the word. Elijah went up in a chariot of fire. Both of them appeared at the transfiguration with Jesus Christ. So, Jesus was telling us that He is bringing forth a body of people who will go up that way. Hallelujah. Death will not have the power over them that death has over ordinary people. Anyhow, let us not go into that - it would take the rest of the day to deal with that subject - but let us think of what God is saying here.

If you dwell in the secret place... let's take it down a little bit. If you dwell in the Spirit, if you apply the Spirit of God and the Word of God to everything in your life, then you will dwell in the Spirit. If you dwell in the Spirit then you will be under God's protection. Let's put it easily. You will be under God's protection so that nothing will be able to destroy you. I know that when you see the thing coming down upon you that you will cry out and get frightened. But God is saying, "Hold on." Now cement it in your heart that *He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty* (Psalm 91:1). Know that nothing on earth is made to destroy you.

I said to Jesus one day (I felt so good about God and everything), "God, no devil can destroy Your earth. No devil can destroy Your earth."

He said, "Oh, yes, he can."

"What?"

"Yes, he can."

I said, "My Lord, what do You mean?"

He said, "But for the elect's sake"...

Go to the Scriptures. But for the elect's sake no flesh should be saved (Mark 13:20). Let's take that Word back to Noah. "*But for the elect's sake*" (Noah and his family) "*no flesh should be saved.*" Come back to Moses. "*But for the elect's sake*" (Moses) "*no flesh should be saved.*" Come back to Jesus. "*But for the elect's sake...*"

Who are these elect? We have touched on it before, but some people probably didn't hear. The elect are those who are selected by God for this very time and for this very purpose. Now, every time in the history of humanity God would select Himself a certain people. Do you know that you are one of them? Let me tell you. God has placed in the church apostles, prophets, evangelists, shepherds, and teachers (Ephesians 4:11). Amen..

Prophets, I challenge you in the name of Jesus Christ -WAKE UP! Amen. Hallelujah. You know, when you are preaching you can hear some things. When I said, "WAKE UP," I could hear Brother Peter say, "...and smell the coffee." Praise be to God. If God Almighty is telling you that for our time He has selected certain people, then those people, the people they minister to, are also the elect. So, **He selects the elect to select the elect.** Hallelujah.

God is saying that the ministries that are appointed by men - hear me now - the ministries that are appointed by men are not the elect. **They are not selected of God.** Every man who ministers should be selected by God. Amen. He should know the time. He should know the place. He should know the charge that he is given. Hallelujah. For

every man that is selected of God comes into a special covenant. Amen. Hallelujah. He comes into a special covenant with God. Amen. We are covenant people. We are under a certain rule, a certain regulation, a certain promise. "If you will walk in this thing that I have given you; if you will seek Me; if you will stay with Me, you will be at peace." Hallelujah.

You will speak the Word and God will put a covering upon someone who is not worthy of being covered. Did you hear that? That is what God says. That is the freedom or the power that we have. He said, *All power is given unto me in heaven and in earth* (Matthew 28:18). Hallelujah.

Then He said, *Go ye into all the world, and preach the gospel to every creature* (Mark 16:15).

I told you how the brother preached to his donkey. Wherever he is now, he might be hearing me, but he preached to his donkey. He was riding in from the field with all his produce and everything on this donkey, and the donkey fell down, fainted and was about to die. The brother dropped to his knees and said, "No, God! Heal this donkey!" The donkey got up. I know the donkey respected that man much more after that and they worked as a team together. Bless the Lord God, He said to *preach the gospel to every creature. Every creature!*

You know, Paul the apostle preached to the snake. Do you remember that? He was putting the wood in the fire and the serpent fastened onto his hand and everybody was looking for Paul to drop dead. Paul just shook him off. He said, "I rebuke you." Amen. "How dare you come and try to kill that which God has given life? Is the minister of God to be killed by a serpent? NO! NO! Infradig! Go into the fire, you serpent." Thus saith the Lord God Almighty, "Sons of God, arise!" You are a selected people. You are elected. The people who hear this word and believe it are selected people. We are ordained to save the world. Hallelujah. Did you hear me? We are ordained to save the world and at this very moment **God is sealing His people in their foreheads**. As you sit and listen to the Word of God you can hear and feel the power of the living God coming over you. It is the sealing with which God is sealing His people. Hallelujah.

And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S (Obadiah 1:21). We are not talking about when we are gone to heaven. We are talking about this heaven down here and that you and I have been ordained of God. This is the reason why we have this message. I couldn't preach this message to a nominal church. They would all go home. They would walk out.

God Almighty is saying to this people, to this church, "The hour of life is now. The Almighty is giving forth His life to those who can receive it. Receive the Word and enter into a new dimension of life that you have not known before." Hallelujah. Amen. Now, you talk about righteousness. Righteousness at one time was "thou shalt do this" and "thou shalt not do that." That time has passed. Righteousness is now believing God. Hallelujah. God said: *Abraham believed God, and it was counted unto him for righteousness* (Romans 4:3).

God Almighty says that if you will believe Him you will be righteous. Amen. If you believe Him He will tell you what to do and what not to do. If you believe Him He

will steer you away from the darkness and every trap and snare that Satan would set for the people of God. He will deliver you. Hallelujah. "I will deliver him because He hath known My name." Hallelujah. Psalm 91:14 says, ***therefore will I deliver him... because he hath known my name.***

I had hoped to get through the whole chapter here, but it seems I am stuck in the first verse of Psalm 91. ***He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.*** Now, to dwell in that secret place you MUST believe God. Come on, brethren. You must believe what God says and that what He means becomes a part of your life and it sinks down from your spirit into your soul; it goes down from your soul into your mind; it goes down into your emotions, and then into your will and then your desires. You will find that Jesus Christ will begin to walk in you, walk through you, walk by you. Sometimes you walk among men and the Spirit of God will just touch them all around you. You go to do business with someone and afterward he says, "But why did I do this?" Amen.

God Almighty is anointing His people now. Hallelujah. You know, you look at the hand and you say the thumb is the apostle, the next finger is the prophet and the tall finger is the evangelist with the outreach. The next finger is the shepherd and the little finger there is the teacher. How do you think those fingers work? Look at me wiggle my fingers. The command is coming from somewhere way up and then there is something more. It is working by a spirit. Look at my fingers; they are working by a spirit. WHY? The Spirit takes a hold of my mind and I want to wiggle them and so I do it.

Have you ever heard a person play an instrument in the Spirit? I want you musicians to get into a NEW dimension of performance. I want you to pray now and when you leave here, pray that Almighty God would anoint your fingers, would anoint your voices, would anoint your soul. I mean, I have heard anointed voices even in this morning's singing there. I could have stayed there all day, except I had to stop to give you the Word of God. But the Lord God Almighty is anointing His Body.

Do you hear what He calls you? A Body! A Body! Amen. ***From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love*** (Ephesians 4:16). Do you understand that all those words mean one thing? It means that God works through you, God works in you, God works by you and God works for you. Hallelujah. So, God Almighty is speaking to His people and He is saying to you, my beloved brethren, "Walk in the Spirit! Walk in the Spirit and you shall not fulfill the lusts of the flesh" (Galatians 5:16).

I must bring this last idea that this chapter has. It says that if you live in the Spirit, if you follow after the Spirit, then the Spirit will live in you and it will bring forth fruit and it will bring forth deliverance. It will bring forth fruit, bring forth deliverance, and bring forth strength.

THEN - hear this now. God is now speaking to the last batch of covenant people. Amen. Yes, the last batch of covenant people. What is He saying? First of all, we see a picture given us in Revelation 7. The picture says that there were four angels who were given the power to destroy the earth.

Revelation 7:1, *And after these things I saw four angels standing on the four corners of the earth* (the carnal realm), *holding the four winds of the earth* (the carnal realm), *that the wind should not blow on the earth* (the carnal realm), *nor on the sea* (the nations), *nor on any tree*. Brethren, trees mean the Christians that stand tall. This is a sure and direct Word I say to Almighty God, “May the Spirit of the Living God help you to believe it.” Those of you who feel you are not believing it properly say unto the Lord, “Help me, Lord. Help me!” and I am sure that the anointing of the blessed God will fall upon you right now and lift you out of the darkness of unbelief and doubt. The *tree* in Revelation 7:1 means the Christians, the tall ones standing up. For believe you me, if hell is coming on earth then we are going to be in sackcloth and ashes. We are not going to be having a good time. Hallelujah. We are not going to be having a good time. We don’t care for our lives, because we want to see the people saved more than we want to live a natural life. We will have immortality already, so we don’t have to worry about that part of it.

But God Almighty said that these destructions are determined against the earth realm. Revelation 7:2, *And I saw another angel...* I just read another angelfor you - a fifth one. Did you see it? *And I saw another angel ascending* (from the earth) *from the east* (mind of Christ), *having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea.*

If you ascend, brethren, you must be coming from earth, you must be coming from the carnal realm. But you are ascending from the east - the east is having the mind of Christ. This is what is happening to you, brethren, listening to the Word of God by the power of the living God. You are being sealed. Remember, the Lord says that He gives us the power to preach the gospel and to seal man.

...and he cried with a loud voice to the four angels. “Don’t you touch this man until I have sealed him in his forehead, in his mind.” Hallelujah. Hear me now! *...and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,* the nations. The earth: the carnal realm and the sea: the nations. Hurt the earth - no food, no water, no electricity, nothing at all that we are used to. We are going to be deprived of the best things: this beautiful internet connection, don’t you see satan doesn’t like it although he carries on with so much rascality upon the internet? Thank You, Jesus Christ, that we have sanctified it today, although satan had called it his realm and his place. We have taken it away from him now to use for the glory of God.

Verse 3, *Saying, Hurt not the earth...* “No! You don’t touch the carnal realm.” *Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.* That means in your mind, that is where you are receiving the sealing. Even at this very moment you are receiving the seal of the living God in your minds.

Brethren, make up your minds. “I am going to be part of God’s business, live or die.” Don’t think about your life, but just begin to **praise God that you are one of the anointed ones**, from the littlest ones to the greatest, because what you think great might be small and those of you who think yourself to be too small, you might be big in God and you don’t even know it.

But thus saith the Lord God, “This is the time of the sealing of the saints.” This is the time when God is sealing His saints in their foreheads and they are going to be able to seal others. Look at what it says here.

Verse 3, *Saying, Hurt not the earth, neither the sea, nor the trees, till... TILL WHO? TILL WHO? ...till we have sealed the servants of our God in their foreheads.*

How come one angel became **we**? It is because he is talking about the many-membered Body of the elect. The many-membered Body is a Body of the elect. We are sealing many saviours coming up on the mount of Zion. So, God’s stronghold is coming, coming, coming. Don’t be afraid, brethren. Don’t give up, brethren. Don’t say, “Oh, these people are no good, they are done, they are finished.” You are no judge of what is no good. If you want to know what no good is, you should have met me some years ago. Amen. Then you would find out what is no good. I’d beat the daylight out of you. Praise be to God. But God said that He will take the base things of the earth to confound the wise and the prudent (I Corinthians 1:27).

Thus saith the Lord God, “Let the people know that they are valuable in the sight of God.” **You are valuable in the sight of God.** Glory to God. Glory to His holy name. Thus saith the Lord God, “The people of God who have been sent under the anointing of God, who believe the Word of God, are valuable in the sight of Almighty God and they shall not fail.” Thank You, Jesus. Hallelujah.

You have heard about the coming of Jesus for some time. One man is preaching that Jesus is coming and that He is going to set His foot down on Mount Zion, Jerusalem, and all the saints will have to gather to Mount Zion. I just have a word for him. Hallelujah. You are the Mount Zion of the living God. We are the Mount Zion of the living God. When God said that He is going to plant His foot upon Mount Zion it means that He is coming into my mountain. Amen. He is coming into my high places. He is not coming into my low down places. He is coming into my high places: the high places of my heart, the high places of my soul, the high places of my mind will be occupied by the living God. Hallelujah. Amen.

Thank You, Jesus. Let unbelief go. You doubters, in the name of Jesus Christ, I rebuke you all. Amen. Go, leave this place. Let the sons of God hear the Word of God. Hallelujah. Amen. He said He is coming in our high places and His feet will rest on Mount Zion. We are the Mount Zion of the living God. When God says, “Zion, lift up your heads,” He is talking to a people whom He has anointed, who are His chosen ones, His Zion company. Let me tell you something. That Scripture in II Thessalonians 1:10 says, *When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.* He is coming within you, my brother, within you, my sister; you little ones that don’t think much of yourself, God is coming in you. Not will come, not may come, but IS at this present moment coming in you. Let Him reach the heights. Allow Him to come and climb your mountains. Hallelujah. Climb your mountains steep and tall, the song says. Let every image now fall that the Spirit of God may reign.

Let Him climb your mountains. He is coming in you. The things I used to think I think no more. The things I used to do I do them no more. It was a process that grew upon me rather than a one-time endowment. It was a process that came down in me over

the years. Little by little He's changing me. Line upon line He is changing me. Precept upon precept until I see, Jesus is changing me. So it is with you. Let God Almighty reign within His temple, for the hour has come where this whole thing will come to a point where they will admire. There is somebody out there who will admire. Hallelujah. Christ coming out through your fingernails. Christ coming out through your eyes. Christ coming out through your body, through your very presence in a place and Jesus Christ coming out through it. Loose! Amen. Hallelujah.

You know, I remember when we were in India many, many years ago. Brother Jerry Gadwa and Brother Gordon Gerber were there with us in India in those dark days. The Lord came upon Jerry Gadwa and he began to sing the song, "Heaven and earth shall pass away, but my Word shall not pass away." So they taught us to sing it in the Telugu language. It was such a blessing. All of India was quickened and to this day we are quickened by one quickening that Jesus Christ has given upon His servant.

Function in that which God has called you. Hallelujah. Christ wants to appear in you, but He also wants to appear in the very area that He has called you, so that the musician will get Christ coming on him in the music and it will spread over the congregation. Amen. Brethren, you fast and pray that you might come and sing into a congregation and that when you sing, that congregation will be struck with the power of the living God. This is what we are talking about. God within us.

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory (Colossians 1:27). A mystery! A mystery I am talking to you about, brethren. A mystery ***which is Christ in you, the hope of glory***. Loose Christ in us! Beloved brethren, let me come down. I hardly want to, but let me come down. Praise be to God.

You see, the Word of God comes to me and, you see, I read about those four angels that were standing, holding, ready to go. **WE ARE TALKING ABOUT NOW**. I want you to know that hell is ready to let loose!

Let's turn our Bibles around and I want you to see this situation, because God has put it very clearly in the Word and we have not seen it.

Revelation 9 and let's look at the 13th verse, ***And the sixth angel sounded...*** In Scripture, the sixth angel means war. ***...and I heard a voice from the four horns of the golden altar which is before God, WHY?*** Why would the sixth angel sound and the fifth angel answer? Because the fifth station in the tabernacle is where the priest gave up his life. He took a bunch of incense and he said, "Lord God, for my sins and for the sins of Israel," and he put it on the altar and it caught fire and the smoke went up and God accepted it. So, God is saying that at that fifth altar you have to make that offering, that sacrifice before God **before** you are ready to meet the sixth angel.

Verse 14, ***Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.*** Which four? It says **the** four. When the Scripture uses a definite article, it means a special four angels that you have heard about before. Where were they? The four angels of Revelation 7 are going to be loosed, but we are going to get some more information about these four angels.

Loose the four angels which are bound in the great river Euphrates. He is talking about the Middle East. Loose the four angels out of the Middle East, out of Babylon. Are you hearing me? ***Loose the four angels which are bound in the great river Euphrates.*** What is that? What is that? What are we talking about? Four angels bound in a river? Let me tell you, brethren. When man got away and got bad, God could only restrict man. Nimrod. God could only restrict him by chaining him. There were four spirits that they had that Babylon was built upon alongside the Euphrates River. God is only using the word Euphrates to let you know He is talking about an area that was fed by the Euphrates River. This area is a Muslim area, an exact area of Islam; all of those places are Islam.

God is saying, loose the four angels that are bound in Islam. Those four are loosed. Another time we will talk about three more (angels) that are being loosed from the same area. So, we are talking about the doctrines of Islam coming from those four angels, to destroy those who won't bow to them.

So, here we are in time. God spoke to those brothers - they didn't know what they were writing. Yes, some of the churches have discarded Revelation as foolishness. But thus saith the Lord God, "You release these four angels that are bound in the River Euphrates and let them now do the job they would have done." WHY? Now listen! They were so bad that God had to chain them and put them up for a long season. But they have their rights and at the end of time they must be loosed. But why is God going to loose them? Is He going to loose them to destroy your world? He said, "No! But for the elect's sake no flesh would be saved" (Mark 13:20).

Let me close. God has loosed four angels, but He has also loosed His sons. The sons of God will overthrow the darkness of the Euphrates and bring light and deliverance to humanity. Hallelujah. Let us abide under the shadow of the Almighty for this is our only hope. God bless you in Jesus' mighty name. You are going to have a wonderful convention; WE are going to have it for I will be right here with you. Hallelujah. Amen. Thank you. God bless you, brethren, in the name of Jesus. Amen.