

DIMENSIONAL OPPORTUNITIES

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FOREWORD: SISTER MAVIS DUCILLE

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APRIL 16, 2001

(PUBLISHED IN KEEPING IN TOUCH MAY 27, 2001)

SHARON BUCKMASTER

I saw Him here and the Lord said for anybody that needs a touch from Him, “Step in the waters.” He said the water is troubled and their need will be met. Now I praise the Lord for that thing.

MAVIS DUCILLE

I am really happy to be with the people of God. It’s always a pleasure. It’s time well spent. Amen. We praise God and we thank God that one day we shall be rejoicing together never to part. Praise God.

The vision that Sister Sharon gave struck something in my heart because the Lord has been speaking to us about it in that vein for a long time. It is that we are missing quite a bit in the Spirit. The reason so many of us are having so many problems and going through so many difficulties is that we are not appropriating the anointing of the Spirit when we come together. There is a flow of the Spirit that, if we enter into, we’ll be healed. We’ll be delivered. There is healing in every service, every time the Spirit moves, because He says, “Where two or three are gathered in my name, He’s there to bless and to do us good.” (Matthew 18:20) Are we appropriating the good? Are we receiving the good or is it being blocked by us, by our own attitudes, by our own thoughts, the condition of our soul? But we are going to seek the Lord and ask Him to help us to be able to enter into the flow of the Spirit.

As the worship goes on, every song carries a blessing for different ones. There is always something that is there. As long as the Spirit is moving in our midst, there is something for us. If we open our hearts to receive it, clear our minds of all the clutter, of all the news, of all the bad feelings, of all the things that this person has done to me, of all the unforgiveness and reach out and lay ahold of the blessings of the Lord, there is a guarantee that the way we come in, we won’t go out. If we have come and we find that we are not receiving of the blessings, we have to seek the Lord and say, “God, deliver me from whatever is blocking,” because there is the promise of God for every time we come together. He is there to bless and to do us good. Hallelujah. So praise God, that vision is to remind us, is to stir our hearts and cause us to seek Him and to be reminded of what His promises are to us. Praise God. Amen, amen, amen, amen.

We thank the Lord for being here. We really thank the Lord and we are waiting on Him for His richest blessings. He has opened up our hearts. He has sent us His Word. It is supposed to open our hearts and cause us to be open to Him so that we can receive. If there is a flow, as the vision says, there is a flow. If we plunge in, we can receive of whatever the Lord has in store for us, and praise God, that is a word for us. He has been speaking to us about that, that we have failed and we have missed the flow, we have missed the blessing because we are not entering into the flow.

We are not appropriating all that is in the Spirit for us when we come together. He says, "Where two or three are gathered," and we are many more than two or three, so the blessings will be multiplied. Praise God. Amen. It's not all the time that we have so many coming together in one place in almost a regular meeting and so there must be something special, something supernatural that the Lord has in store for us.

So, let us rid our hearts of all the clutter, anything that would stand in the way. You would say, "Empty me, Lord, that I might receive this night." There is something that is important, that we should be able to look around and say, "There is not one person here that I have ought in my heart against," and if you can't say that, then you should be able to make it right as the Spirit moves. Praise God. Amen. We go into meetings and we see formalities, like people would say, "Turn around and shake the hand of the person next to you." We can shake hands, but that does not remove the ought from your heart. So, we should be able to look around and say, "There is not one person here that I am not free with, that I don't feel the freedom with." I would say that I don't really love that person or I only tolerate that person. It should be an openness. "Lord, I am not always happy about what the person does, the way that that person is, but give me that love that I can see beyond the fault and meet the need, because that's what Jesus did." He sees beyond our faults and meets our needs. Praise God. That's the heart that we ought to have. May the Lord bless us and may tonight be a move in the right direction that no one would leave this place with anything but love, anything but love for everyone who sits in here. If we love we cannot hate. We cannot feel badly and upset because there is a place where sins are washed away, where night is turned to day, burdens are lifted, blind eyes made to see, there is wonder working power in the blood of Calvary. Amen.

CECIL DUCILLE

Brethren, God bless you all. We're happy to be here. We didn't know we were going to be here. We would have given you some notice before, but some brethren called from Washington and we felt the Lord leading us to go there. So we went to Washington and we had a real good meeting. It was very, very good. So we're here and we're very glad for the privilege of being with you.

The Lord is speaking a word today that is on a different dimension from the word we have been hearing. Ahh, but you have to have ears to hear it. The Word of God is in three dimensions and the fourth dimension is the Word of God sinking into you and you sinking into God. In Ephesians it tells us that there is a height and that there's a depth. Now, normally, height is depth. In the natural, height would be depth because the height, if you're on top, it's the depth. If you're going below it's the height. Ephesians 3:17, ***That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18May be able...*** In other words, when Christ dwells in your heart by faith, you get rooted and grounded in love and then you are able to comprehend with all saints. You

know, we're talking about the one-man ministry, the powerful ministry marching through the land, doing miracles and all that sort of thing and that God is abolishing this thing. He is putting up a Body. He wants people to move together in oneness. This is at the very heart of God. This is the reason we're having so much trouble, because the devil is fighting against us to prevent us moving as one. If we move as one, nothing on this earth will be able to stand before us or to stop us. So, because we are divided, then we are not walking in Christ.

Look at it again, ***May be able to comprehend with all saints what is the breadth, and length, and depth, and height.*** He gives us four dimensions where normally we only have three. So, in the natural we have three dimensions, the breadth and the depth and the length. Now when it comes to the depth, the deeper you get in Christ... The deeper Christ gets in you the higher you get in Christ. Take both depth and height. As you go deeper into the Word, deeper into the things of God, you get higher into Christ. So, while you are going down, you're rising in a different dimension. You understand? Now, God is saying to us then that it's time for us to leave even the third dimension, which is the fullness, and go into the dimension that is number one in God, because when you finish with the dimensions that you have here, you start with the dimensions of God.

Let me go back again over these old lessons. Amen. Old lessons that we have learned long ago. Here we are, we have this box before you and these people on the right side you see this side, you see this end and you can see the bottom, but you can't see the other end. But the people on the left side, you see this side, you see this end and you see the bottom. I am looking at three other dimensions that you are not seeing. But then, what is God looking at? He sees the outside of the box, everything at one time. He sees the inside of the box. He sees what is inside of the inside. He sees the atoms of it. He sees everything that creates it and He sees the spiritual dimension of it, which we cannot see. So therefore, there are so many dimensions in God that we cannot comprehend.

God is saying to us that it's time for us to get higher in God. How we get higher in God is to get deeper in the things of God, deeper in the Word, deeper in the Spirit, deeper in the understanding, deeper in love. For if you get deep in love, you will be able to overcome all that the devil is doing to you. Amen. I remember the time when I asked God, "God, it's difficult for me to love this man. Every time I see the man my ears get hot." And I said, "I can't love the man." He said, "Well, if you can't love that man then have compassion on him." And God began to show me the wretchedness. I was hating a piece of dirt. Huh? I was hating a piece of dirt. God began to show me the wretchedness of the poor wretched man and I was adding hate to him. I had to repent. Amen. For instance, the problems between brethren that cause us to not like this one and what this one is doing is disturbing us and so and so and so. These things are all created mostly by the enemy and by our flesh. Right? Now, how do we overcome them? How do we overcome them? I give you one thought before I go to the message. God made them. God is able to overcome. God can stand. I can't stand this person! God stands that person. God made the person. God sees what the condition of the person is. God is able to create the person. I working with my Father, when I can see where He took me from, what He did for me, how wretched, how brute-like I was and how He made me. I say, "Well, Lord, that is your child. I will never hurt him. I will never hurt her. It's your child. Forgive me and help me to work with this." If he steps on me, if he kicks me, I want to forgive him because the poor thing is God's creature. God made him. You

understand? When you consider that this is my Father's child, this is the thing that Jesus Christ died for, Jesus sent me here to represent Him, to take His place to work and slave for that person. Let him walk over me. Let him rob me if he will. Oh, yes.

I was thinking the other day, yesterday, I was telling the brethren it's nothing for you to lose money, to lose time, to lose face, to be stomped on, to be kicked. One day I was looking for a place to rent. We wanted to keep meetings and I saw this bishop working in the back adjoining to this old building. I said, "Can I get this building to rent?" He said, "Sure, sure. I can rent it to you." And he showed me the building. It suited me very much. We drew up a contract and I paid him first, last and security. OK. I went into the building, got my boys together, we paneled the whole thing. A building about the half of this, we paneled the whole thing around and all, this old wretched place. We made it look new, put in ceiling, put in everything. Hallelujah. Then I went to bed one night and early in the morning the Spirit woke me. I saw a man putting up a sign on the building and it says like, "John Brown Insurance Co." I said, "What?" I could hardly wait till daylight. I sat down there waiting for the day to light for me to get down there. I rushed down there. Guess what I saw? The man putting up a sign, "John Brown Insurance Co." I said, "What are you doing?" I said, "This building is mine. I rented it. I fixed it up." He said, "I rented this building." I said, "You rented it from who? Let me see your contract." He showed me his contract. His contract had a different name than the bishop that I rented from. Huh? You know what was the story? The man rented me the building and it wasn't his and he's a bishop of a church. Amen. I was so terribly upset, distressed. The man booked into the hospital immediately and said he had a heart attack. The brethren said, "But you can't carry a child of God. How would it look, the newspaper headline next morning, Minister Sends Minister to Prison." You know? I just said, "I leave you to God." Amen. Praise God.

Let's turn our Bibles, because I'm sure the Lord wants us to talk about the river of God and the flowing that occurs. The 46th Psalm, verse 1, ***1God is our refuge and strength, a very present help in trouble. 2Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; 3Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah 4There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. 5God is in the midst of her; she shall not be moved: God shall help her, and that right early. 6The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. 7The LORD of hosts is with us; the God of Jacob is our refuge.*** Praise God. There is a river the streams whereof shall make glad the city of God. We are talking about the flowing of the Spirit. This is the natural dimension that we read a natural word. What is the spiritual meaning of this word? That's the second dimension of the word. The third dimension is the fullness of this word. Where is it leading us to? And when it leads us there we take the fourth dimension. What will the result be to the whole earth?

Now, we see the first dimension, there is a river. We know what a river is. It flows and it flows from the hill down to the sea and it picks up... It says the streams thereof shall make glad the city of God. There are streams flowing into it. What are we talking about? We are talking about a spiritual flow that God creates to bless the church, to lift humanity. And that it will flow and flow and flow until it flows out into the dry

places and it will break down the barriers and it will remove the fences and it will bring to pass a glorious earth of the earth itself. This world in which we live will be changed by the flow of that river.

The first message I had in my whole life was from Jesus... He came into my room the first time and this experience is beyond anything that a human being can explain because His presence flowed through me and stilled everything that was in me. You know, we have never stopped thinking. You have never stopped thinking. You're sleeping and you are thinking and you dream. Well, I am telling you, my thinking stopped. I, Cecil duCille, had stopped existing as an intellect at that moment when Jesus stood over me because only His thoughts were flowing through me. Amen. I wanted to ask Him one question about the mistakes that were in the Bible. Before I could ask Him, He said, "There are no mistakes in the Bible." I wanted ask Him, "Then Lord, what about John that says that out of your belly shall flow rivers of living water?" In my carnality I started wondering how could one's belly break out and be flowing living water. I mean, I could never conceive what He was talking about. And He did not answer. What He said was, "Your bodies are the temple of the living God." (II Corinthians 6:16) That was His answer. And the light went on, Ohhhh, because He first turned me to Ezekiel and in Ezekiel the living waters were flowing out from under the altar. (This is Ezekiel 47:1-5) Flowing out and it became a big stream and the man with the line in his hand measured a thousand, when the water came to the ankle. Amen. And he measured another thousand and it came to the knee. And he measured another thousand and it came to the thigh. And he measured another thousand and there was no footing for the man. It was waters to swim in. There is no way to stand. Amen. So I said, "Oh God, what is the meaning of this?" He said, "Your bodies are the temple of the living God." The streams thereof..

What kind of stream is flowing out of you? Amen. Don't you see what happened? God is saying you are going to be the source of one stream; and this person is going to be the source of another stream; and that person is going to be the source of another stream; and we should begin to flow, glory to God, because we flow through the other. Amen. We flow through others and the flow is going to become a flood as we bless the whole earth. And God said the earth shall be filled with the glory of God as the waters cover the sea. And the glory of God must come through you. Hallelujah.

Now, if I were a devil, what I would do is go and put up blocks, put rubbish, trash, amen, inside of these little places that none of these tributaries will flow out. Amen. I would go and cut leaves and all kinds of trash and lies and false doctrines and little hurts here and there. The children of God are not thin skinned. They are not thin skinned, amen. Because if you are thin skinned you can't serve God because the devil will find some butterfly to come and fly against you and brush against you and you'll never, you'll never serve God. You've got to forget yourself, forget the self, forget what you want, forget your desires. Amen, amen. I remember one night I was on a bus traveling from one point to another and a boy, the devil anointed a boy to throw a stone into the big plate window of the bus and it just went crackkkk, crackkkk, crackkkk. The owner of the bus lost his mind. He was one time a very good Christian but he could not control himself and he lost out with God. He rushed out into the darkness and grabbed the boy and three or four men jumped on the little boy and they would have killed him right there. I rushed out of the bus, rushed him and grabbed the boy and covered him up.

Man, those men started pounding at me. I didn't feel anything. I had a job to do to save the boy's life. I took the boy in, put him in the bus because they were now taking him to the police station and beating him and they came down on me and started kicking me. Men looked at me and rushed in and kicked me. I didn't feel a thing. For Christ's sake, I had no emotion, that night I had no feeling. It didn't matter how much they kicked. Nobody was going to get me to let that boy into their hands to kill him.

If you have a purpose in life you cannot afford to let anything stop the flow of God in your life for you are ordained of God to fill this earth with the glory of God. Jesus Christ said, "Father, the glory that you and I had from before the world was, give it to them, that they may be one." (John 17:21-22) Hallelujah. If you cannot be one with the people of God, if the people of God are too sinful for you, you scorn them, "How could I sit down with people who are talking about me? How could I sit down with people who are against me? Am I not a hypocrite if I sit down with people who are against me?" I ask you a question. Was Jesus Christ a hypocrite, when for three and one half years, he remained with a man whom he knew was against him and was about to sell him? Was he a hypocrite? No, He was just God. Amen. He was God, that's why He did that.

The point is, except a seed of corn fall into the earth and die it abideth alone. (John 12:24) We are too much alive. We need to be dead. We need to be dead. One scripture said, who is so blind as my servant, who is so deaf as he that I have sent? (Isaiah 42:19) God sends you on a mission and the demons begin to shout in your ear death. Stop your ears in order to run to do the will of the almighty God. God is saying to us that there is a river the streams whereof shall make glad the city of God, the holy place of the tabernacle of the most High. He said, God is in the midst of her she shall not be moved. (Psalm 46:5) Amen.

Let's take the other dimension, the flowing of the Spirit of God from one to another. Try it out sometime. You fast and pray and the prayer that you're going to pray is, "God, please bless your people today. God make me a blessing. I need to be delivered from everything that would prevent the glory of God from flowing out of me." You know? People are talking about, "Oh I can't go over there, they are too dead. They repeat the same thing every day. Every day we talk about the destruction that is coming on the earth and every day we do this. I can't go there." You can't go there. Where do you go? Amen. You go where the devils can minister lies into your heart.

I'll tell this, brethren, we have come to the end of it all. If you'll check your Bible, you'll be able to see the promises that have not yet come to pass. Amen. The great promise, and I'd love to see everyone put this promise up on your refrigerator, the great promise, after these days, saith the Lord, I will plant my law in their hearts and in their inward parts. (Jeremiah 31:33) When Paul was translating it he said, "In their minds." You know, Paul was a linguist, a great linguist. He understood the language. He understood God. He said, instead of where the scripture said, "In their inward parts," Paul said "In their minds." Amen. The scripture said their hearts, and they shall be my people and I will be their God. In other words, God will be proud of you. But He said He would plant His law in your heart. Now, when the law of God is in your heart, you are no longer a legalist. Amen. You are no longer a legalist. If you're a legalist, you say, "Well, all right if this brother is wearing long hair he can't be right with God because his hair is long." If the other brother looks this way... and you become so legalistic that you

forget God. Amen. When you put God into the man's heart, you help him to get God into his heart, that's all you need. God will tell him the rest. God will tell him what to do. Amen. So instead of concentrating on the outside, climb up into another dimension and then begin to concentrate on the other dimension. And you pray this prayer, and you fast and you weep before God, you know what you are doing? You're cleansing your own heart.

Brethren, when you come into church and the Spirit of God moves on you, it quickens just like through the whole church. It quickens the whole church. You can tell what the person is doing at home by what happens when they come into church. If a man comes into church and he's dead, and he gives a dead word, and he can't turn a duck off the nest then it means... Oh, that's an old Jamaican talk. It's not easy to turn a duck off a nest. Amen. If you can't really percolate spiritually, if you are not firing on all cylinders, it's sin. Now nobody needs to query what happened. Sin is there and sin can be removed by repentance. Amen. If somebody comes and tells me that I am sinful in some way, now, should I be vexed with the person? Come on, tell me the truth, brethren. You better tell me the truth because I know, I'll come and tell you... If somebody comes and tells you that they believe that you are sinful, that something is wrong with you, how do you feel, brother? You're upset. Huh? You get upset right away. Huh? You should thank the person! "I didn't know, I didn't know I was sinful. I thought I was doing well. But if you saw that I was sinful, then I am going to God. I'm going to pray." Now if you do that, the devil will never send somebody to tell you you are sinful, because the devil would be defeating himself. It would be counterproductive. Don't you understand? We can beat Satan at this game very very easily. If somebody says something wrong about you, then instead of, "She doesn't like me, he is against me," run off and thank the person. "Thank you very much, I hear you say I am a dog. I don't want to be a dog, I want to be like Jesus. So, if you think I am a dog I am going to pray about it." If you could ever get that attitude that means that the self in you had suffered a deathblow. The way to kill self in your own life is not to count it as something great and wonderful. "I am such a wonderful person, but if anybody says anything wrong about me, I'm really mad at them. I'm really upset, because you know, I'm not, I'm not bad. I'm all right and wonderful." That is the condition of your heart. If you are dead in Christ, a dead man will not do anything. Although, I had an experience with a dead man that he did weep and I'd never seen a dead man weep before. I don't know why God let that dead man weep. He was supposed to be dead. We buried him afterwards for he was really dead. But this brother, we would argue for hours and all his argument was about the seventh day, that if you don't worship on the seventh day, you cannot go to heaven. If you don't worship on the seventh day, this and that and the other, and I argued with him and showed him scripture, and we went on and on and on. One day the man got a stroke and died. Ohh, when I heard that he'd died I went there and I was grieved in my soul. I stood over the dead man; he was lying in this coffin with ice packed around him, you know? In the country, you have to pack ice around the dead because we don't have any morgue or anything like that. So I stood over him and I said, "Oh, brother, if you had spent half the time serving God as you spent talking about the seventh day, you would have been right with God right now." And I saw his eyelid move and the long tears began to flow out of his eyes. I called everybody. "The dead man is weeping!" I think that that was a sign before God.

But if you are dead, you won't weep. If you are dead, you won't be upset. I wish, I wish we could learn that one lesson tonight. Because, you see, if you find that you get upset, then know that you are wrong before God. I don't care who does to you what. Don't you understand? If you get upset over anything, you are wrong before God. Let me just stretch that a little bit. Suppose you were the devil and you knew that if you hit this person, the person would be upset and could not function in God. What would you do? Hit him everyday! Hit him everyday. Hit him everyday. Keep him off balance. He would never serve God. So, that means that if you can be hurt by the outside, your environment, you can be kept from serving God, from ever being a child of God. You'd lose your call before God. There is a river... Forsake not the assembling of yourselves together. Mmmh?

Forsake not the assembling of yourselves together. One brother told me, "I don't have to come to church. I don't have to come to where you brethren are at all." He said, "I can stay at my house and receive the same blessing." You know? He said, "God said where two or three are gathered together, I and my wife and my children, we can all have the blessing." (Matthew 18:20) You're wrong! Today God is anointing certain people in the church with certain different spiritual endowments. You are one of the anointed and you don't know, because when you come in here you carry a certain radiation. Hallelujah. And it is going to affect somebody else. And just by coming and sitting in the midst of the congregation, you get blessed without knowing it. When you forsake the assembling of yourselves together, you disjoint the work of God, what God is doing in the earth. God is trying to make us one and by coming, you allow yourself to flow. There's a flow that goes on right here now. Some place blocked...you know, if you've been talking against me before you came here, you'll find a difficulty in receiving the flow. Amen. And so it is. God wants the people of God to open up.

Now, let's take the praise. I've said it many times, and I hope that we understand and really believe it. When you begin to praise God, first of all, never praise God because of the music. You praise God because of the words. The words of the songs that you sing must be scriptural. Amen. I'm going to give you an example. We sing a song and all of us like it sometimes. "Lift Jesus higher, Lift Jesus higher, Lift Him up for the world to see, For He said if I be lifted up from the earth, I'll draw all men unto me." What did you sing? You sang, "Crucify Him, crucify Him, for He says if you crucify Him I'll draw men unto me." When Jesus said if you lift me up from the earth you'll draw all men unto me He meant if He be lifted up on the cross. And you use the word "Lift Jesus higher" and then you said, "If I lift Him up on the cross He'll draw all men unto..." In other words you don't think of what you are saying and you begin to sing the song and it doesn't have the spiritual energy that it should have, because the words are unscriptural. They're joining two things together that shouldn't be joined together. Many of the times we are singing and we don't understand what we're singing. Now, this one is kind of a humor. We were in Jamaica and we had a song that said, "Let us stand and fight against all evil, never run, never look behind..." Something like that, but the brethren who did not hear the word properly and it wasn't written they were singing, "Let us stand and fight against the leader, never run..." What do you think happened? They gave me such a hard time, I had to quit and leave the place. They were singing it, "Let us stand and fight against the leader, never run..." Nobody's thinking about what they're saying, but the devils know. They did stand and they did fight against me.

So, we are thinking then about the flow of the Spirit that goes from one to another. God is creating a flow. The Spirit of God is creating the flow and the river comes down and it flows through you and you must let it flow. Now when we begin to praise God you'll understand. You'll notice that some songs carry more anointing than other songs. Now, when you see a song carries the anointing, keep on that vein because what the song says is what the Spirit is saying and the Spirit wants to bless you and give you more and more blessing. Now, if you think of the words while you are singing, then your minds will be taken away from everything else and concentrated into one flow before God. But while you are doing this, God is doing this: He's coming in, for the more your heart opens in singing, the more God comes in. Amen.

This is a principal from heaven. This is the way the angels feed. In other words, the scripture said, "Men did eat angel food." (Psalm 78:25) So I said, "Oh Lord, angels have food!" Yes, angels wouldn't have the strength and the power and the authority of God if they weren't feeding from God. So, here they are, they are singing before God, they are praising God. Have you ever thought of it how funny it is for angels to praise God or for men even to praise God? "Oh God, you are good, you are wonderful, you are beautiful." Ahhh, that's not God you are praising. When you begin to adore God, all the qualities of God begin to come to you. It is a means that God has ordained for you to open your heart, open your mouth that God can flow into it. So I am in my office, and these days it happens more and more and more. You've never been old and I have never been this old before and I am telling you, it is dreadful! I just put down something here and I can't find it and the thing must be here because I just put it down and I'm searching. I mean, my wife and I, we spend half our lives searching for something. Amen. George sent me a dream and I read the dream and I put it down and George was talking to me about the dream and I can't find the thing. I said, "You know what? Send it again." This thing goes on and on and on. You have never been this old before. You are going into a new area, a new area and it's dreadful and terrible sometimes, you feel lost in this new area. Now I said, "God, help me to find it, this thing. Help me to find this thing." God said, "Begin to praise God." And I began to praise God, Hallelujah, praise God. And you know how you praise God; you have to praise God with the intellect. You cannot, "Praise God, praise God, praise God, praise God, praise God, praise God, praise God, praise God, praise God..." Some people do that. I'm praising God, "God you made the earth and all these glorious things. You promised to take us into heaven," you know. That's praising God. You begin to think of the goodness and the glory and the mercifulness of God, how He saved you from this trap and this trouble and destruction and death. And as I praise God I just had my hand down on the desk like this and there is the thing I am looking for. My hand is on it and I'm praising God. You believe me, if you get into any such situation, take your mind off looking for it, start praising God and all of a sudden it will either come or you will see it. You'll just look and there it is. So, praise be to God. You other brethren who are getting as old as I am, you take a cue from me. Amen. Hallelujah. When you praise God, it opens your mind and your mind is the mouth of your soul. It opens your mouth and God begins to flow in and the light and the rest and the peace that comes in is greater than anything you will experience. Learn to praise God.

I go down now to this other dimension. We are in the seventh day. Everybody knows that? We are in the millennium of God and all through the ages all the prophets,

all the men of God, looked toward this 2001. Amen. They looked toward this great time when God says He'll finish the work and then He would rest, remember that? He would finish the work and then He would rest. What we are experiencing now is the finishing of the work of God that God promised to do on the earth. God must finish men. We are incomplete but, "We are complete in Him." (Colossians 2:10) In Christ Jesus we'll find our completion but we have to let Christ move us, tell us what to do and then we'll be complete. This man must be completed within this decade, that is, by 2010 Jesus Christ will be reigning and ruling in His kingdom on earth. I believe Jesus Christ will come in His fullness in us. Now, this is what I believe, but between here and there is going to be dreadful, it's going to be terrible, you know? I think of two visions, just to let you see where I'm driving at. The little boy Waddick had this dream five years ago. He sent it to me. I didn't know what to make of it. He saw a ship putting out to sea and the ship was called George Bush. It had a mast that went up into the clouds and it had a pendant and it said, "George Bush." On the deck of the ship was a golden bust of this George Bush, President Bush. Now, I couldn't know what to make of it because George Bush's presidency was coming to its end. (the father) But then when this young Bush won the presidency, all of the sudden the vision took on more life. He said the ship was going out to sea and suddenly something happened. He did not see what happened, but the mast was cut, broken, and the mast fell upon the Statue of Liberty and it knocked the Statue of Liberty off it's pedestal. And the Statue of Liberty fell upon New York City, upon the people and killed many people. And he ran into his house and the Lord told him, "You'll be safe here."

Now, brethren, I had a vision some time during the election there. I saw Brother Burt and I standing on the bank of a deep fjord like the fjord in Scotland. In other words, the ships come a ways in, a hundred miles inland, and this beautiful, magnificent, old 18th century ship was coming in. It was so beautiful with the sails filled with wind and it was coming into harbor. We were admiring this thing and suddenly it veered to the right and it went so low down... It was kind of trying to make a U-turn and the bow of the ship lifted out of the water and the ship was taken in the air by a whirlwind. We were praying and saying, "Oh, God, don't let it fall on the land because it will be smashed to pieces and all those people will be killed." That's the vision that I had. And putting those two together, it would seem to me that we are in the time when something very, very serious is going to happen, something that was not contemplated or planned for. Something is going to happen, some disaster is going to happen to this country. I thought that the ship was the United States of America and it was very strange that I was listening to the inaugural speech and his last word that he said was the ship... What was it? Yes, that we must not fear because the angel rides in the whirlwind.

Now, the truth is that we as a people have come to the point of the finishing of God's plan. What are we going to do? What kind of a people are we going to be? This is the fourth dimension. What are we going to be? Are we going to still be going to movie shows and letting Hollywood feed poison into us? Do you know that the shows that are designed by the devil, they are preventing us from absorbing the truths of God and being lifted up by the truth? Are we still going to continue? Are we going to still continue to let our minds desire things that are not of God? Are we still going to continue the way we have been going ordinarily? We're not ordinary anymore. This time we must all decide to not allow the world to filter into our minds and to put up

barriers. And the barriers you put up are very simple. They're just the Word of God. Just begin to meditate upon the Word of God and it will put a barrier in you so that you don't desire anymore. Amen. The time came when I couldn't go to a show anymore. When I went to the show, I was sick. I just wanted to get out of that place. And when I see brethren who want to go to the shows, I say, "Go," because they have to go until they don't want to go. But I'm trying to say that, if you get the Word of God in your heart, it will stop you from wanting to go. Do you follow what I mean? And if you resist the devil, he will flee from you. (James 4:7) I'm telling you, brethren, the things that the sinners do, we should stop participating in. Amen.

I have seen the children lose their innocence. Oh yes. They believe in the rock music. They want the rock music. When a person wants rock music, it means that the devil is ministering to him. And I don't care who you are because some of us, although we are supposed to be mature, we have weaknesses. Right? The weaknesses of our own heart will cause us to desire rock music. Now rock music stopped the desire for godly music. Oh yes. I went into one place and we started asking for godly songs, and they said, "Oh no, that's not our style. That's not our style, we want the boom, boom, boom rock." Let me tell you, whether you want to believe it or not, I've been in music from a kid and music is one of the strongest, strongest, most powerful spiritual forces that can work upon your emotions and upon your mind. The reason they have fights at rock concerts is because the music disturbs them, psychologically, spiritually. You know? Boom, boom, boom, boom, boom, boom, boom... It disturbs something inside. Soft music has a tendency to get you people. Music, the great musician - his name is Satan. He is the great musician. He was made a musician by God. The Bible said I have placed the pipes within him. I have placed music in him and I have made him a musician. And the music of the world destroys the desire for God.

Do you hear me? I don't want you to take me as an old fogey or something like that that's trying to prevent you from enjoying. I was young one time and very young and I have the advantage over you because I was young and now I am old. Oh yes, you have never been old. Amen. So, I'm telling you that the things around us are designed to disturb the God in us. You hear me? They are designed, not against you, against God, and it is the God in you that is being disturbed. You must fight against it, hallelujah, for God said if you resist the devil, he will flee from you. God bless you in the name of Jesus. Amen.